3478800 BK 8016 PG 1216

Property Tax ID # 13-219-0068

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 29367091.9

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3478900 B 8016 P 1216
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/24/2022 03:31 PM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
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and recorded in Book 7411		ay of DECEMBER , 2019 , as Entry No. 3212268	
in the office of the DAVIS EVAN DIXON AND JENNIFER	County Recorder, State of UT	, executed by	
		as Trustor; in which	
MERS, INC., FOR LOANDEPO	T.COM, LLC		
		is named as Beneficiary and	
WFG NATIONAL TITLE INSURANCE COMPANY		as Trustee	
be mailed to AMERICA FIRST FED!	ERAL CREDIT UNION Collection Department at F	O Box 9199 Ogden UT 84409.	
	IS PLANNED UNIT DEVELOPMENT PHASI IN FILE AND OF RECORD IN THE DAVIS CO		

PROPERTY ADDRESS: 7590 SOUTH ERICA WAY, SOUTH WEBER, UT 84405 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF Weber Jentri Lee, Home Equity Processor APRIL 2022 , personally appeared before me, the 19th day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Pay WT

My Commission Expires: 10/15/23

Rev 04/23

ALLISON MILLER
NOTARY PUBLIC \* STATE OF UTAH
COMMISSION NO. 708658
COMM. EXP. 10/15/2023