RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 8/12/2022 8:11:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR NATIONWIDE TITLE CL

E 3492456 B 8070 P 43-44

Investor Loan Number 302650308 Loan Number 1732318325

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (ASSIGNEE)

Said Deed of Trust is dated 06/22/2013, executed by SHELLY WILLIAMSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded on 07/01/2013, in <u>Book 5801 and Page 661</u>, in the office of the Recorder of <u>DAVIS</u> County, <u>Utah</u>. .

SEE EXHIBIT A ATTACHED

Page ID Number 09 081 0100 & 00 081 0200

Parcel ID Number 09-081-0199 & 09-081-0200

Dated this 10th day of August in the year 2022 FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of August in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022

VICKY MCCOY NOTARY PUBLIC STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor,

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 418805625 2021-RPL1-JP4-SALE (R) DOCR T102208-12:18:16 [C-2] EFRMUT1





D0096753924

3492456 BK 8070 PG 44

Investor Loan Number 302650308 Loan Number 1732318325

'EXHIBIT A'

LAND SITUATED IN THE CITY OF LAYTON IN THE COUNTY OF DAVIS IN THE STATE OF UT BEGINNING AT A POINT SOUTH 89 DEGREES 56' EAST 124.5 FEET AND SOUTH 1 DEGREE 29' WEST 140.23 FEET AND EASTERLY 92 FEET MORE OR LESS TO EASTERLY LINE OF EXPRESSWAY FROM THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 89 DEGREES 56' EAST 313.40 FEET MORE OR LESS TO THE WEST LINE OF A ROAD, THENCE SOUTH 2 DEGREES 56' WEST 107.99 FEET, THENCE NORTH 89 DEGREES 56' WEST 310.50 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID EXPRESSWAY, THENCE NORTH 1 DEGREE 29' EAST 108 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



418805625



D0096753924