3492984 BK 8072 PG 439

UTAH

COUNTY OF DAVIS LOAN NO.: 0505115590

E 3492984 B 8072 P 439 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 8/16/2022 1:23:00 PM FEE \$40.00 Pgs: 1 DEP eCASH REC'D FOR FIRST AMERICAN MTGE SO

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895 PARCEL No. 130860017 1800 som silte nårs nite nom pile nitte nitte nite i 1800 silte 1800 – 1800 silte silte mår 1800

## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JUNE 18, 2019 executed by JASON OBRIEN AND SHAWN OBRIEN, AS JOINT TENANTS, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 7286 at Page 1586 as Entry No. 3166824 in the County Recorder's records for DAVIS County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 17, APPLE VALLEY ESTATES SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC, ITS SUCCESSORS AND ASSIGNS

> uce OM KELLIE LEHMKUHL, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) SS.

On AUGUST 08, 2022, before me, TRACY RAWSON, personally appeared KELLIE LEHMKUHL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INTERCAP LENDING INC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

TRACY RAWSON (COMMISSION EXP. 04/14/2027)

NOTARY PUBLIC

TRACY RAWSON Notary Public - State of Idaho Commission Number 20211779 y Commission Expires Apr 14, 2027

FS8090112IM - AM - UT

MIN: 100590500000318934

MERS PHONE: 1-888-679-6377