

Property Tax ID # 06-158-0118

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3472984 B 7996 P 1021  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
04/26/2022 01:59 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
21679279.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of MARCH, 2013, and recorded in Book 5725, Page 618, as Entry No. 2726130 in the office of the DAVIS County Recorder, State of UT, executed by KANDALEE PULSIPHER

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for LEWISTON STATE BANK

\_\_\_\_\_ is named as Beneficiary and  
MOUNTAIN VIEW TITLE as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
**LOT 118, CLOVER DELL. PARK PHASE 1, SUBDIVISION, WOODS CROSS CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.**

PROPERTY ADDRESS: 1902 SOUTH 1600 WEST, WOODS CROSS, UT 84087

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
Jentri Lee, Home Equity Processor

On this 20th day of APRIL, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4/6/2026  
Rev 04/21

