

SW 29-27-18

R/W \_\_\_\_\_

U-0-5305

346440

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TWENTY-FIVE DOLLARS AND NO/100-dollars (\$ 25.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement seven feet (7') in width and five hundred and seven and one half feet (507 1/2') in length described by a center line with 3 1/2 feet on either side through the following described property: Beginning 990 feet West and 1048.6 feet South from the Southeast corner of the Northwest Quarter of Section 29, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence South 67°36' East 361.8 feet; thence South 22°24' West 145.7 feet to end.

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of NOVEMBER A.D., 1970.

At Bountiful, UTAH [Signature]

Recorded at request of Mountain States Telephone & Telegraph Co. Fee Paid \$ 2.00 Date DEC 4 1970 1 40 PM MARGUERITE S. SOURNE Recorder Davis County BY [Signature] 446 Page 376

Abstracted [ ] Indexed [ ] Entered [ ] Compared [ ]

STATE OF UTAH } ss. County of Salt Lake }

On the 23rd day of NOVEMBER, A.D. 1970, personally appeared before me ARTHUR HOLLBROOK

the (signer) (ARTHUR HOLLBROOK) of the above instrument, who duly acknowledged to me that (he) (ARTHUR HOLLBROOK) executed the same.

WITNESS my hand and official seal this 23rd day of NOVEMBER, 1970

My commission expires OCTOBER 16, 1974

[Signature] Notary Public