3494667 BK 8080 PG 376

RECORDING REQUESTED BY:

JENNINGS STROUSS & SALMON, PLC Attn: Brett Siglin, Esq. One E. Washington Street, Suite 1900

Phoenix, AZ 85004-2554

AND WHEN RECORDED MAIL
DOCUMENT AND TAX STATEMENTS TO:

JF Shoreline Partners, LLC a Utah limited liability company Attn: Owen Fisher 1216 W. Legacy Crossing Blvd., Suite 300 Centerville, Utah 84014

01-305-0106 & 01-305-0107

Cottonwood Title & Escrow File No.: 135662-MCF

E 3494667 B 8080 P 376-378
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/26/2022 11:51:00 AM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE IN:

SPECIAL WARRANTY DEED

For the consideration of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt, adequacy and validity of which are hereby acknowledged, JF Foxboro Partners, LLC, a Utah limited liability company (the "Grantor"), hereby grants and conveys to JF Shoreline Partners, LLC, a Utah limited liability company (the "Grantee"), all of Grantor's right, title and interest in and to the real property described on Exhibit "A" attached hereto and incorporated herein (the "Property").

TOGETHER with all improvements, buildings, and fixtures located thereon and all rights, privileges, easements, tenements, hereditaments and appurtenances pertaining to the Property.

SUBJECT TO all current taxes, patent reservations, all covenants, conditions, restrictions, reservations, easements and declarations or other matters of record or to which reference is made in the public records, any and all conditions, easements, encroachments, rights-of-way, or restrictions which a physical inspection, or accurate survey, of the Property would reveal, and the applicable zoning and use regulations of any municipality, county, state or the United States affecting the Property.

AND GRANTOR hereby binds itself and its successors to warrant and defend title to the Property against the acts of Grantor and none other, subject to the matters set forth above.

DATED effective as of the 26th day of August, 2022.

Signatures appear on the following page

GRANTOR:

JF FOXBORO PARTNERS, LLC,

a Utah limited liability company

By: J. Fisher Companies, LLC, a Utah limited liability company, its Manager

Owen Fisher, its Manager

STATE OF <u>UTAH</u>) ss.

County of <u>DAVIS</u>)

The foregoing instrument was acknowledged before me this 15th day of Award , 2022, by Owen Fisher, as the Manager of JF Foxboro Partners, LLC, a Utah limited liability company.

My Commission Expires: 64/25/2024

Notary Public

EXHIBIT "A"

Legal Description

PARCEL 1:

Lot 106A, FOXBORO PLAT 1A AMENDED, according to the official plat thereof on file and of record in the Davis County Recorder's office, recorded November 4, 2003 as Entry No. 1929395 in Book 3410 at Page 950.

PARCEL 2:

Lot 107A, FOXBORO PLAT 1A AMENDED, according to the official plat thereof on file and of record in the Davis County Recorder's office, recorded November 4, 2003 as Entry No. 1929395 in Book 3410 at Page 950.