

STATION PARK TOWNHOMES LLC  
NORTH DAVIS

**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 3.18 NON-PROJECT DIST. 3 acre-feet of water by Petition and Order recorded as E# 3384145, Book 7764, Page 1100-1108, Reallocation and Order recorded as      Book      Page     , Transfer and Order recorded as,      Book     , Page     , records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 3.18 NON-PROJECT DIST. 3 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

**08-486-0121 STATION PARK TOWNHOMES LLC 3.18 NON-PROJECT DIST. 3**

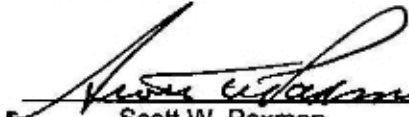
PART OF THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M, DESC AS FOLLOWS: BEG AT A PT ON THE W'LY R/W LINE OF STATION PARKWAY, SD PT BEING N 00°00'21" W 691.01 FT & S 89°59'39" W 447.29 FT FR THE SE COR OF SD SEC 14; & RUN TH S 61°45'46" W 91.25 FT; TH S 00°03'29" W 210.02 FT; TH N 89°47'29" W 417.01 FT; TH N 00°20'20" W 266.80 FT; TH S 89°47'29" E 317.58 FT; TH ALG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 122.00 FT, AN ARC LENGTH OF 42.54 FT, A DELTA ANGLE OF 19°58'50", A CHORD BEARING OF S 79°48'04" E, & A CHORD LENGTH OF 42.33 FT; TH ALG A REVERSE CURVE TURNING TO THE LEFT WITH A RADIUS OF 178.00 FT, AN ARC LENGTH OF 101.43 FT, A DELTA ANGLE OF 32°39'00", A CHORD BEARING OF S 86°08'09" E, & A CHORD LENGTH OF 100.07 FT; TH N 77°32'21" E 37.47 FT TO A PT ON THE W'LY R/W LINE OF STATION PARKWAY; TH ALG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 810.00 FT, AN ARC LENGTH OF 8.57 FT, A DELTA ANGLE OF 00°36'22", A CHORD BEARING OF S 24°16'47" E, & A CHORD LENGTH OF 8.57 FT TO THE POB. CONT. 2.578 ACRES

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**08-664-0001 STATION PARK TOWNHOMES LLC 3.18 NON-PROJECT DIST. 3 AF**


ALL OF LOT 1, FARMINGTON STATION PARKWAY. CONT. 2.57800 ACRES.

Dated 6/27/2022

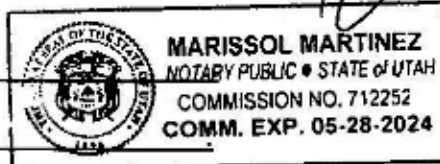
  
\_\_\_\_\_  
Scott W. Paxman  
Weber Basin Water Conservancy District  
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State of UTAH        }  
                          : SS  
County of DAVIS }

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_, Notary Public

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



**ORDER ON APPLICATION**

Application having been made for the reallocation of 3.18 NON-PROJECT DIST. 3 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
Scott W. Paxman

By , President  
Marlin K. Jensen

