

Property Tax ID # 09-446-0152

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3473025 B 7996 P 1156
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/26/2022 02:19 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TITLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29662541.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of JANUARY, 2021, and recorded in Book 7686, Page 2619, as Entry No. 3342450, in the office of the DAVIS County Recorder, State of UT, executed by KEVIN HALL AND EMILY TWEED

as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS is named as Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 152, MECHAM MEADOWS PHASE 4 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 1010 EAST BIGELOW AVENUE, LAYTON, UT 84040

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

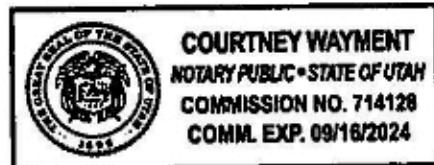
On this 8th day of APRIL, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT Weber

My Commission Expires:

Rev 04/21

Courtney Wayment
9/11/2024



COURTNEY WAMENT
NOTARY PUBLIC - STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024