

**L N CHRISTIENSEN**  
**NORTH DAVIS**

3499478  
BK 8098 PG 189

2/40  
E 3499478 B 8098 P 189-190  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
09/22/2022 01:24 PM  
FEE \$40.00 Pgs: 2  
DEPT REC'D FOR WEBER BASIN WATER  
DIST

**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 5.1 acre-feet of water by Petition and Order recorded as \_\_ Book \_\_, Page \_\_, Reallocation and Order recorded as E# 2017125 Book 3622 Page 358, Transfer and Order recorded as, \_\_ Book \_\_, Page \_\_, records of DAVIS County, Utah. Such lands have since the \_\_ and order been divided into additional separate ownerships by reason whereof 5.1 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

**11-037-0035 CHRISTENSEN, JOSEPH L & BRITTNEY 5.1 AF**  
BEG AT A PT WH IS S 89°55'50" E 702.45 FT ALG THE SEC LINE FR THE SW COR OF SEC 25-T4N-R1W, SLM; TH S 89°52' E 388.39 FT ALG SD S LINE; TH N 0°18' E 206.21 FT, M/L, TO THE S LINE OF OAKMONT SUB; TH N 89°52' W 403.06 FT; TH S 3°39' E 13.68 FT; TH S 0°04'10" W 30.05 FT; TH S 89°55'50" E 18.00 FT; TH S 0°04'10" W 41.15 FT; TH S 66°49'18" W 23.78 FT; TH S 0°04'10" W 112.97 FT TO THE POB. CONT. 1.84 ACRES. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**11-888-0001 CHRISTENSEN, JOSEPH L & BRITTNEY 0.93 AF ✓**  
ALL OF LOT 1, B & J ESTATES. CONT. 0.35000 ACRES.

**11-888-0002 CHRISTENSEN, JOSEPH L & BRITTNEY 1.34 AF ✓**  
ALL OF LOT 2, B & J ESTATES. CONT. 0.50400 ACRES.

**11-888-0003 CHRISTENSEN, JOSEPH L & BRITTNEY 1.33 AF ✓**  
ALL OF LOT 3, B & J ESTATES. CONT. 0.49600 ACRES.

**11-888-0004 VAN DRIMMELEN, MATTHEW & MARQUESSA 1.5 AF ✓**  
ALL OF LOT 4, B & J ESTATES. CONT. 0.51000 ACRES.

Dated July 28, 2022

  
Scott W. Paxman  
Weber Basin Water Conservancy District

\*\*\*\*\*

State of UTAH }  
: SS  
County of DAVIS }

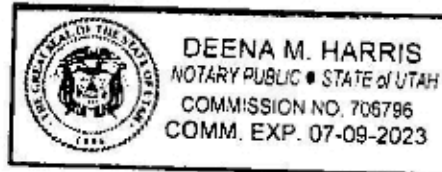
3499478  
BK 8098 PG 190

On this 28 day of July, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Deena M Harris, Notary Public

Residing at Layton, UT

My commission expires 07-09-2023.



### ORDER ON APPLICATION

Application having been made for the reallocation of 5.1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated July 28, 2022

WEBER BASIN WATER CONSERVANCY DISTRICT

#### ATTEST:

Scott W. Paxman, Secretary  
Scott W. Paxman

By Marlin K. Jensen, Chairman  
Marlin K. Jensen

