

LOVE, WILLIAM North Davis E 3500635 B 8102 P 500-501 .

RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

09/29/2022 10:31 AM

FEE \$0.00 P9s: 2

DEP RT REC'D FOR WEBER BASIN WATER

CONS DIST

## PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT FOR CANCELLATION OF WATER ALLOTMENTS (CLASS D PETITION) FOR USE BY INDIVIDUALS

The undersigned owners <u>UTAH DEPARTMENT OF TRANSPORTATION</u> of the following described real estate:

DESCRIPTION OF REAL ESTATE: Section 23, Township 4N, Range 1W, Acres 0.21

11-022-0087, UTAH DEPARTMENT OF TRANSPORTATION 0.6 AF Project.

BEG AT A PT WH IS 119.00 FT N 89^40'00" E & I532.40 FT N & I74.77 FT W & S 00^26'00" E 20 FT, M/L, (RECORD POB IS 119.00 FT N 89^40'00" E & 840.20 FT N 00^89'00" E & 694.40 FT N 00^16'00" W, M/L, & 210.57 FT S 88^34'00" W, M/L,) & S'LY 20 FT, M/L, FR THE SE COR OF SEC 23-T4N-R1W, SLB&M; & RUN TH S 00^26'00" E 275.97 FT ALG THE E'LY BNDRY LINE OF SD ENTIRE TRACT TO A PT 145.62 FT PERP'LY DISTANT W'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1236+07.62; TH N 14^43'23" W 71.16 FT TO A PT OF CURVATURE OF A CURVE TO THE RIGHT WITH A RADIUS OF 3456.50 FT AT A PT 154.28 FT PERP'LY DISTANT W'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE ENGINEERS STATION 1236+78.25; TH N'LY ALG SD CURVE WITH AN ARC LENGTH OF 212.25 FT, CHORD BEARS N 12^57'48" W 212.21 FT, M/L; TH N 88^43' W 63.22 FT TO THE POB. CONT. 0.214 ACRES (SPLIT FOR TAXING PURPOSES.)

DESCRIPTION OF REAL ESTATE: Section 24, Township 4N, Range 1W, Acres 0.33

11-022-0088, UTAH DEPARTMENT OF TRANSPORTATION 0.9 AF Project.
BEG AT THE INTERSECTION OF THE S'LY BNDRY LINE OF SD ENTIRE TRACT & THE EXISTING W'LY R/W & LIMITED-ACCESS LINE OF US-89, WH PT IS 119.00 FT N 89^40'00" E & 1070.16 FT N & 32.41 FT W FR THE SE COR OF SEC 23-T4N-R1W, SLB&M; & RUN TH S 89^02'00" W 105.43 FT ALG SD S'LY BNDRY LINE TO A PT 133.84 FT PERP'LY DISTANT W'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1234+36.41; TH N 01^43'56" W 40.66 FT TO PT 129.59 FT PERP'LY DISTANT W'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE ENGINEERS STATION 1234+76.85; TH N 14^43'23" W 88.58 FT TO A N'LY BNDRY LINE OF SD ENTIRE TRACT AT A PT 140.37 FT PERP'LY DISTANT W'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE ENGINEERS STATION 1235+64.77; TH N 89^25'00" E 129.44 FT ALG SD N'LY BNDRY LINE TO SD EXISTING W'LY R/W & LIMITED-ACCESS LINE; TH S 00^07'37" W (RECORD S'LY) 125.85 FT ALG SD EXISTING W'LY R/W & LIMITED-ACCESS LINE; TH S 00^07'37" W (RECORD S'LY) 125.85 FT ALG SD EXISTING W'LY R/W & LIMITED-ACCESS LINE; TO THE POB. CONT. 0.331 ACRES (SPLIT FOR TAXING PURPOSES.)

having been allotted <u>1.5</u> acre-feet of Weber Basin <u>Project</u> water by Reallocation, dated <u>June 9, 2021</u>, entry <u>3398363</u> of the records of the Clerk and Recorder of <u>Davis</u> County, Utah, hereby apply for the cancellation of <u>1.5</u> acre-feet of water, leaving <u>0.0</u> acre-feet of water by said petition, and a release of the lien for water charges on the above described real estate.

REASONS FOR CANCELLATION: Parcels used in the UDOT expansion of Hwy 89.

Dated this day of August, 2022.	Church hafrent
STATE OF WIW ) : ss.  COUNTY OF Davis )  On the 1st day of August, 2012, before year public, personally appeared	Owner(s), Petitioner(s)  Charles A. Stormont  UDBT, Director, Right of  me, Michael Timohula notary  notary public name  Stormont, proved on the basis of  igner(s)
satisfactory evidence to be the person(s) whose name(s)	(is/are) subscribed to this instrument, and
acknowledged (he/she/they) executed the same.	NOTARY PUBLIC SIGNATURE
MICHAEL CHRISTIAN TIMOTHY 714097 MY COMMISSION EXPIRES SEPTEMBER 15, 2024 STATE OF UTAH	· · · · · · · · · · · · · · · · · · ·
Due notice having been given and hearing had and good cause appearing therefore, it is ordered	
that the foregoing petition for described lands be granted and that the lien upon said lands created thereby be and hereby is released.	
Dated this 25 day of August , 2022.	
	Weber Basin Water Conservancy District
-	Marlin K. Jensen Chairman
ATTEST:	

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(SEAL)

Scott W. Paxman - General Manager/CEO