

Property Tax ID # 13-313-0055

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23344815.8

E 3472965 B 7996 P 995
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/26/2022 01:56 PM
FEE \$40.00 Pgs: 1
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TLE

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of AUGUST, 2020, and recorded in Book 7572, Page 1012, as Entry No. 3280434 in the office of the DAVIS County Recorder, State of UT, executed by BRANDY GREENE AND CHRISTOPHER J. GREENE

as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.

is named as Beneficiary and US TITLE INSURANCE AGENCY, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 55, PATTERSON HOMESTEAD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2608 NORTH 2910 WEST, CLINTON, UT 84015

STATE OF Utah

COUNTY OF Weber

On this 14th day of APRIL, 2022, Jentri Lee, Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

