

1 & G UGARTE TRUCKING INC
SOUTH DAVIS

3489613
BK 8058 PG 800

E 3489613 B 8058 P 800-801
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2022 11:28 AM
FEE \$40.00 Pgs: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

REALLOCATION
to WEBER BASIN WATER CONSERVANCY DISTRICT
for Water Reallocation for use by Individuals

The following first described lands have been allotted 2.8 Proj. & 0.4 Non-Proj. DIST. 1 acre-feet of water by Petition and Order recorded as Book __ Page __, Reallocation and Order recorded as E# 2817116 Book 6076 Page 285, Transfer and Order recorded as, Book __, Page __, records of DAVIS County, Utah. Such lands have since the __ and order been divided into additional separate ownerships by reason whereof 2.8 Proj. & 0.4 Non-Proj. DIST. 1 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

06-313-0012 MOFFIT-THOMAS HOLDINGS LLC 2.8 Proj. & 0.4 Non-Proj. DIST. 1 AF
ALL OF LOT 12, WOODS CROSS INDUSTRIAL PARK. CONT. 1.96000 ACRES.

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

06-432-0001 MOFFIT-THOMAS HOLDINGS LLC 1.4 Proj. & 0.2 Non-Proj. DIST 1 AF
ALL OF LOT 1, MOFFAT-THOMAS INDUSTRIAL SUBDIVISION. CONT. 1.00000 ACRE

06-432-0002 MOFFIT-THOMAS HOLDINGS LLC 1.4 Proj. & 0.2 Non-Proj. DIST 1 AF
ALL OF LOT 2, MOFFAT-THOMAS INDUSTRIAL SUBDIVISION. CONT. 1.04000 ACRES.

Dated 6/27/22



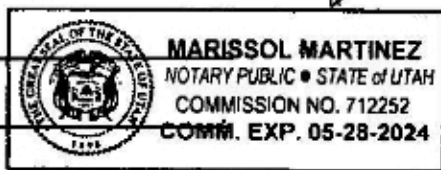
Scott W. Paxman
Weber Basin Water Conservancy District

State of UTAH }
 : SS
County of DAVIS }

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.


_____, Notary Public

Residing at _____
My commission expires _____



ORDER ON APPLICATION

Application having been made for the reallocation of 2.8 Proj. & 0.4 Non-Proj. DIST. 1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated June 27, 2022

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:



Scott W. Paxman

By  _____, President
Marlin K. Jensen

