

Property Tax ID # 04-003-0006

E 3473103 B 7996 P 1254-1255
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/26/2022 02:37 PM
FEE \$40.00 Pgs: 2
DEF RT REC'D FOR FIRST AMERICAN TI
TLE

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3602323.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of MAY, 2013, and recorded in Book 5775, Page 494, as Entry No. 2742443 in the office of the DAVIS County Recorder, State of UT, executed by DOMENICK DECARIA AND AMY ELIZABETH DECARIA

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for GRAYSTONE MORTGAGE, LLC

_____ is named as Beneficiary and
COTTONWOOD TITLE as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 836 EAST 250 NORTH, BOUNTIFUL, UT 84010

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of MARCH, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21



BEGINNING ON THE SOUTH LINE OF 240 NORTH STREET, ALSO KNOWN AS TURKEY SHOOT DRIVE, AT A POINT NORTH 84°43' EAST 129.89 FEET FROM THE EAST LINE OF 8TH EAST STREET, WHICH POINT IS ALSO SOUTH 396.14 FEET AND SOUTH 84°43' WEST 208.47 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, THENCE SOUTH 5°17' EAST 102.47 FEET TO THE SOUTH LINE OF GRANTORS LAND; THENCE NORTH 85°30' EAST 84.41 FEET; THENCE SOUTH 67°15' EAST 10.7 FEET; THENCE SOUTH 2°12' WEST 42 FEET, MORE OR LESS; THENCE NORTH 82°38'30" EAST 14 FEET, MORE OR LESS; THENCE NORTH 03°59'30" WEST 38 FEET; THENCE NORTH 5°15' WEST 111.94 FEET TO THE SOUTH LINE OF SAID 240 NORTH STREET; THENCE SOUTH 84°43' WEST 100 FEET TO THE POINT OF BEGINNING.