E 3492272 B 8069 P 92-93 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 8/11/2022 10:02:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR NATIONWIDE TITLE CLE

Investor Loan Number 302650308 Loan Number 1732318325

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 CRANITE DEWLY BUILDING VILLELAND, TY 75024 ITS SUCCESSORS AND ASSIGNS (ASSIGNED). GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS ÁND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/22/2013, executed by SHELLY WILLIAMSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded on 07/01/2013, in <u>Book 5801 and Page 661</u>, in the office of the Recorder of <u>DAVIS</u> County, <u>Utah</u>. .

SEE EXHIBIT A ATTACHED

Page 11D Number 09 081 0100 ft 00 081 0200

Parcel ID Number 09-081-0199 & 09-081-0200

Dated this 10th day of August in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of August in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022

VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 427650790 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021-RPL1-JP4-SALE (R) MIN 100039033109093082 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102208-12:18:16 [C-2] EFRMUT1





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3492272 BK 8069 PG 93

Investor Loan Number 302650308 Loan Number 1732318325

'EXHIBIT A'

LAND SITUATED IN THE CITY OF LAYTON IN THE COUNTY OF DAVIS IN THE STATE OF UT BEGINNING AT A POINT SOUTH 89 DEGREES 56' EAST 124.5 FEET AND SOUTH 1 DEGREE 29' WEST 140.23 FEET AND EASTERLY 92 FEET MORE OR LESS TO EASTERLY LINE OF EXPRESSWAY FROM THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 89 DEGREES 56' EAST 313.40 FEET MORE OR LESS TO THE WEST LINE OF A ROAD, THENCE SOUTH 2 DEGREES 56' WEST 107.99 FEET, THENCE NORTH 89 DEGREES 56' WEST 310.50 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID EXPRESSWAY, THENCE NORTH 1 DEGREE 29' EAST 108 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



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