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BK 7979 PG 966

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/1/2022 12:51:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Brian Adair and Myranda Adair
342 N 4950 W
West Point, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-6207851 (VL)**
A.P.N.: **14-392-0018**

Brian Adair and Myranda Adair, Grantor, of West Point, County of Davis, State of Utah , hereby
CONVEY AND WARRANT to

Brian Adair and Myranda Adair, Husband and Wife as Joint Tenants Grantee, of **West Point, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOT 18, ABRAMS FAIR HAVENS SUBDIVISION PHASE ONE, A CLUSTER SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS
COUNTY RECORDER'S OFFICE.**

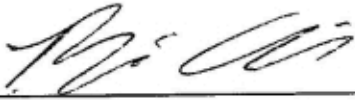
Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this April 1, 2022

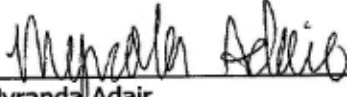
A.P.N.: 14-392-0018

Warranty Deed - continued

File No.: 390-6207851 (VL)



Brian Adair



Myranda Adair

STATE OF Utah)
County of Salt Lake)ss.

On April 1, 2022, before me, the undersigned Notary Public, personally appeared **Brian Adair and Myranda Adair**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/7/2024



Notary Public