

2.00
74.00
5/77

267

Survey No. 3149033
Filed May 7 1974 M.
Recorded Book 216 Page 354-355
Fee \$2.00

M.S.T. & T. CO. FORM 7321
(9-7031)
R/W RW 64954

Ester Somerville
Grand County Recorder
RIGHT-OF-WAY EASEMENT
Abs BK A 21-16-15 pg 19 line 8

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement over the estate Grantors property, the specific description to be filled in at a later time.

A 5 foot easement, being 2.5 feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Beginning at a point which bears North 40 feet and East 510 feet from the Northeast Corner, Lot 1, Block D, Elgin Townsite (also East 470 feet from Southwest Corner of Northwest Quarter of Northeast Quarter, Section 15, Township 21 South, Range 16 East, Salt Lake Base and Meridian) proceeding, thence North 500 feet, thence South 86°38' East 851.4 feet; thence South 450 feet; thence West 850 feet to the point of beginning. Also a road easement 40 feet wide, the center line of which

situate in County of GRAND State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

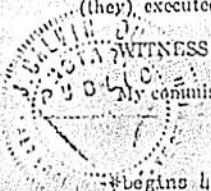
Signed and delivered this 13TH day of FEBRUARY A.D., 1974

At GREEN RIVER, UTAH
L. A. Howland
Janet A. Howland

STATE OF UTAH }
County of Salt Lake } ss.

On the 13th day of FEBRUARY, A.D. 1974, personally appeared before me L. A. Howland, Janet A. Howland

the (SIGNOR) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 13th day of FEBRUARY,
My commission expires May 18, 1977

L. A. Howland
Notary Public

*begins 494.1 feet North and 569.8 feet East of the Southwest Corner of Northwest Quarter of the Northeast Quarter, Section 15 and runs thence North 17°.03' East 305.5 feet to the South right of way of Highway #6 and 50.

DA. GIBSON
MOUNTAIN Bell
PO Box 754
SLC 84110

