

PG MOSS  
S RIGBY  
VALLEY BANK  
SYMPHONY DEVEL  
SOUTH DAVIS

3489623  
BK 8058 PG 820

E 3489623 B 8058 P 820-821  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/27/2022 11:28 AM  
FEE \$40.00 Pgs: 2  
DEP RT REC'D FOR WEBER BASIN WATER  
CONS DIST

## **REALLOCATION**

### **to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals**

The following first described lands have been allotted 1.3 PROJECT & 0.7 NON-PROJECT DIST.1 acre-feet of water by Petition and Order recorded as Book Page Reallocation and Order recorded as E# 1943947 Book 3442 Page 598, Transfer and Order recorded as, Book Page records of DAVIS County, Utah. Such lands have since the and order been divided into additional separate ownerships by reason whereof 1.3 PROJECT & 0.7 NON-PROJECT DIST.1 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

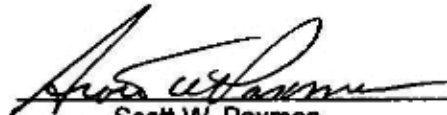
### **FIRST DESCRIBED LANDS**

07-194-0216 CENTERVILLE CITY 1.3 PROJECT & 0.7 NON-PROJECT DIST.1 AF  
ALL OF PARCEL A, LEXINGTON PARK SUB PHASE 2. CONTAINS 0.48 ACRES (BEING A DETENTION BASIN & PUBLIC PATHWAY) EXCEPT THE E'LY 1.85 FT THEREOF. TOTAL ACREAGE 0.468 ACRES

### **DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

07-194-0223 CENTERVILLE CITY 1.3 PROJECT & 0.7 NON-PROJECT DIST.1 AF ✓  
ALL OF PARCEL "A", LEXINGTON PARK SUBDIVISION PHASE 2. (BEING A DETENTION BASIN & PUBLIC PATHWAY). EXCEPT THE E'LY 1.85 FT THEREOF. CONT. 0.468 ACRES ALSO, LESS & EXCEPT THAT PART OF SD PARCEL "A" CONV IN QC DEED RECORDED 02/18/2021 AS E# 3349594 BK 7699 PG 761 DESC AS FOLLOWS: A PARCEL OF LAND IN FEE BEING PART OF AN ENTIRE TRACT OF PPTY SIT IN PARCEL "A", LEXINGTON PARK SUBDIVISION PHASE 2 & PARCEL "A", LEXINGTON PARK SUBDIVISION PHASE 3, SIT IN THE NW 1/4 SW 1/4 & THE SW 1/4 SW 1/4 OF SEC 31-T3N-R1E, SLB&M, INCIDENT TO THE CONSTRUCTION OF SR-67 WEST DAVIS HIGHWAY, KNOWN AS PROJECT NO. S-R199(229). THE BNDY OF SD PARCEL OF LAND ARE DESC AS FOLLOWS: BEG AT THE NW COR OF SD PARCEL "A", LEXINGTON PARK SUBDIVISION PHASE 3; & RUN TH S 89°53'26" E 17.81 FT ALG THE N'LY BNDY LINE OF SD PARCEL "A" TO A PT 37.50 FT PERP'LY DISTANT E'LY FR THE E FRONTAGE ROAD R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 170+51.87; TH S 01°39'10" W 519.78 FT TO THE S'LY BNDY LINE OF PARCEL "A", LEXINGTON PARK SUBDIVISION PHASE 2, AT A PT 33.31 FT PERP'LY DISTANT E'LY FR THE E FRONTAGE ROAD R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 165+31.37; TH N 89°48'30" W 4.56 FT ALG SD S'LY BNDY LINE TO THE W'LY BNDY LINE OF SD PARCEL "A"; TH N 00°11'30" E 519.59 FT ALG THE W'LY BNDY LINE OF SD PARCELS "A" OF SD SUBDIVISIONS TO THE POB. (NOTE: ROTATE ABOVE BEARINGS 00°21'07" CLOCKWISE TO EQUAL HIGHWAY BEARINGS). CONT. 0.047 ACRES TOTAL ACREAGE 0.421 ACRES

Dated 6/27/2022



Scott W. Paxman  
Weber Basin Water Conservancy District

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State of UTAH }  
: SS  
County of DAVIS }

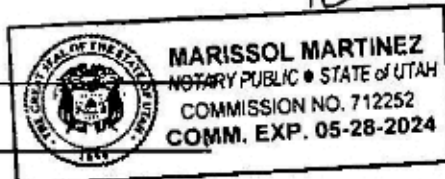
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On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

[Signature], Notary Public

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



### ORDER ON APPLICATION

Application having been made for the reallocation of 1.3 PROJECT & 0.7 NON-PROJECT DIST. 1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

### ATTEST:

[Signature]  
Scott W. Paxman

By [Signature] President  
Marlin K. Jensen

