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BK 7999 PG 678

E 3473833 B 7999 P 678-679
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/29/2022 11:34:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by:
First American Title Insurance Company
1795 E Legend Hills Drive, Ste 100
Clearfield, UT 84015
(801)825-1313

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Richard R. Smith, II and Mickelle Smith
246 North 2800 East
Layton, UT 84040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. **14253-6203852 (lv)**
A.P.N.: **15-061-0010**

Hamblin Investments, Inc . as to 75% interest, Capital Homes, LLC as to 22.4% interest and Talent's Mite, LLC as to 2.6% interest a corporation organized and existing under the laws of the State of Utah with its principal office at **2335 E 2400 N, Layton, UT 84040** of **Davis** County, State of **UT**, grantor(s) hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under it to

Mickelle Elizabeth Smith and Richard Smith II, wife and husband,
of ~~Richard R. Smith, II and Mickelle Smith/Husband and Wife~~ as joint tenants,

Grantee of **Clearfield, Utah**, for the sum of **Ten** DOLLARS, the following described land in **Davis** County, State of **UT**:

LOT 10, HAMBLIN ESTATES SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21st day of **April, 2022**. A.D.


By: Douglas B. Hamblin, President of
Hamblin Investments, Inc.

[Signature]
Steve Turner, Member of Capital Homes,
LLC

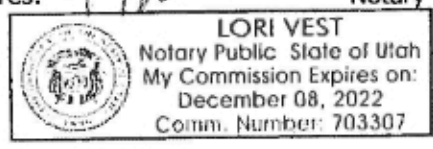
[Signature]
Steve Turner, Authorized Signer of Talent's
Mite, LLC

STATE OF Utah)
County of Davis)ss.

On April 27, 2022, before me, the undersigned Notary Public, personally appeared **Douglas B. Hamblin, President of Hamblin Investments, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/8/22 _____
Notary Public [Signature]



STATE OF Utah)
County of Davis)ss.

On April 27, 2022, before me, the undersigned Notary Public, personally appeared **Steve Turner, Member of Capital Homes, LLC and Steve Turner, Authorized Signer of Talent's Mite, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/8/22 _____
Notary Public [Signature]

