

3488452
BK 8053 PG 584

E 3488452 B 8053 P 584-585
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/19/2022 2:19:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Insurance Company
1795 E Legend Hills Drive, Ste 100
Clearfield, UT 84015
(801)825-1313

Mail Tax Notices to and
AFTER RECORDING RETURN TO:

Barlow Corporation
377 North Main
Layton, Utah
84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **14253-6227851 (MF)**
A.P.N.: **15-112-0310**

Wildfire Estates, LLC, Grantor, of **West Point**, **Davis** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Barlow Corporation, Grantee, of **West Point**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

LOT 310, WILDFIRE ESTATES SUBDIVISION - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this 18 July 2022

Wildfire Estates, LLC, a Utah limited liability company

By: _____

Name: Greg Higley
Title: Manager

A.P.N.: 15-112-0310

Special Warranty Deed - continued

File No.: 14253-6227851
(MF)

STATE OF Utah)
County of Davis) ss.

On July 18, 2022, before me, the undersigned Notary Public, personally appeared **Greg Higley, Manager of Wildfire Estates, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/27/26

[Signature]
Notary Public

