

RW 74906
R/W

3501231

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN AND NO/100 dollars (\$ 10.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot easement the center line of which begins 2.5 feet
West from the Southwest corner of Lot 8, Amanda Acres #6, part of
the Southwest Quarter of Section 36, Township 1 South, Range 2
West, Salt Lake Base and Meridian; thence North 140 feet; thence
West 110 feet; thence Southwesterly to a point 2.5 feet South
from Southeast corner of Lot 38 of Amanda Acres #4; thence
West 25 feet to end,

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, ~~the right to clear and keep cleared all trees and other obstruc-~~
~~tions as may be necessary and the right to permit other utility companies to use the right of way~~
~~jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 10-25 day of 80 A.D., 19
At Salt Lake City, Utah

STATE OF UTAH }
County of Salt Lake } ss.

On the 28th day of October, A.D. 1980, personally
appeared before me C. E. Bishop

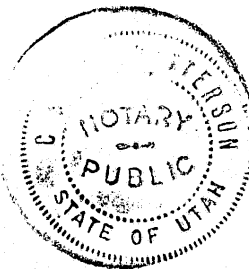
Doris Bishop

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~
(they) executed the same.

WITNESS my hand and official seal this 28th day of October 1980

My commission expires April 14, 1982

C. Scott Patterson
Notary Public



401
KATIE L. BROWN
RECORDS
SALT LAKE COUNTY,
UTAH
MAY 10 4 49 PM '80
MOUNTAIN BEL
REQ OF
DEP

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