

**COMPASS HOLDINGS DEVELOPMENT LLC**  
**NORTH DAVIS**

**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 27.0 acre-feet of water by Petition and Order recorded as \_\_ Book \_\_ Page \_\_, Reallocation and Order recorded as E# 3182613 Book 7334 Page 1429, Transfer and Order recorded as, \_\_ Book \_\_, Page \_\_, records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 27.0 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

**11-036-0078 COMPASS HOLDINGS DEVELOPMENT LLC 27.0 AF**

BEG AT THE NE COR OF BROMSFIELD SUB, SD PT BEING ON THE S LINE OF LAYTON CITY, THE S LINE OF TWIN PEAKS COVE NO. 3 SUB, & THE SEC LINE AT A PT S 89°50'45" E 1960.90 FT ALG THE SEC LINE FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 89°50'45" E 672.84 FT ALG THE S LINE TO THE SE COR OF LAYTON CITY, THE S LINE TO THE SE COR OF TWIN PEAKS COVE NO. 3 SUB, & ALG THE 1/4 SEC LINE TO THE N 1/4 COR OF SD SEC 25; TH S 0°15'44" W 929.80 FT ALG THE 1/4 SEC LINE; TH N 89°50'45" W 826.11 FT TO THE E LINE PPTY CONV IN SPECIAL WARRANTY DEED RECORDED 10/22/2018 AS E# 3124173 BK 7125 PG 759; TH ALG SD LINE THE FOLLOWING 9 COURSES: N 0°09'15" E 55.00 FT & NWLY 223.29 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 52°45'44" W 208.03 FT) & NWLY 130.76 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 32°08'44" W 128.97 FT) & NWLY 18.68 FT ALG THE ARC OF A 15.00 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 12°56'14" W 17.50 FT) & NE'LY 89.72 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 11°26'20" E 89.14 FT) & N 0°08'25" E 28.27 FT & N'LY 120.73 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 20°11'23" E 118.28 FT) & NE'LY 145.97 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 21°51'30" E 143.48 FT) & N 8°58'01" W 13.36 FT TO THE S LINE OF BROMSFIELD SUB; TH S 89°50'45" E 286.13 FT, M/L, ALG THE S LINE TO THE SE COR OF BROMSFIELD SUB; TH N 0°11'10" E 250.00 FT ALG THE E LINE OF BROMSFIELD SUB TO THE POB. TOGETHER WITH A DESC RIGHT OF ACCESS. LESS & EXCEPT THEREFR THE FOLLOWING: BEG AT A PT S 89°50'45" E 1935.15 FT ALG THE SEC LINE & S 0°09'15" W 379.28 FT FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 0°09'15" W 131.16 FT; TH N 89°51'35" W 350.83 FT; TH N 0°08'25" E 2.91 FT; TH N'LY 120.73 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT, (CENTER BEARS S 89°51'35" E & LC BEARS N 20°11'23" E 118.28 FT, WITH A CENTRAL ANGLE OF 40°05'56"); TH N'LY 21.58 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS N 49°45'39" W & LC BEARS N 37°31'19" E 21.57 FT, WITH A CENTRAL ANGLE OF 5°28'04"); TH S 89°51'35" E 297.21 FT TO THE POB. ALSO LESS & EXCEPT THEREFR THE FOLLOWING: BEG AT A PT S 89°50'45" E 1935.15 FT ALG THE SEC LINE & S 0°09'15" W 510.44 FT FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 0°09'15" W 182.22 FT; TH N 89°51'35" W 333.92 FT; TH NWLY 44.48 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS S 52°35'24" W & LC BEARS N 43°00'39" W 44.41 FT, WITH A CENTRAL ANGLE OF 11°12'07"); TH N'LY 18.68 FT ALG THE ARC OF A 15.00 FT RADIUS CURVE TO THE RIGHT, (CENTER BEARS N 41°23'17" E & LC BEARS N 12°56'14" W 17.50 FT, WITH A CENTRAL ANGLE OF 71°20'57"); TH N'LY 89.72 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS N 67°15'46" W & LC BEARS N 11°26'19" E 89.14 FT, WITH A CENTRAL ANGLE OF 22°35'49"); TH N 0°08'25" E 25.36 FT; TH S 89°51'35" E 350.83 FT TO THE POB. ALSO LESS & EXCEPT THEREFR ALL THAT PORTION OF PPTY CONV TO MUTTON HOLLOW IMPROVEMENT DISTRICT, A PUBLIC CORP OF THE STATE OF UTAH, BY WARRANTY DEED RECORDED 02/24/1966 AS E# 295927 BK 338 PG 641 & MORE PARTLY DESC AS FOLLOWS: A PART OF THE NW 1/4 OF SEC 25-T4N-R1W, SLB&M; BEG AT A PT WH IS 1960.9 FT E, 250 FT S & 60 FT E FR THE NW COR OF SD SEC 25; & RUN TH E 75 FT; TH N 75 FT; TH W 75 FT; TH S 75 FT TO THE POB. CONT. 16.90 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

kna 11-036-0096  
15-088-0315, 0318

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**11-036-0096 COMPASS HOLDINGS DEVELOPMENT LLC 23.82 AF**

BEG AT THE NE COR OF BROMSFIELD SUB, SD PT BEING ON THE S LINE OF LAYTON CITY, THE S LINE OF TWIN PEAKS COVE NO. 3 SUB, & THE SEC LINE AT A PT S 89°50'45" E 1960.90 FT ALG THE SEC LINE FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 89°50'45" E 672.84 FT ALG THE S LINE TO THE SE COR OF LAYTON CITY, THE S LINE TO THE SE COR OF TWIN PEAKS COVE NO. 3 SUB, & ALG THE 1/4 SEC LINE TO THE N 1/4 COR OF SD SEC 25; TH S 0°15'44" W 929.80 FT ALG THE 1/4 SEC LINE; TH N 89°50'45" W 826.11 FT TO THE E LINE PPTY CONV IN SPECIAL WARRANTY DEED RECORDED 10/22/2018 AS E# 3124173 BK 7125 PG 759; TH ALG SD LINE THE FOLLOWING 9 COURSES: N 0°09'15" E 55.00 FT & NWLY 223.29 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 52°45'44" W 208.03 FT) & NWLY 130.76 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 32°08'44" W 128.97 FT) & NWLY 18.68 FT ALG THE ARC OF A 15.00 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 12°56'14" W 17.50 FT) & NE'LY 89.72 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 11°26'20" E 89.14 FT) & N 0°08'25" E 28.27 FT & N'LY 120.73 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT (LC BEARS N 20°11'23" E 118.28 FT) & NE'LY 145.97 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT (LC BEARS N 21°51'30" E 143.48 FT) & N 8°58'01" W 13.36 FT TO THE S LINE OF BROMSFIELD SUB; TH S 89°50'45" E 286.13 FT, M/L, ALG THE S LINE TO THE SE COR OF BROMSFIELD SUB; TH N 0°11'10" E 250.00 FT ALG THE E LINE OF BROMSFIELD SUB TO THE POB. TOGETHER WITH A DESC RIGHT OF ACCESS, LESS & EXCEPT THEREFR THE FOLLOWING: BEG AT A PT S 89°50'45" E 1935.15 FT ALG THE SEC LINE & S 0°09'15" W 379.28 FT FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 0°09'15" W 131.16 FT; TH N 89°51'35" W 350.83 FT; TH N 0°08'25" E 2.91 FT; TH N'LY 120.73 FT ALG THE ARC OF A 172.50 FT RADIUS CURVE TO THE RIGHT, (CENTER BEARS S 89°51'35" E & LC BEARS N 20°11'23" E 118.28 FT, WITH A CENTRAL ANGLE OF 40°05'56"); TH N'LY 21.58 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS N 49°45'39" W & LC BEARS N 37°31'19" E 21.57 FT, WITH A CENTRAL ANGLE OF 5°26'04"); TH S 89°51'35" E 297.21 FT TO THE POB. ALSO LESS & EXCEPT THEREFR THE FOLLOWING: BEG AT A PT S 89°50'45" E 1935.15 FT ALG THE SEC LINE & S 0°09'15" W 510.44 FT FR THE NW COR OF SEC 25-T4N-R1W, SLB&M; & RUN TH S 0°09'15" W 162.22 FT; TH N 89°51'35" W 333.92 FT; TH NWLY 44.48 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS S 52°35'24" W & LC BEARS N 43°00'39" W 44.41 FT, WITH A CENTRAL ANGLE OF 11°12'07"); TH N'LY 18.68 FT ALG THE ARC OF A 15.00 FT RADIUS CURVE TO THE RIGHT, (CENTER BEARS N 41°23'17" E & LC BEARS N 12°56'14" W 17.50 FT, WITH A CENTRAL ANGLE OF 71°20'57"); TH N'LY 89.72 FT ALG THE ARC OF A 227.50 FT RADIUS CURVE TO THE LEFT, (CENTER BEARS N 67°15'46" W & LC BEARS N 11°26'19" E 89.14 FT, WITH A CENTRAL ANGLE OF 22°35'49"); TH N 0°08'25" E 25.36 FT; TH S 89°51'35" E 350.83 FT TO THE POB. ALSO LESS & EXCEPT THEREFR ALL THAT PORTION OF PPTY CONV TO MUTTON HOLLOW IMPROVEMENT DISTRICT, A PUBLIC CORP OF THE STATE OF UTAH, BY WARRANTY DEED RECORDED 02/24/1966 AS E# 295927 BK 338 PG 641 & MORE PARTLY DESC AS FOLLOWS: A PART OF THE NW 1/4 OF SEC 25-T4N-R1W, SLB&M; BEG AT A PT WH IS 1960.9 FT E, 250 FT S & 60 FT E FR THE NW COR OF SD SEC 25; & RUN TH E 75 FT; TH N 75 FT; TH W 75 FT; TH S 75 FT TO THE POB. CONT. 16.90 ACRES ALSO LESS & EXCEPT THAT PORTION LYING WITHIN ORCHARD RIDGE ESTATES PHASE 3. CONT. 1.273 ACRES TOTAL ACREAGE 15.627 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)


**15-098-0315 COMPASS HOLDINGS DEVELOPMENT LLC 2.1 AF**

ALL OF LOT 315, ORCHARD RIDGE ESTATES - PHASE 3. CONT. 0.80100 ACRES.

**15-098-0318 COMPASS HOLDINGS DEVELOPMENT LLC 1.08 AF**

ALL OF LOT 318, ORCHARD RIDGE ESTATES - PHASE 3. CONT. 0.45700 ACRES.


Dated 6/27/2022

  
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Scott W. Paxman  
Weber Basin Water Conservancy District  
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State of UTAH }  
                  : SS  
County of DAVIS }

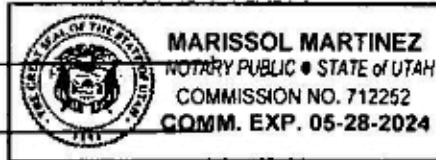
3489657  
BK 8058 PG 910

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 \_\_\_\_\_, Notary Public

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



### ORDER ON APPLICATION

Application having been made for the reallocation of 27.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

  
Scott W. Paxman

By  \_\_\_\_\_, President  
Marlin K. Jensen

