

Property Tax ID # 12-816-0809

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3473000 B 7996 P 1055
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/26/2022 02:04 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3613833.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of FEBRUARY, 2022 and recorded in Book 7953, Page 1337 as Entry No. 3459188 in the office of the DAVIS County Recorder, State of UT, executed by WILLIAM THOMAS WASSELERIN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for FLAGSTAR BANK, FSB

_____ is named as Beneficiary and
BNT OF UTAH, LLC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 809, HARVEST POINT PHASE 8 SUBDIVISION, SYRACUSE CITY, DAVIS COUNTY, UTAH,
ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 2092 SOUTH 1070 WEST, SYRACUSE, UT 84075

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 13th day of APRIL, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

