

3501891 B 8107 P 117-119
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/06/2022 11:49 AM
FEE \$40.00 Pgs: 3
DEP RT REC'D FOR SUN WEST MORTGAGE
COMPANY INC

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.
6131 Orangethorpe Avenue, Suite 500
Buena Park, CA 90620

Mortgage Amount: \$222,000.00
Subject Property: 2731 N 5000 W,
Hooper, Utah 84315
Min #: 100107392568903554
SIS No: 888-679-6377

Loan No: 925689035500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , SOLELY AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC, D/B/A SUN WEST MORTGAGE USA COMPANY, INC
P.O Box 2026, Flint, MI 48501**

All beneficial interest under that certain Deed of Trust dated June 9, 2021, executed by Kelley Alexander, A Married Man, Trustor, to SUN WEST MORTGAGE COMPANY, INC, 6131 ORANGETHORPE AVENUE, SUITE 500, BUENA PARK, CALIFORNIA 90620, Lender; and recorded on July 26, 2021, in book 7808, Page 485, of instrument# 3402801, in the Office of the County Recorder of Davis County, Utah.

**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE
OF A.P.N : 14-101-0015/**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

DATED: 7-27-22

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC , SOLELY AS NOMINEE FOR SUN WEST MORTGAGE
COMPANY, INC, ITS SUCCESSORS AND ASSIGNS**

By: JESSICA KRENICK

Name: JESSICA KRENICK
Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 7-27-22 before me, Ketan J. Doshi, Notary Public, personally appeared JESSICA KRENEK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Ma. Doshi
Notary Public in for Said State

This Instrument was prepared by: Anil G
SUN WEST MORTGAGE COMPANY, INC
6131 Orangethorpe Avenue, Suite 500, Buena Park, CA 90620

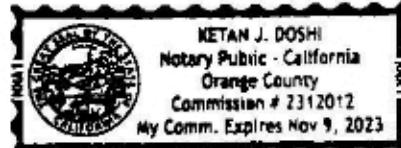


EXHIBIT "A"
LEGAL DESCRIPTION

BEGINNING AT A POINT 158.5 FEET WEST TO CENTER LINE OF A ROAD AND NORTH 1694.80 FEET FROM SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN; THENCE WEST 160 FEET; THENCE SOUTH 138.5 FEET; THENCE EAST 160 FEET TO CENTER LINE OF SAID ROAD; THENCE NORTH 138.5 FEET TO POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION WITHIN 5000 WEST STREET.

SITUATE IN THE COUNTY OF DAVIS, STATE OF UTAH