3470596 BK 7989 PG 594

150351-KAP	10-028-0039

E 3470596 B 7989 P 594-596 ACCOMMODATION RECORDING ONLYRICHARD T. MAUGHAN COTTONWOOD TITLE INSURANCE AGENCYDAVIS COUNTY, UTAH RECORDER INC. MAKES NO REPRESENTATION AS TO4/15/2022 11:25:00 AM CONDITION OF TITLE, NOR DOES IT ASSUMEFEE \$40.00 Pgs: 3
ANY RESPONSIBILITY FOR VALIDITY, DEP eCASH REC'D FOR COTTONWOOD TITLE IN
SUFFICIENCY OR EFFECTS OF DOCUMENT.

UCC FINANCING STATEMENT A	MENDMENT
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B. EMAIL CONTACT AT FILER (optional)  C. SEND ACKNOWLEGMENT TO. (Name and Address)  POLSINELLI  900 W. 48th Place, Suite 900  Kansas City, MO 64112  Attm: Maria R. Bell, Esq  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  Is INTIAL FIRMCING STATEMENT FILE NAMBER  Instrument Number: 3443774  Filed: December 17, 2021  □ TERMINATION Effectiveness of the Firenong Statement identified above is terminated with respect to the security interesting of Secured Party sumorting this Termination Statement  Size ASSIGNANCE (TRUIT Provision and Assignes in ten 7 at 70 gall actives of Assignes in ten 7 and party and security interesting of Secured Party sumorting this Termination Statement is  Continual for the additional protein literated above with respect to the security interesting of Secured Party sumorting this Termination Statement is  continual for the additional protein literated above with respect to the security interesting of Secured Party sumorting this Termination Statement is  continual for the additional protein provided by appreciate law  1 CHANGE and a section and the security interesting of Secured Party sumorting this Termination Statement is  continual for the additional protein provided by appreciate law  1 CHANGE and a section and the security interesting of Secured Party sumorting this Termination Statement is  continually interesting the security interesting of Secured Party sumorting this Termination Change and the security interesting of Secured Party sumorting this Termination Change and the security interesting of Secured Party sumorting this Termination Change and the security interesting of Secured Party sumorting this Termination Change and the security interesting of Secured Party sumorting this Termination Change and the security interesting of Secured Party interesting the security interesting of Secured Party interesting the security interesting the security interesting of Secured Party interesting the security interesting the security interesting the security interesting the security inter	UCC FINANCING STATEMENT AMENDMEN	IT ·			
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RIALTO/ Fox MF Portfolio / File No.: 101037-703935 / UCC-3 / Davis County, UT	10. OPTIONAL FILER REFERENCE DATA:				
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6.

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Instrument Number: 3443774 Filed: December 17, 2021 NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form [12a. ORGANIZATION'S NAME RREF IV - D DIRECT LENDING INVESTMENTS, LLC 12b. INDIVIDUAL'S SURNAME OR FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME FOX CREEK MANAGEMENT, LLC 13Bb. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:
	17. Description of real estate.
covers timber to be cut covers as-extracted collateral is filed as a fixture filing	
Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Please see Exhibit "A" attached hereto and made a part hereof.

18. MISCELLANEOUS:

RIALTO/ Fox MF Portfolio / File No.: 101037-703935 / UCC-3 / Davis County, UT

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

3470596 BK 7989 PG 596

## EXHIBIT A LEGAL DESCRIPTION

A part of the Northeast quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian; U.S. Survey:

Beginning at the Southwest corner of MEADOWBROOK HOLLOW PLAT "B", Layton City, Davis County, Utah, said point being 709.93 feet South 89°52'30" West and 854.04 feet South 0°07'30" East and 656.56 feet South 0°09'12" West from the Northeast corner of said Section 17; and running thence South 0°09'12" West 70.00 feet; thence South 89°50'48" East 30.00 feet; thence South 0°09'12" West 360.47 feet; thence North 89°50'48" West 592.47 feet to the East line of 400 West Street; thence North 0°08'48" East 588.68 feet along said East line; thence North 89°46'12" East 461.67 feet; thence South 0°09'12" West 161.31 feet; thence South 89°50'48" East 100.88 feet to the point of beginning.

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