3489612 BK 8058 PG 798



E 3489612 B 8058 P 798-799
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2022 11:28 AM
FEE \$40.00 P9s: 2
DEP RT REC'D FOR WEBER BASIN WATER

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICTS DIST

FIRST DESCRIBED LANDS

09-081-0021 HOUSLEY, MARK DELMON & ANGELINA 2.6 AF

BEG AT A PT ON E LINE OF A HWY, SD PT BEING S 89°56' E 161.5 FT ALG SEC LINE & S 1°29' W 366.13 FT ALG E LINE OF SD HWY FR NW COR OF SEC 13-T4N-R1W, SLM; TH S 89°56' E 362.82 FT, M/L, TO W LINE OF A RD; TH S 2°51' W ALG SD W LINE OF RD 100.05 FT; TH N 89°56' W 360.36 FT TO E LINE OF SD HWY; TH N 1°29' E ALG SD E LINE OF HWY 99.89 FT TO POB. CONT. 0.80 ACRES

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

99-081-0203 HOUSLEY, MARK DELMON & ANGELINA 2.18 AF

BEG AT A PT ON E LINE OF PPTY CONV IN WARRANTY DEED RECORDED 11/19/2021 AS E# 3436877 BK
7890 PG 2323; SD PT BEING S 89^56′ E 161.5 FT ALG SEC LINE & S 1^29′ W 366.13 FT & S 89^56′00″ E 59.53
FT FR NW COR OF SEC 13-T4N-R1W, SLB&M; TH S 89^56′ E 303.29 FT, M/L, TO W LINE OF A ROAD; TH S
2^51′ W ALG SD W LINE OF ROAD 100.05 FT; TH N 89^56′ W 306.94 FT, M/L, TO E LINE OF SD WARRANTY
DEED; TH N 04^58′50″ E ALG SD E LINE 100.23 FT, M/L, TO THE POB. (NOTE: ROTATE ABOVE BEARINGS
00^17′21″ CLOCKWISE TO EQUAL NAD83 HWY BEARINGS.) CONT. 0.67 ACRES (NOTE: THIS REMAINING
LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT
REFLECT A SURVEY OF THE PROPERTY.)

09-081-0204 UTAH DEPARTMENT OF TRANSPORTATION 0.42 AF

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PPTY, SIT IN THE NW 1/4 NW 1/4 OF SEC 13-T4N-R1W, SLB&M, FOR THE WIDENING OF EXISTING US-89 KNOWN AS PROJECT NO. S-0089(406)398. THE BNDRY OF SD PARCEL OF LAND ARE DESC AS FOLLOWS: BEG AT THE INTERSECTION OF THE N'LY BNDRY LINE OF SD ENTIRE TRACT & THE EXISTING E'LY RW LINE OF US-89, WH PT IS 161.50 FT S 89*56*00" E ALG THE SEC LINE & 366.13 FT S 01*29*00" W FR THE NW COR OF SD SEC 13; & RUN TH S 89*56*00" E 59.53 FT ALG SD N'LY BNDRY LINE TO A PT 136.40 FT PERP'LY DISTANT E'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1325+60.78; TH S 04*58*50" W 100.23 FT TO THE S'LY BNDRY LINE OF SD ENTIRE TRACT AT A PT 130.27 FT PERP'LY DISTANT E'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1324+60.67; TH N 89*56*00" W 53.42 FT ALG SD S'LY BNDRY LINE TO THE EXISTING E'LY R/W LINE OF US-89; TH N 01*29*00" E 99.89 FT ALG SD EXISTING E'LY R/W LINE TO THE POB. (NOTE: ROTATE ABOVE BEARINGS 00*17*21" CLOCKWISE TO EQUAL NAD83 HWY BEARINGS.) CONT. 0.130 ACRES

Dated 6272022

Scott Paxman

Weber Basin Water Conservancy District



State of UTAH } : SS County of <u>DAVIS</u> }	3489612 BK 8058 PG 799	
known by me to be Secretary of	, <u>2033</u> , personally appeared before the Weber Basin Water Conservancy owledged to me that he executed the	District, the signer of the
	My.	, Notary Public
Residing at	MARISSOL MARTINEZ NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 712252 COMM. EXP. 05-28-2024	
My commission expires		
	ORDER ON APPLICATION	
as described in the above application, w	allocation of <u>2.6</u> acre-feet of water and the lien of which application is in proper form, and all parti-	es interested in such allotmen

Application having been made for the reallocation of <u>2.6</u> acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6 27 2022

Scott Paxman

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

By Marlin K. Marlin K. Janse

President

Marlin K. Jenseh

