

BOOK 110 PAGE 140 346655

STATE OF UTAH
COUNTY OF CACHE) SS
FILED AND RECORDED FOR
HICKMAN LAND TITLE CO.
DEC 26 9 22 AM '67

Recorded at Request of.....

at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref.:

Mail tax notice to..... Address.....

IN BOOK 110 OF RECORD
PAGE 140
GRETTA S. SMITH
COUNTY RECORDER
DEPUTY D. Bell

WARRANTY DEED

OTTO LA MONT HEATH and SHIRLEY D. HEATH, his wife. grantors
of Salt Lake City County of Salt Lake State of Utah, hereby
CONVEY and WARRANT to

EMPIRE ENTERPRISES, INC. a Utah Corporation.

grantee
of Salt Lake City County of Salt Lake, State of Utah
for the sum of Ten and no/100 - - - - - DOLLARS

the following described tract of land in Salt Lake County,
State of Utah, to-wit:

The East $\frac{1}{2}$, of the SouthEast $\frac{1}{4}$, of the SouthEast $\frac{1}{4}$,
Section 23, Township 9 North, Range 3 East, Salt
Lake Base and Meridian.

Together with and subject to a right of way to this
property over and across the existing roads on the
South $\frac{1}{2}$ of Section 23, and the North $\frac{1}{2}$ of the North
 $\frac{1}{2}$ of Section 26, Township 9 North, Range 3 East,
Salt Lake Base and Meridian. And a right of way to
connect existing roads to this property, by way of
a new road.

WITNESS the hand of said grantor, this 19th day of October A. D. 1967

Signed in the presence of

Otto LaMont Heath

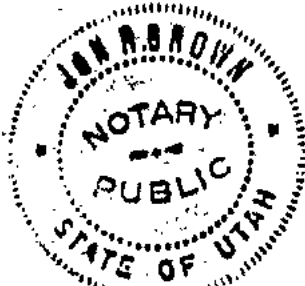
Shirley D. Heath

STATE OF UTAH
COUNTY OF Salt Lake

{ SS.

On the 19th day of October A. D. 19 67 personally
appeared before me

OTTO LAMONT HEATH and SHIRLEY D. Heath
the signer of the within instrument who duly acknowledged
to me that they executed the same.



My Commission Expires:

July 11, 1969 MY COMMISSION EXPIRES JULY 11, 1969

Notary Public

Residing at

Jon R. Brown
Salt Lake City

THIS DEED PRINTED ESPECIALLY FOR PHOTO-RECORDING. USE BLACK INK AND TYPE.

BOOK 110 PAGE 140