

E 3483596 B 8034 P 575
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/21/2022 11:25 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR SALAL CREDIT UNIO
N

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Funding Group 206.298.9394 ext 8903
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Recording requested by and return to: Salal Credit Union PO Box 75029 Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME DAVIDSON	FIRST NAME JOSHUA	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 711 W 1580 N		CITY CLINTON	STATE POSTAL CODE COUNTRY UT 84015-6667 USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME DAVIDSON	FIRST NAME STEPHANIE	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 711 W 1580 N		CITY CLINTON	STATE POSTAL CODE COUNTRY UT 84015-6667 USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Salal Credit Union			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS PO Box 75029		CITY Seattle	STATE POSTAL CODE COUNTRY WA 98175-0029 USA

4. This FINANCING STATEMENT covers the following collateral:
Siding
INCLUDED BUT NOT LIMITED TO - 10 WINDOWS, 1 GARAGE, 2 TRIM DOORS, JAMES HARDIE SIDING TYPE LAP 7" IRON GREY, CEDAR PATTERN, PRIME SOFFIT 22 LINEAR FT WHITE, ARCTIC WHITE TRIM CORNERS WHITE - NEW GUTTERS AND FASCIA WHITE 2"X3" LEAF COVER WHITE, WHITE DOWNSPOUT, PER DABELLA INVOICE

Parcel Number: 13-208-0091

Legal Description: LOT 91, EAST MEADOWS ESTATES SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

Davis
711 W 1580 N, CLINTON, UT 84015-6667
Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG, LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) for Debtor(s) (optional). All Debtors Debtor 1 Debtor 2 (additional FEE)

8. OPTIONAL FILER REFERENCE DATA
0000252122