3478991 BK 8017 PG 606 E 3478991 B 8017 P 606-607 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 5/25/2022 11:53:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR COTTONWOOD TITLE

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281



File No.: 155731-DWP

WARRANTY DEED

Joy M. Burks and James H. Burks, wife and husband as joint tenants

GRANTOR(S) of Kaysville, State of Utah, hereby Conveys and Warrants to

Opendoor Property J LLC

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

All of Lot 14, HAPPY HOMES, according to the official plat thereof as recorded in the office of the Davis County Recorder.

TAX ID NO.: 08-092-0014 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 25th day of May, 2022.

loy M. Burks

James H. Burks

STATE OF UTAH

COUNTY OF DAVIS

On this 25th day of May, 2022, before me, personally appeared Joy M. Burks, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Rublic

DAVID J WRIGHT
NOTARY PUBLIC -STATE OF UTAH
My Comm. Exp 10/17/2022
Commission # 702147

STATE OF UTAH

COUNTY OF DAVIS

On this 25th day of May, 2022, before me, personally appeared James H. Burks, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 10/17/2022 Commission # 702147