

Property Tax ID # 06-322-0202

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3496602 B 8087 P 139
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/07/2022 10:30 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
43489020.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of DECEMBER, 2020, and recorded in Book 7666, Page 2683, as Entry No. 3332179 in the office of the DAVIS County Recorder, State of UT, executed by PETER J MCCLANAHAN AND MELISSA M WHITE

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, LLC is named as Beneficiary and SILK TITLE UTAH, LLC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 202, VALENTINE ESTATES COTTAGE HOMES PHASE 2 PRUD, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 2305 SOUTH 2010 WEST, WOODS CROSS, UT 84087

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 7th day of JULY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said Instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/22

