

**G & S DEVELOPMENT LC**  
SOUTH DAVIS

3489606  
BK 8058 PG 786

E 3489606 B 8058 P 786-787

RICHARD T. MAUGHAM

DAVIS COUNTY, UTAH RECORDER

07/27/2022 11:28 AM

FEE \$40.00 Pgs: 2

PER RT REC'D FOR WEBER BASIN WATER  
CONS DIST

## **REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT**  
for Water Reallocation for use by Individuals

The following first described lands have been allotted 6.6 Proj. & 1.0 Non-Proj. Dist. 1 acre-feet of water by Petition and Order recorded as Book Page, Reallocation and Order recorded as E# 2817116 Book 6076 Page 284, Transfer and Order recorded as, Book Page, records of DAVIS County, Utah. Such lands have since the    and order been divided into additional separate ownerships by reason whereof 6.6 Proj. & 1.0 Non-Proj. Dist. 1 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

### **FIRST DESCRIBED LANDS**

**06-313-0014 WX INDUSTRIAL LLC 3.3 Proj. & 0.5 Non-Proj. DIST. 1 AF**  
ALL OF LOT 14, WOODS CROSS INDUSTRIAL PARK. CONT. 2.30000 ACRES.

**06-313-0013 WX INDUSTRIAL LLC 3.3 Proj. & 0.5 Non-Proj. DIST. 1 AF**  
ALL OF LOT 13, WOODS CROSS INDUSTRIAL PARK. CONT. 2.34000 ACRES.

### **DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**06-430-0104 WOODS CROSS INDUSTRIAL LLC 1.45 Proj. & 0.22 Non-Proj. DIST. 1 AF**  
ALL OF LOT 104, WOODS CROSS INDUSTRIAL PARK 2ND AMENDED. CONT. 1.01800 ACRES.

**06-430-0105 WXMW INVESTMENT LLC - ETAL 5.15 Proj. & 0.78 Non-Proj. DIST. 1 AF**  
ALL OF LOT 105, WOODS CROSS INDUSTRIAL PARK 2ND AMENDED. CONT. 3.62300 ACRES.

Dated 6/27/2022



Scott W. Paxman

Weber Basin Water Conservancy District

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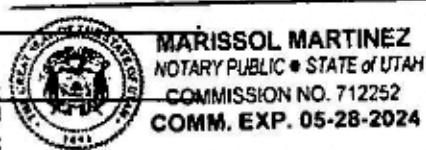
State of UTAH      }  
                         : SS  
County of DAVIS    }

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.



, Notary Public

Residing at \_\_\_\_\_



My commission expires \_\_\_\_\_

ORDER ON APPLICATION

Application having been made for the reallocation of 6.6 Proj. & 1.0 Non-Proj. Dist. 1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

Scott Paxman  
Scott W. Paxman

By Marlin K. Jensen, President  
Marlin K. Jensen

