

BOOK 113 PAGE 699 348912

\$2.00

STATE OF UTAH } ss  
COUNTY OF CACHE }  
FILED AND RECORDED FOR  
Utah Power & Light Co  
JUL 19 12 18 PM '68

IN BOOK 113 OF RECORD  
PAGE 699  
BRETTE S. SMITH  
COUNTY RECORDER  
DEPUTY

12-2 JA 2093-U 11267

FORM 2066 8-66 1000

(UTAH CORPORATION)

1.

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Fur Breeders Agricultural Cooperative, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns and licensees, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and one guy anchor and one pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained on, under, upon and across the premises of the Grantor, in Cache County, Utah along a line described as follows:

Beginning in an existing distribution line on the Grantors' land at a point 525 feet south and 1765 feet west, more or less, from the east one quarter corner of Section 32, T. 12 N., R. 1 E., S.L.M., thence N. 3° 52' E. 207 feet to the north boundary fence of said land and being in the NW 1/4 of the SE 1/4 of said Section 32.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 21 day of Feb, A.D. 1968

Fur Breeders Agricultural Cooperative Company

By Alma O. Erikson  
President.

Attest: Charles L. Searle  
Secretary.

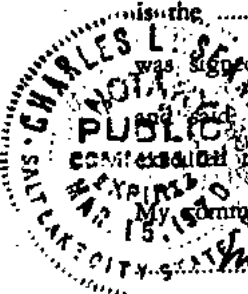
STATE OF UTAH, }  
County of Salt Lake } ss.

On the 21 day of Feb., A.D. 1968, personally appeared before me, Alma O. Erikson, who being by me duly sworn, did say that he

is the President of Fur Breeders Agricultural Corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors.

President Alma O. Erikson acknowledge to me that said corporation

My commission expires:



Charles L. Searle  
Notary Public.

Residing at  
Lehi Utah

Approved as to Description JWA  
Approved as to Form RMP

BOOK 113 PAGE 699

File No. 39938