3497231 BK 8089 PG 390

Property Tax ID # 02-124-0007

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 3119039.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3497231 B 8089 P 390
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/09/2022 12:17 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

				opy or any Notic	2021
any Notice of Sale	under the Trust De	eed filed for record	on the 121H	_day of APRIL	
and recorded in B		, Page <u>90</u> 3		as Entry No.	3370469
in the office of the STEVEN CZEC	e DAVIS H AND SANDRA	CZECH CZECH	order, State of <u></u>	<u> </u>	, executed by
	Carl C				as Trustor; in which
Mortgage Electr	onic Registration	System, Inc., solel	y as nominee f	or UNITED WE	HOLESALE MORTGAGE
LLC	-		100		named as Beneficiary and
PAUL M. HALLI	DAY, JR. HALLIDA	AY & WATKINS, F	.C		as Trustee,
be mailed to AMI	ERICA FIRST FEDER	AL CREDIT UNION C	ollection Depart	ment at PO Box	9199 Ogden UT 84409.
		DS SUBDIVISION THE DAVIS COU			HE PLAT THEREOF AS
PROPERTY ADDR	ESS: 543 EAST 80	0 SOUTH, CENTE	RVILLE, UT 84	4014	
					FEDERAL CREDIT UNION
COUNTY OF Weber			By Jeven Fee		
On this 4t		JUNE,	2022		fome Equity Processor y appeared before me, the
undersigned, a N	otary Public in said	state, who being by	me duly sworn,	did say that he/	she the said HOME EQUITY
PROCESSOR of A	MERICA FIRST FEDE	ERAL CREDIT UNION	, a corporation,	and that said ins	trument was signed in
		ity of its by-laws (or	a resolution of i	ts Board of Direc	ctors) and said
Jentri Lee, Horr	ne Equity Process	orackn	owledged to me	that said corpo	ration executed the same.
Danin	boom		_		
Junio	· Kewiyo			GU OF YES	DANICA BEAMES
NOTARY PUBLIC	Weber .		17	MOT	ARY PUBLIC • STATE OF UTAH
RESIDING AT	Expires: 4/6/10	7/	[[TAKEN IS	DMMISSION NO. 723991