

**MEMORANDUM OF UNDERSTANDING**

This Memorandum of Understanding ("MOU") is entered into by and among the following property owners: (i) Home Credit Corporation, a Utah corporation ("HCC"), as owner of Tooele County APN: 2-141-28; (ii) Cimmarron Investments, LLC, a Utah limited liability company ("Cimmarron"), as owner of Tooele County APN: 9-23R-29; (iii) John K. Giles and Randee T. Giles, joint tenants (collectively "Giles"), as owner of Tooele County APN: 9-23R-16; (iv) Lincoln Investments #3, LLC, a Utah limited liability company ("Lincoln #3"), as owner of Tooele County APN: 3-7-13; (v), Lincoln Investments #8, LLC, a Utah limited liability company ("Lincoln #8"), as owner of Tooele County APN: 5-50-18 (vi), Lincoln Investments #9, LLC, a Utah limited liability company ("Lincoln #9"), as owner of Tooele County APN: 5-50-33; (vii) BRK & H, LLC, a Utah limited liability company ("BRKH"), as owner of Tooele County APN's: 3-7-20, 3-7-24, 3-7-25, 3-7-27, & 3-7-28; and (viii) Tooele County, a political subdivision of the State of Utah, located at 47 South Main Street, Tooele, Utah 84074 (hereinafter, the "County").

HCC, Cimmarron, Giles, Lincoln #3, Lincoln #8, Lincoln #9 and BRKH are collectively referred to herein as the "Property Owners." The legal descriptions of the Property Owners' properties are attached hereto collectively as Exhibit "A," and this MOU shall be recorded against all such properties.

The Property Owners and the County are collectively referred to herein as the "Parties."

**REASONS FOR MEMORANDUM OF UNDERSTANDING**

1. The Parties desire to realign the intersection at 3400 North and SR-36 in Tooele County, State of Utah, and to make the necessary land conveyances to accomplish the same.
2. The boundary lines of the properties adjacent to the proposed realigned intersection must be adjusted to accomplish the realignment of the intersection.
3. The Property Owners and the County will make the necessary property trades and/or dedications, consistent with this MOU, in order to accomplish the realignment of the intersection, in accordance with the drawings from Ward Engineering attached hereto collectively as Exhibit "B."
4. The Parties desire to realign the intersection and take such other actions as may be necessary to implement the Cooperative Corridor Preservation Agreement dated September 23, 2008, between UDOT and the County, in accordance with the terms of this MOU.

**AGREEMENT**

In exchange for the mutual covenants and obligations set forth herein, and other valid consideration, the Parties covenant and agree as follows:

1. The Property Owners and their assignees/successors in interest shall not be responsible for any of the costs to develop or improve the "Parkway" (which is defined as the new east-west corridor over the Railroad right of way at approximately 3400 North) or the intersection at the Parkway and SR-36, including future traffic signals, acceleration and deceleration lanes, and other related improvements.
2. The County will be responsible for building and paying for the design and construction of all road improvements inside of the Parkway from SR-36 to the west side of the proposed frontage road between Lots 15 and 16 of the Lakeview Ranchettes. This road will need to be built when the frontage road, either to the north or the south, is built.
3. Cimmarron and Giles, or their assignees, will be responsible for building and paying for the frontage road from the existing Cimmarron Way to the Parkway. The frontage road will be built as per the attached drawings, and shall align with the frontage road on the south side of the Parkway.
4. HCC or its assignees will be responsible for building and paying for the frontage road from HCC's property to the Parkway. This frontage road shall align with the frontage road on the north side of the Parkway.
5. The intersection at the frontage road (described in paragraphs 3 and 4 above) and the Parkway shall be a "full-access intersection," meaning traffic can enter and exit the adjacent properties from all directions.
6. The County, Cimmarron and Giles will jointly request that the Parkway and traded property on the north side of the Parkway be disconnected from Tooele City. The County, Cimmarron and Giles shall be responsible for any and all costs incurred in connection with seeking and obtaining approval for the disconnection from Tooele City.
7. The County, Cimmarron and Giles will work with UDOT to obtain an entrance and exit on the east end of the intersection of Cimmarron Way and SR-36. The County, Cimmarron and Giles shall be responsible for any and all costs incurred in connection with obtaining approval for said entrance and exit, and for the design and construction of the improvements necessary for the entrance and exit.
8. Except for the costs incurred to fulfill its obligations regarding the frontage road under paragraph 4 of the MOU, HCC shall not be responsible for any other costs, expenses or liabilities relating to or arising out of this MOU, including, without limitation, the costs or expenses of designing and constructing the improvements described in this MOU.
9. Each person who executes this MOU represents and warrants to the other Parties that he/she is duly authorized to execute this MOU on behalf of the indicated entity, and that said person/entity is the lawful owner of the parcel(s) of property identified in the opening paragraph of this MOU.

10. This MOU is a binding and enforceable agreement, binding on the Parties and their assignees and successors in interest. This MOU shall run with the land, and be binding on all future owners of the parcels of real property described in Exhibit "A" hereto. This MOU supersedes all prior agreements and understandings relating to the subject matter hereof.

11. In the event of any litigation regarding the interpretation or enforcement of this MOU, the prevailing party shall be awarded its reasonable attorney fees and court costs, to be paid by the non-prevailing party(ies).

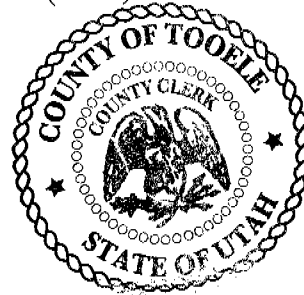
IN WITNESS WHEREOF, the Parties have executed this Agreement as of the 3rd day of August, 2010.

1. TOOELE COUNTY

ATTEST:

Colleen Johnson  
COLLEEN JOHNSON, CHAIRMAN  
TOOELE COUNTY COMMISSION

Marilyn Gillette  
MARILYN GILLETTE, CLERK  
(SEAL)



2. HOME CREDIT CORPORATION

Don C. Ballard  
NAME: Don C. Ballard  
TITLE: Vice President

3. CIMMARRON INVESTMENTS, LLC

Jesse Lassley  
NAME: Jesse Lassley  
TITLE: Managing Member

4. GILES

John K. Giles / Randal T. Giles  
NAME: John K. Giles / Randal T. Giles  
TITLE:

5. LINCOLN INVESTMENTS #3, LLC



NAME: Jesse Lassler  
TITLE: Managing Member

6. LINCOLN INVESTMENTS #8, LLC



NAME: Jesse Lassler  
TITLE: Managing Member

7. LINCOLN INVESTMENTS #9, LLC



NAME: Jesse Lassler  
TITLE: Managing Member

8. BRK & H, LLC

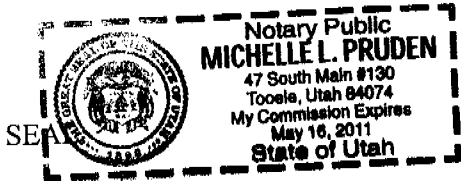


NAME: Joe Haddock  
TITLE: Managing Member

(NOTARY VERIFICATIONS ON FOLLOWING PAGES)

1. STATE OF UTAH )  
COUNTY OF Tooele ) :SS.

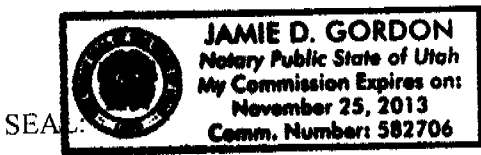
On this 3 day of August, 2010, personally appeared before me Colleen Johnson who duly acknowledged to me that he/she executed this MOU as the Commission chairman of Tooele County.



Michelle L. Pruden  
NOTARY PUBLIC

2. STATE OF UTAH )  
COUNTY OF Salt Lake ) :SS.

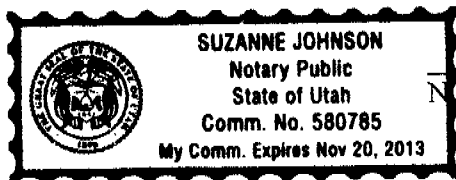
26th  
On this 10 day of Aug, 2010, personally appeared before me Don C. Ballard who duly acknowledged to me that he/she executed this MOU as the Vice President of Home Credit Corporation.



Jamie D. Gordon  
NOTARY PUBLIC

3. STATE OF UTAH )  
COUNTY OF Salt Lake ) :SS.

On this 10 day of August, 2010, personally appeared before me Jesse Lassley who duly acknowledged to me that he/she executed this MOU as the Managing Member of Cimarron Investments, LLC.



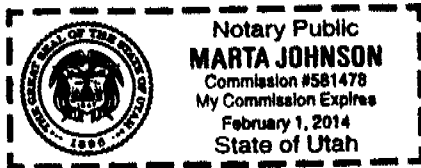
Suzanne Johnson  
NOTARY PUBLIC

SEAL:

4. STATE OF UTAH )  
 )  
COUNTY OF Boole ) :SS.

On this 20th day of August, 2010, personally appeared before me John K. Giles, who duly  
acknowledged to me that he/she executed this MOU. & Rande T. Giles

SEAL:

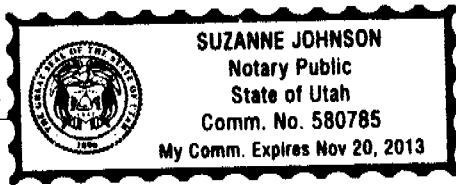


Marta Johnson  
NOTARY PUBLIC

5. STATE OF UTAH )  
 )  
COUNTY OF Salt Lake ) :SS.

On this 10 day of August, 2010, personally appeared before me Jesse Lassley,  
who duly acknowledged to me that he/she executed this MOU as the Managing Member of  
Lincoln Investments #3, LLC; Lincoln Investments #8, LLC; and Lincoln Investments #9, LLC.

SEAL:

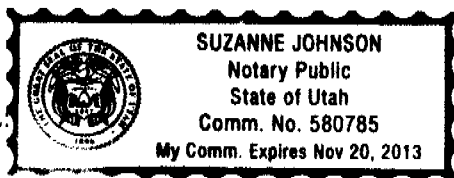


Suzanne Johnson  
NOTARY PUBLIC

6. STATE OF UTAH )  
 )  
COUNTY OF Salt Lake ) :SS.

On this 10 day of August, 2010, personally appeared before me Jay Harwood,  
who duly acknowledged to me that he/she executed this MOU as the Managing Member of  
BRK & H, LLC.

SEAL:



Suzanne Johnson  
NOTARY PUBLIC

**EXHIBIT "A"**

**PROPERTY DESCRIPTIONS**

This MOU shall be recorded against the following parcels of real property located in Tooele County, Utah:

Created: 5/31/2006 Effective Date: 1/1/2006

**Parcel 02-141-0-0028**

Property Address: None

Acres: 57.020 Primary Owner: HOME CREDIT CORP

Property Addresses

House No:  Street:

City:

Tax Information

Tax Status:

Area:

Certified Rate:

General Information

Acres:  Subdivision:

Section:  Township:  Range:

Lot:  Block:  Plat:

Associated Documents

| Entry  | Instrument    |
|--------|---------------|
| 242457 | WARRANTY DEED |
| 253264 | TRUST DEED    |

1 of 22

Owners

| Name             | VestingDocumentDetails                       | Effective |
|------------------|--|-----------|
| HOME CREDIT CORP | 318701, Filed: 1/8/2009, Inst. No. 1/14/2009 | 1/14/2009 |

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 02-141-0-0020        | 57.020            |

1 of 1

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

In Care Of

Name:

Legal Description

EffectiveDate:

BEG AT A PT WH IS N 00°26'51" W 247.50 FT FR THE CENTER OF SEC 4, T3S, R4W, SLB&M. TH N 00°26'51" W 887.73 FT TO THE SLY LI OF LOS ANGELES AND SALT LAKE RR; TH NELY ALG SD S LI OF THE RR THE FOLLOWING FOUR COURSES NELY 305.71 ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 5976.99 FT AND A CENTRAL ANGEL OF 02°55'50" (CHORD BEARS N 84°32'06" E 305.68 FT) TH N 82°17'31" E 242.04 FT; TH N 81°54'01" E 2047.38 FT TO THE W LI OF UT STATE RD 36; TH S 00°25'43" E 822.42 ALG THE W LI OF SD STATE RD; TH W 362.43 FT; TH S 66°13'40" W 213.08 FT; TH S 320.00 FT; TH S 89°44'03" W 2012.27 FT TO THE POB. (OUT OF 2-141-20 FOR 2006 YEAR.) 57.02 AC



Created: 5/31/2006 Effective Date: 1/1/2005

**Parcel 09-023-R-0029**

Acres: 5.060 Primary Owner: CIMMERON INVESTMENTS LLC

Property Address: 354 E CIMMARRON WY, ERDA

Property Addresses

House No: 354 Street: E CIMMARRON WY

City: ERDA

1 of 1

Tax Information

Tax Status: OK

Area: 10 - O.D. MOSQUITO

Certified Rate: 0.010563

General Information

Acres: 5.060 Subdivision: LAKEVIEW RANCHETTES

Section: 4 Township: 3S Range: 4W

Lot: 0015 Block: Plat:

Associated Documents

| Entry  | Instrument    |
|--------|---------------|
| 220549 | WARRANTY DEED |
| 220550 | EASEMENT      |

1 of 6

Owners

| Name                     | VestingDocumentDetails              | Effective |
|--------------------------|-------------------------------------|-----------|
| CIMMERON INVESTMENTS LLC | 293625, Filed: 5/1/2007, Inst. No.: | 6/5/2007  |

1 of 1

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 09-023-R-0015        | 5.060             |

1 of 1

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

1 of 1

In Care Of

Name: CIMMERON INVESTMENTS LLC - P.O. BOX 711820, SALT LAKE CITY, UT, 84171

Legal Description

Effective Date: THURSDAY, FEBRUARY 10, 2005

LOT 15, LAKEVIEW RANCHETTES, A SUBDIVISION OF TOOELE COUNTY, STATE OF UTAH --LESS 0.028 AC TO UDOT #220549 932/66 (BALANCE OF 9-23-R-15 AFTER PT TO UDOT FOR 2005 YEAR.) 5.06 AC

**Parcel 09-023-R-0016**

Created: 5/31/2006 Effective Date: 1/1/1995

Acres: 5.010 Primary Owner: GILES JOHN K JT

Property Address: 286 E CIMMARRON WY, ERDA

Property Addresses

House No: 286 Street: E CIMMARRON WY

City: ERDA

1 of 1

Tax Information

Tax Status: OK

Area: 10 - O.D. MOSQUITO

Certified Rate: 0.010563

General Information

Acres: 5.010 Subdivision: LAKEVIEW RANCHETTES

Section: 4 Township: 35 Range: 4W

Lot: 0016 Block: Plat:

Associated Documents

| Entry | Instrument                |
|-------|---------------------------|
| 69323 | RESTRICTIVE COVENANTS     |
| 70645 | AMENDED RESTRICT COVEN... |

1 of 11

Owners

| Name              | VestingDocumentDetails             | Effective |
|-------------------|------------------------------------|-----------|
| GILES JOHN K JT   | 152877-639-601, Filed: 9/20/200... | 9/20/2000 |
| GILES RANDEE T JT | 152877-639-601, Filed: 9/20/200... | 9/20/2000 |

1 of 2

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
|                      |                   |

1 of 11

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|                     |                   |

1 of 11

In Care Of

Name: GILES JOHN K JT - 224 E CIMMARRON WY, TOOELE, UT, 84074

Legal Description

EffectiveDate: MONDAY, NOVEMBER 25, 1996

ALL OF LOT 16, LAKEVIEW RANCHETTES, A SUBDIVISION OF TOOELE COUNTY OUT OF 3-8-11

**Parcel 03-007-0-0013**

Created: 5/31/2006 Effective Date: 1/1/2005

Acres: 76.260 Primary Owner: LINCOLN INVESTMENTS #3 LLC

Property Address: None

**Property Addresses**

House No:  Street:

City:

**General Information**

Acres:  Subdivision:

Section:  Township:  Range:

Lot:  Block:  Plat:

**Owners**

| Name                       | Vesting Document Details                 | Effective |
|----------------------------|--|-----------|
| LINCOLN INVESTMENTS #3 LLC | 259023, Filed: 5/1/2006, Inst. No. . . . | 6/15/2006 |

**Tax Information**

Tax Status:

Area:

Certified Rate:

**Associated Documents**

| Entry  | Instrument               |
|--------|--------------------------|
| 219836 | CORPORATE WARRANTY DE... |
| 225710 | ROLL BACK TAX LIEN       |

**Parcel History**

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0005        | 76.260            |

**Parcel Child**

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|                     |                   |

**In Care Of**

Name:

**Legal Description**

Effective Date:

S 1/2 OF NW 1/4 SEC 3, T3S, R4W, SLB&M --EX 1 1/2 AC STATE RD. --LESS 2.24 AC TO UDOT (219836 929/246). BALANCE DESC OF 3-7-5 FOR 2005 YEAR. 76.26 AC ±

**Parcel 05-050-0-0018**

Created: 5/31/2006 Effective Date: 1/1/1992

Acres: 36.000 Primary Owner: LINCOLN INVESTMENTS #8 LLC

Property Address: None

Property Addresses

House No:  Street:

City:

Tax Information

Tax Status:

Area:

Certified Rate:

General Information

Acres  Subdivision

Section  Township  Range

Lot  Block  Plat

Associated Documents

| Entry | Instrument    |
|-------|---------------|
| 41062 | WARRANTY DEED |
| 41063 | TRUST DEED    |

1 of 37

Owners

| Name                       | VestingDocumentDetails               | Effective |
|----------------------------|--------------------------------------|-----------|
| LINCOLN INVESTMENTS #8 LLC | 324104, Filed: 4/14/2009, Inst. N... | 4/27/2009 |

1 of 1

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
|                      |                   |

1 of 1

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|                     |                   |

1 of 1

In Care Of

Name:

Legal Description

EffectiveDate:

BEGF 33 FT S & 361.5 FT W OF CENTER SEC 34, T2S, R4W, SLM, DN S LI CO RD, S 361 FT, E 361.5 FT, S 926 FT, W 1320 FT, N 1287 FT, E 958.5 FT TO BEG, CONT 36 AC 36.00 AC

**Parcel 05-050-0-0033**

Created: 5/31/2006 Effective Date: 1/1/2005

Acres: 76.040 Primary Owner: LINCOLN INVESTMENTS #9 LLC

Property Address: None

Property Addresses

House No:  Street:

City:

General Information

Acres  Subdivision

Section  Township  Range

Lot  Block  Plat

Owners

| Name                       | VestingDocumentDetails                 | Effective |
|----------------------------|--|-----------|
| LINCOLN INVESTMENTS #9 LLC | 324107, Filed: 4/14/2009, Inst. N. . . | 4/27/2009 |

Tax Information

Tax Status:

Area:

Certified Rate:

Associated Documents

| Entry  | Instrument    |
|--------|---------------|
| 220557 | WARRANTY DEED |
| 220558 | WARRANTY DEED |

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 05-050-0-0015        | 76.040            |

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

In Care Of

Name:

Legal Description

EffectiveDate:

S 1/2 OF SW 1/4, SEC 34, T2S, R4W, SLB&M --EX 1.00 AC IN RD --LESS 2.96 AC TO UDOT #220557 THRU #220559 932/84-89 (STATE HWY 36 R/W) (BALANCE OF 5-50-15 AFTER PT TO UDOT FOR 2005 YEAR.) 76.04 AC

**Parcel 03-007-0-0025**

Created: 5/30/2007 Effective Date: 1/1/2008

Acres: 41.250 Primary Owner: BRK&H LLC

Property Address: None

Property Addresses

House No:  Street:   
 City:

Tax Information

Tax Status:   
 Area:   
 Certified Rate:

General Information

Acres  Subdivision   
 Section  Township  Range   
 Lot  Block  Plat

Associated Documents

| Entry  | Instrument                   |
|--------|------------------------------|
| 279669 | DEED OF DEDICATION           |
| 336834 | FARMLAND ASSESSMENT APPLI... |

Owners

| Name      | Vesting | Document | Details                    | Effective |
|-----------|---------|----------|----------------------------|-----------|
| BRK&H LLC |         | 279669   | Filed: 2/23/2007, Inst. N. | 5/30/2007 |

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0019        | 41.250            |

In Care Of

Name:

Legal Description

Effective Date:

BEG AT A PT WH LIES N 89°40'40" E ALG THE N LI OF THE NW 1/4 OF SEC 3, T3S, R4W, SLB&M, A DISTANCE OF 1,039.50 FT FR THE NW COR OF SD SEC 3; AND RUN TH N 89°40'40" E ALG SD N LI, A DISTANCE OF 1,601.75 FT TO THE N 1/4 COR OF SD SEC 3; TH S 00°24'21" E ALG THE E LI OF SD NW 1/4 OF SEC 3, A DISTANCE OF 1124.89 FT; TH S 89°40'10" W, A DISTANCE OF 1,602.28 FT; TH N 00°24'08" W, A DISTANCE OF 1,125.13 FT TO THE POB. OUT OF 3-7-19 FOR 2008 YEAR 41.25 AC

**Parcel 03-007-0-0027**

Created: 5/30/2007 Effective Date: 1/1/2008

Acres: 6.870 Primary Owner: BRK&H LLC

Property Address: None

Property Addresses

House No:  Street:

City:

General Information

Acres  Subdivision

Section  Township  Range

Lot  Block  Plat

Owners

| Name      | VestingDocumentDetails              | Effective |
|-----------|-------------------------------------|-----------|
| BRK&H LLC | 278669 Filed: 2/23/2007, Inst. N... | 5/30/2007 |

Tax Information

Tax Status:

Area:

Certified Rate:

Associated Documents

| Entry  | Instrument                   |
|--------|------------------------------|
| 278669 | DEED OF DEDICATION           |
| 336834 | FARMLAND ASSESSMENT APPLI... |

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0016        | 6.870             |

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

In Care Of

Name:

Legal Description

EffectiveDate:

BEG AT A PT WHICH LIES S 00° 24'08" E ALG THE W LI OF THE NW 1/4 OF SEC 3, T3S, R4W, SLB&M, A DIST OF 670.59 FT AND N 89°40'40" E 379.50 FT FROM THE NW COR OF SD SEC 3, AND RUN TH N 89°40'40" E 660.00 FT S 00°24'08" E 454.54 FT S 89°40'10" W 660.00 FT N 00°24'08" W 454.54 FT TO THE POB. OUT OF 3-7-16 FOR 2008 YEAR. 6.87 AC

**Parcel 03-007-0-0028**

Created: 11/19/2007 Effective Date: 11/19/2007

Acres: 2.580 Primary Owner: BRK&H LLC

Property Address: None

**Property Addresses**

House No:  Street:   
 City:

**Tax Information**

Tax Status:   
 Area:   
 Certified Rate:

**General Information**

Acres  Subdivision   
 Section  Township  Range   
 Lot  Block  Plat

**Associated Documents**

| Entry  | Instrument                   |
|--------|------------------------------|
| 293398 | QUIT CLAIM DEED              |
| 336834 | FARMLAND ASSESSMENT APPLI... |

**Owners**

| Name      | VestingDocumentDetails             | Effective  |
|-----------|------------------------------------|------------|
| BRK&H LLC | 293398, Incomplete - Filed: 9/1... | 11/19/2007 |

**Parcel History**

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0026        | 2.580             |

**Parcel Child**

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

**In Care Of**

Name:

**Legal Description**

EffectiveDate:

BEG AT A PT WHICH LIES S 00° 24'08" E ALG THE W LI OF THE NW 1/4 OF SEC 3, T3S, R4W, SLB&M, A DIST OF 670.59 FT AND N 89°40'40" E 131.05 FT FROM THE NW COR OF SD SEC 3, SD PT BEING ON THE E R/W LI OF STATE ROAD 36; AND RUN TH N 89°40'40" E 248.45 FT; S 00°24'08" E 452.18 FT S 89°40'10" W 248.52 FT TO SD E R/W LI; TH N 00°23'39" W ALG SD E R/W LI 452.54 FT TO THE POB. (BALANCE OF 3-7-26 FOR 2008 YR) 2.58 AC



**Parcel 03-007-0-0020**

Created: 5/31/2006 Effective Date: 1/1/2005

Acres: 12.240 Primary Owner: BRK & H LLC

Property Address: None

Property Addresses

House No:  Street:

City:

Tax Information

Tax Status:

Area:

Certified Rate:

General Information

Acres  Subdivision

Section  Township  Range

Lot  Block  Plat

Associated Documents

| Entry  | Instrument    |
|--------|---------------|
| 234042 | WARRANTY DEED |
| 234043 | WARRANTY DEED |

Owners

| Name        | Vesting | Document       | Details           | Effective  |
|-------------|---------|----------------|-------------------|------------|
| BRK & H LLC |         | 234043-993-520 | Filed: 12/30/2004 | 12/30/2004 |

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0017        | 12.240            |

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

In Care Of

Name:

Legal Description

Effective Date:

BEG AT A PT WH LIES S 00°24'21" E ALG THE W LI OF THE NE 1/4 OF SEC 3, T3S, R4W, SLB&M, A DISTANCE OF 606.66 FT FR THE N 1/4 COR OF SD SEC 3; AND RUN TH N 81°55'26" E, A DISTANCE OF 2,665.11 FT; TH S 00°24'31" E, A DISTANCE OF 201.80 FT; TH S 81°55'26" W, A DISTANCE OF 2,665.12 FT TO SD W LI; TH N 00°24'21" W ALG SD W LI, A DISTANCE OF 201.81 FT TO THE POB. (OUT OF 3-7-12 FOR 2005 YEAR.) 12.24 AC

**Parcel 03-007-0-0024**

Created: 5/30/2007 Effective Date: 1/1/2008

Acres: 56.160 Primary Owner: BRK&H LLC

Property Address: None

Property Addresses

House No:  Street:

City:

Tax Information

Tax Status:

Area:

Certified Rate:

General Information

Acres  Subdivision

Section  Township  Range

Lot  Block  Plat

Associated Documents

| Entry  | Instrument         |
|--------|--------------------|
| 278669 | DEED OF DEDICATION |
| 291262 | ROLL BACK TAX LIEN |

1 of 4

Owners

| Name      | VestingDocumentDetails           | Effective |
|-----------|----------------------------------|-----------|
| BRK&H LLC | 278669 Filed 2/23/2007, Inst. N. | 5/30/2007 |

1 of 1

Parcel History

| Parent Parcel Number | Acres From Parent |
|----------------------|-------------------|
| 03-007-0-0009        | 56.160            |

1 of 1

Parcel Child

| Child Parcel Number | Acres From Parent |
|---------------------|-------------------|
|---------------------|-------------------|

In Care Of

Name:

Legal Description

EffectiveDate:

THE N 1/2 OF THE NE 1/4 OF SEC 3, T3S, R4W, SLB&M --LESS AND EXCEPTING THE 12.24 ACRE PARCEL DESCRIBED IN BK 232, PG 610-669 AND BK 776, PG 730 AS RECORDED IN THE OFFICE OF THE TOOELE COUNTY RECORDER.--LESS 12.16 AC TO TOOELE COUNTY FOR ROAD/TRAIL (278669). OUT OF 3-7-9 FOR 2008 YEAR.

Ent: 346128 - Pg 19 of 44  
*Straut # 78080*

Ent: 262519 - Pg 1 of 8  
Date: 6/28/2006 10:06 AM  
Fee: \$0.00 Check

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

02-141-0-0027+02-141-0-0012+02-141-0-0003+03-040-0-0003+03-030-0-0001  
05-067-0-0012+03-030-0-0001  
03-039-0-0005+05-067-0-0001  
Dennis PESHELL, Recorder  
County Corporation  
Security Title

County of Tooele  
ATTN: Dennis Rockwell  
47 South Main, Room No. Z10  
Tooele, Utah 84074

*2-141-27*

(Space above for Recorder's use only)

(2284-66)

**QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS:

That UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does REMISE, RELEASE and forever QUITCLAIM unto COUNTY OF TOOELE, a political subdivision of the State of Utah, whose address is 47 South Main, Room No. Z10, Tooele, Utah 84074, Grantee, its successors and assigns, forever, all its right, title, interest, estate, claim and demand, both at law and in equity, of, in and to the real estate situate in the County of Tooele, State of Utah, more particularly described in **Exhibit A**, attached hereto and hereby made a part hereof.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby quitclaimed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by Grantee, Grantee's successors and assigns.

Except as may be otherwise provided in a written assignment or other written agreement between Grantor and Grantee, Grantor reserves all income (including, without

limitation, rentals, license fees and royalties from any license and other rights to use the Property) granted by Grantor or Grantor's predecessors in interest. Grantee agrees that if Grantee receives any such income, Grantee will promptly forward the income to Grantor.

IN WITNESS WHEREOF, Grantor has caused these presents to be signed by its duly authorized officers, and its corporate seal to be hereunto affixed the 26<sup>th</sup> day of June, 2006.

Attest:

**UNION PACIFIC RAILROAD COMPANY,  
a Delaware corporation**

Barbara Holder  
Assistant Secretary

By: Lawrence E. Walsh  
Title: Assistant Vice President - Law

(Seal)



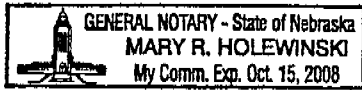
STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

On June 26, 2006, before me, a Notary Public in and for said County and State, personally appeared Lawrence E. Wzorek and Barbara Holder, Assistant Vice President - Law and Assistant Secretary, respectively, of UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Mary R. Holewinski  
Notary Public

(SEAL)



UNION PACIFIC RAILROAD COMPANY  
Tooele, Tooele County, Utah  
EXHIBIT "A"

(Revised by Tooele Co. Surveyor's Office June 21, 2006)

**Parcel No. 1** (02-141-0-0027) transcribed from a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 228 at Page 67 of the Tooele County records.

A strip of land 200.0 feet wide situate in Lots 1 and 2 and in the South Half of the Northeast Quarter of Section 4, Township 3 South, Range 4 West, of the Salt Lake Meridian in Tooele County, Utah, said strip being 100.0 feet on each side, measured at right angles and/or radially, from the hereinafter described proposed centerline, and said centerline prolonged of the connector track of the Los Angeles & Salt Lake Railroad Company, predecessor to Union Pacific Railroad Company and extending southwesterly between the east line and the north-south centerline of said Section 4.

Said proposed centerline of connector track, herein above referred to, is described as follows:

Beginning at a point on the east line of said Section 4, that is 1066.91 feet distant south, measured along said east line, from the northeast corner thereof;

Thence southwesterly along a straight line, which forms an angle of  $82^{\circ}19'44''$  from south to southwest with said east line, a distance of 2130.13 feet to the beginning of a tangent UP 70 MPH spiral curve to the right, having eight (8) 30 foot chords, and a spiral angle of  $1^{\circ}10'12''$ ;

Thence southwesterly along said spiral curve, a distance of 240 feet to the beginning of a compound curve to the right, having a radius of 5876.99 feet; thence southwesterly along said curve, through a central angle of  $2^{\circ}52'13''$ , a distance of 294.38 feet to a point on the north-south centerline of said Section 4, that is 1411.18 feet distant south, measured along said north-south centerline, from the north quarter corner of said section;

Thence continuing southwesterly along the remainder of said curve, through a central angle of  $2^{\circ}30'28''$ , a distance of 257.22 feet to a point beyond the westerly limits of the strip of land heretofore described.

**Excepting therefrom** the following parcel transcribed from a Quit Claim Deed in favor of Utah Department of Transportation recorded in Book 944 at Page 762 of the Tooele County records:

A parcel of land for the purpose of widening SR-36, known as Project No.10036, being part of an entire tract of property situate in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 4, Township 3 South, Range 4 West, Salt Lake Base & Meridian the boundaries of said parcel of land are described as follows:

Beginning at the northeast corner, of said entire tract, which point is 966.01 feet South along the section line from the northeast corner of said Section 4; and running thence S.  $82^{\circ}19'54''$  W. 69.69 feet; thence S.  $0^{\circ}00'44''$  W. 201.81 feet to a point which is 100.00 feet perpendicularly

distant easterly from the center line of said SR-36 of said project, at Engineer Station 274+26.10; thence N, 82°19'54" E. 69.73 feet to said Section line; thence North, 201.80 feet along said Section line to the point of beginning.

The above described parcel of land contains 13,942 square feet in area or 0.320 acres, of which 0.232 acres is now occupied by the existing right-of-way. Balance 3852 square feet in area or 0.088 acres.

**Parcel No. 2** (02-141-0-0012) transcribed from a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 228 at Page 26 of the Tooele County records.

The northerly 200.0 feet of that certain 40 acre tract of land heretofore acquired by McGhie Land Title Company, Trustee, from D.Allan Cochrane by Warranty Deed dated August 22, 1980, filed for record August 28, 1980, in Dep. Book at Page 026 Ref. 340205 of the Records of Tooele County, Utah.

Said 40 acre tract of land, herein above referred to, is described in said deed as follows:

"Commencing 40 rods north of the southeast corner of the Northwest Quarter of Section 4, Township 3 South, Range 4 West, Salt Lake Meridian; thence North 40 rods; thence West 160 rods; thence South 40 rods; thence East 160 rods to the Point of Beginning, containing 40 acres, more or less."

**Parcel No. 3** (02-142-0-0003) transcribed from a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 227 at Page 996 of the Tooele County records.

The north 200.0 feet of the South Half of the North Half of Section 5, Township 3 South, Range 4 West, of the Salt Lake Meridian in Tooele County, Utah.

**Parcel No. 4** (03-010-0-0003) transcribed from a Personal Representative's Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 248 at Page 964 of the Tooele County records.

A strip of land 200.0 feet wide situate in Lots 1, 2, 3 and 4, and the South Half of the Northeast Quarter of Section 6, Township 3 South, Range 4 West, of the Salt Lake meridian in Tooele County, Utah, said strip being 100.0 feet on each side, measured at right angles and or radially, from the hereinafter described centerline, and said centerline prolonged, of the connector track of the Los Angeles & Salt Lake Railroad Company, predecessor to Union Pacific Railroad Company and extending southeasterly from the west line to the east line of said Section 6.

Said center line of proposed connector track, herein above referred to, is described as follows:

Beginning at a point in the west line of said Section 6, that is 872.65 feet distant south, measured along said west line, from the northwest corner of said Section 6;

Thence Southeasterly, along a straight line which forms an angle of 84°02'10" from south to southeast with said west line, a distance of 2666.78 feet to a point in the north-south centerline of said Section 6 that is 1150.02 feet distant south, measured along said north-south centerline, from the north quarter-corner thereof;

Thence continuing southeasterly along the extension of the last described straight line, a distance of 2255.90 feet to the beginning of an increasing tangent UP 70 MPH spiral curve to the left, having eight (8) 30 foot chords and one 6.92-foot chord, and a spiral angle of 1°14'15";

Thence Southeasterly along said spiral curve, a distance of 246.92 feet to the beginning of a compound curve to the left, having a radius of 5729.65 feet;

Thence southeasterly along said curve, through a central angle of 1°33'53", a distance of 156.47 feet to a point on the east line of said Section 6, that is 1420.66 feet distant south, measured along said east line, from the northeast corner of said section;

Thence continuing southeasterly along the remainder of said curve, through a central angle of 1°57'37", a distance of 196.03 feet to a point beyond the easterly limits of the strip of land herein above described.

**Parcel No. 5** (03-038-0-0005 & 05-067-0-0012) A portion of that property described in a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 228 at Page 34 of the Tooele County records.

All that 200.0 foot wide strip of land in the North ½ North ½ of Section 1, Township 3 South, Range 5 West of the Salt Lake Meridian in Tooele County, Utah, that lies northerly of a line 100.0 feet distant southwesterly, measured at right angles, from the hereinafter described proposed centerline of the connector track of the Los Angeles & Salt Lake Railroad Company, predecessor to Union Pacific Railroad Company.

Also all that portion of the SW ¼ SE ¼ of Section 35, Township 2 South, Range 5 West of the Salt Lake Meridian in Tooele County, Utah, that lies southwesterly of a line 100.0 feet distant northeasterly, measured at right angles and/or radially from the hereinafter described proposed centerline of the connector track of the Los Angeles & Salt Lake Railroad Company, predecessor to Union Pacific Railroad Company.

Said centerline of proposed connector track, herein above referred to, is described as follows:

Beginning at a point in the east line of said Section 1 that is 872.65 feet distant south, measured along said east line, from the northeast corner thereof;

Thence northwesterly along a straight line, which forms an angle of 84°05'41" from north to northwest with said east line, a distance of 5310.24 feet to a point in the west line of said Section 1 that is 326.31 feet distant south, measured along said west line, from the northwest corner thereof;



Thence continuing northwesterly along the extension of the last described straight line, a distance of 2558.68 feet to the beginning of an increasing tangent UP 70 MPH spiral curve to the right, having twelve (12) 30 foot chords and one (1) 25.38 foot chord and a spiral angle of  $2^{\circ}53'33''$ ;

Thence northwesterly along said spiral curve, a distance of 134.26 feet to a point in the north-south centerline of Section 2 of said Township and Range, that is 48.90 feet distant south, measured along said north-south centerline, from the north quarter-corner thereof;

Thence continuing northwesterly along the remainder of said spiral curve, a distance of 251.12 feet to the point beyond the westerly limits of the parcels of land herein above described.

**Parcel No. 6** (03-039-0-0006) A portion of that property described in a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 228 at Page 24 of the Tooele County records.

All of that 200.0 foot wide strip of land in the North Half of the Northeast Quarter of Section 2, Township 3 South, Range 5 West, of the Salt lake Meridian in Tooele County, Utah, that lies northerly of a line 100.0 feet distant southwesterly, measured at right angles and/or radially from the hereinafter described proposed centerline, and said center line prolonged, of the connector track of the Los Angeles & Salt lake Railroad Company, predecessor to Union Pacific Railroad Company.

Said centerline of proposed connector track, herein above referred to, is described as follows:

Beginning at a point in the east line of said Section 2 that is 326.31 feet distant south, measured along said east line, from the northeast corner thereof; thence northwesterly along a straight line, which forms an angle of  $84^{\circ}05'41''$  from north to northwest with said east line, a distance of 2558.86 feet to the beginning of an increasing tangent UP-70 MPH spiral curve to the right, having twelve (12) 30 foot chords and one (1) 25.38 foot chord and a spiral angle of  $2^{\circ}53'33''$ ;

Thence northwesterly along said spiral curve, a distance of 134.26 feet to a point in the north-south centerline of said Section 2, that is 48.90 feet distant south, measured along said north-south centerline, from the north quarter-corner thereof;

Thence continuing northwesterly along the remainder of said spiral curve, a distance of 251.12 feet to a point beyond the westerly limits of the parcel of land hereinabove described.

**Parcel No. 7** (03-039-0-0005 & 05-067-0-0013) transcribed from a Warranty Deed in favor of Los Angeles & Salt Lake Railroad Company recorded in Book 249 at Page 104 of the Tooele County records.

A parcel of land situate in the South Half, Southwest Quarter of Section 35, Township 2 South, Range 5 West, and the North Half, Northwest Quarter of Section 2, Township 3 South, Range 5 West, of the Salt Lake Meridian, all in Tooele County, Utah, being a portion of that certain parcel of land heretofore acquired by Merrill J. and Marjorie T. Fidler from Grantsville Soil

Conservation District by Warranty Deed dated March 12, 1980, filed for record February 27, 1981, as Document No. 343675 in Dep. Book No. 190 at Page 740 of the Records of Tooele County, Utah, being more particularly described as follows:

Beginning at the North Quarter-corner of said Section 2;

Thence South  $0^{\circ}01'52''$  West along the north-south centerline of said Section 2, a distance of 163.17 feet, more or less, to the Southeast corner of said deeded parcel of land;

Thence North  $89^{\circ}29'1''$  West along the southerly line of said deeded parcel of land, a distance of 1,459.70 feet to a Southwest corner thereof;

Thence North  $36^{\circ}53'50''$  West along the Southwest line of said deeded parcel of land, a distance of 1,673.80 feet to another Southwest corner of said deeded parcel of land;

Thence North  $0^{\circ}10'18''$  West along the westerly line of said deeded parcel of land, a distance of 101.25 feet, more or less, to a point 100.0 feet distant northeasterly, measured radially from the proposed centerline of the connector track of the Los Angeles & Salt Lake Railroad Company;

Thence Southeasterly along a non tangent curve concave Northeasterly, concentric with and 100.0 feet distant Northeasterly, measured radially, from said proposed centerline, having a radius of 3,719.83 feet, a long chord that bears South  $61^{\circ}32'4''$  East a distance of 2,536.97 feet, through a central angle of  $39^{\circ}52'35''$ , a distance of 2,588.91 feet to a point;

Thence South  $82^{\circ}52'55''$  East along a straight line a distance of 236.32 feet, more or less, to a point in the east line of said deeded parcel of land;

Thence South  $0^{\circ}01'52''$  West, along said Easterly line of said deeded parcel of land, a distance of 51.65 feet, more or less, to the True Point of Beginning.

Contains 129.612 Acres more or less.

Ent: 278669 - Pg 1 of 2  
Date: 2/23/2007 2:45 PM  
Fee: \$12.00 CASH  
Filed By: RGL  
CALLEEN B PESHELL, Recorder  
Tooele County Corporation  
For: BRK&H LLC

# DEED OF PUBLIC DEDICATION

**BRK&H LLC, Dedicator**, of 1515 West 2200 South, Suite C, Salt Lake City, Utah 84119, County of Salt Lake, State of Utah, hereby dedicates to the public for the perpetual use of the public as road right-of-way and possible trail for good and valuable consideration, that property located in Tooele County, State of Utah, described as:

Beginning at a point which lies South 00°24'31" East, along the East line of Section 3, Township 3 South, Range 4 West, Salt Lake base and Meridian, a distance of 1124.43 feet from the Northeast corner of said Section 3, thence continuing along said section line South 00°24'31" East, a distance of 200.00 feet; thence South 89°40'05" West, a distance of 2,641.31 feet; thence South 89°40'10" West, a distance of 2641.33 feet to the West line of the Northwest Quarter of said Section 3; thence along said West line North 00°24'08" West, a distance of 200.00 feet; thence North 89°40'10" East, a distance of 2641.32 feet; thence North 89°40'05" East, a distance of 2,641.30 feet to the East line of the Northeast Quarter of said Section 3, and the point of beginning. Excepting there from that portion lying within State Highway No. 36 on the West. Contains 1,056,525 square feet or 24.254 acres.

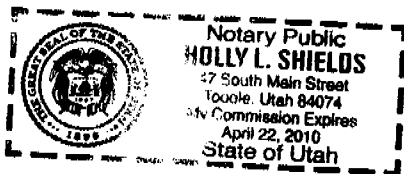
WITNESS the hand of said Dedicator this 23 day of February, 2007.

DEDICATOR

  
Jay Harwood

STATE OF UTAH            )  
  :SS.  
COUNTY OF TOOELE    )

On this 23 day of February, 2007, before me, the undersigned notary, personally appeared Jay Harwood, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document and acknowledged that he signed it voluntarily for its stated purpose.



  
NOTARY PUBLIC

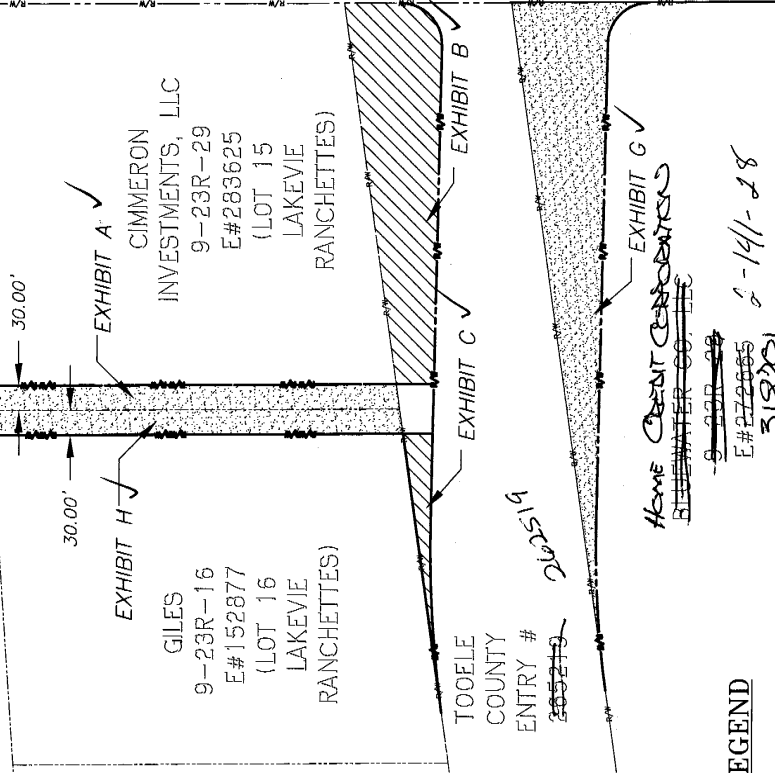
**SR 36/3400 N INTERSECTION**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4 &  
THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST,  
SALT LAKE BASE AND MERIDIAN

589°41'08"W  
68.88'

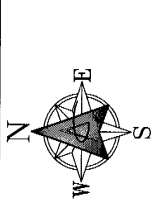
FOUND WITNESS  
CORNER S89°39'20"W  
9.83' FROM THE  
NORTHEAST CORNER  
OF S4, T3S, R4W

CIMMARRON WAY



SR-36

500°25'43"E 2650.58' (R)  
BASIS OF BEARING



GRAPHIC SCALE  
(IN FEET)  
1" = 200'

BRK&H, LLC  
3-7-25  
E#234043

BRK&H, LLC  
3-7-27  
E#229467

BRK&H, LLC  
3-7-28  
E#229466

TOOELE  
COUNTY  
ENTRY #  
~~205219~~

TOOELE  
COUNTY  
ENTRY #  
278669

LINCOLN  
INVESTMENTS #3, LLC  
3-7-13  
E#259023

**LEGEND**  
[Pattern] TO BE DEEDED TO TOOELE COUNTY  
[Pattern] TO BE DEEDED TO PRIVATE OWNERSHIP

Home Best Contractors  
BIRCHWATER CO. LLC  
~~9-22-08~~  
E#272255  
318201  
2-14-08

| NO. | DATE     | BY  | REVISION                        |
|-----|----------|-----|---------------------------------|
| 1   | 10/07/08 | JLM | ISSUED TO CLIENT                |
| 2   | 12/01/08 | JLM | REVISED LOCATION OF EXHIBIT "A" |

DRAWN BY: JLM  
DESIGN BY: BDDW  
CHECKED BY: BDDW  
DATE: 12/01/08

CLIENT: PACIFIC WEST  
DWG: PARCEL BASE SHIFTED.dwg  
JOB No: PAC-027-08  
DIMENSIONS FOR NOTES: THE PRECEDENCE OVER SCALE

**Ward Engineering Group**  
Planning • Engineering • Surveying  
Salt Lake City Office  
231 West 800 South  
Salt Lake City, Utah 84101  
tel (801) 487-8040  
fax (801) 487-8668



LOCATED IN THE NORTHEAST 1/4 OF SEC. 4  
& THE NORTHWEST 1/4 OF SECTION 3  
TOWNSHIP 3 SOUTH, RANGE 4 WEST,  
SALT LAKE BASE AND MERIDIAN

**EXHIBIT 'A-1'**

**(30.00 FT ROW DEDICATION)**

Being a portion of the Cimмерon Investments property described in the Warranty Deed recorded as Entry No. 283625, Tooele County Recorder's Office, located in the Northeast Quarter of Section 4 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

Being the westerly 30.00 feet, measured at right angles to the west property line, of said Cimмерon property, which is Lot 15 of the Lakeview Ranchettes Subdivision, as recorded in the Tooele County Recorder's Office, being further described as:

**COMMENCING** at the Northeast Corner of said Section 4, said Corner bears NORTH 89°39'20" EAST 9.83 feet from a found Tooele County Witness Monument for said Northeast Corner; thence SOUTH 89°41'08" WEST 68.88 feet to a highway right of way marker on the westerly right of way of SR-36; thence along said right of way, SOUTH 00°25'13" EAST 975.44 feet to the intersection of said right of way with the north line of the Tooele County right of way recorded as Entry No. 265219, said intersection also being the southeast corner of said Lot 15; thence along the south line of said Lot 15 SOUTH 81°53'59" WEST 495.53 feet to the southwest corner of said Lot 15, the **POINT OF BEGINNING**; thence along the west line of said Lot 15 NORTH 00°28'03" WEST 493.78 feet to the northwest corner of said Lot 15; thence along the north line of said Lot 15 NORTH 86°01'18" EAST 30.06 feet; thence parallel with and 30.00 feet easterly, as measured perpendicularly from said west line, SOUTH 00°28'03" EAST 491.60 feet to the south line of said Lot 15; thence along said south line SOUTH 81°53'59" WEST 30.27 feet to the **POINT OF BEGINNING**.

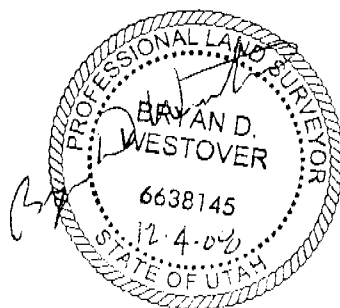
Contains 14,782 square feet or 0.339 acres

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the East Quarter Corner and Northeast Corner of said Section 4.

The attached exhibit drawing (Exhibit 'A-2') is made a part hereof and is to be recorded with this description.

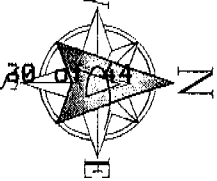
This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145



# EXHIBIT "A-2"

Ent: 346128 - Pg 30 of 44



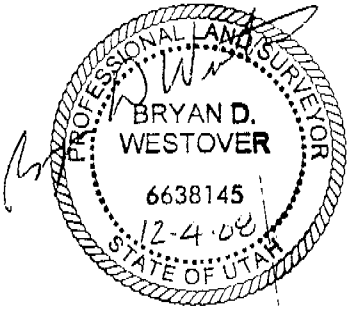
GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

EXHIBIT IS FOR  
...IC PURPOSES ONLY. ANY  
...ORS OR OMISSIONS SHALL  
...OT EFFECT THE DEED  
DESCRIPTION.

2) THIS EXHIBIT IS TO BE  
ATTACHED TO AND MADE APART  
OF THE WRITTEN DESCRIPTION.



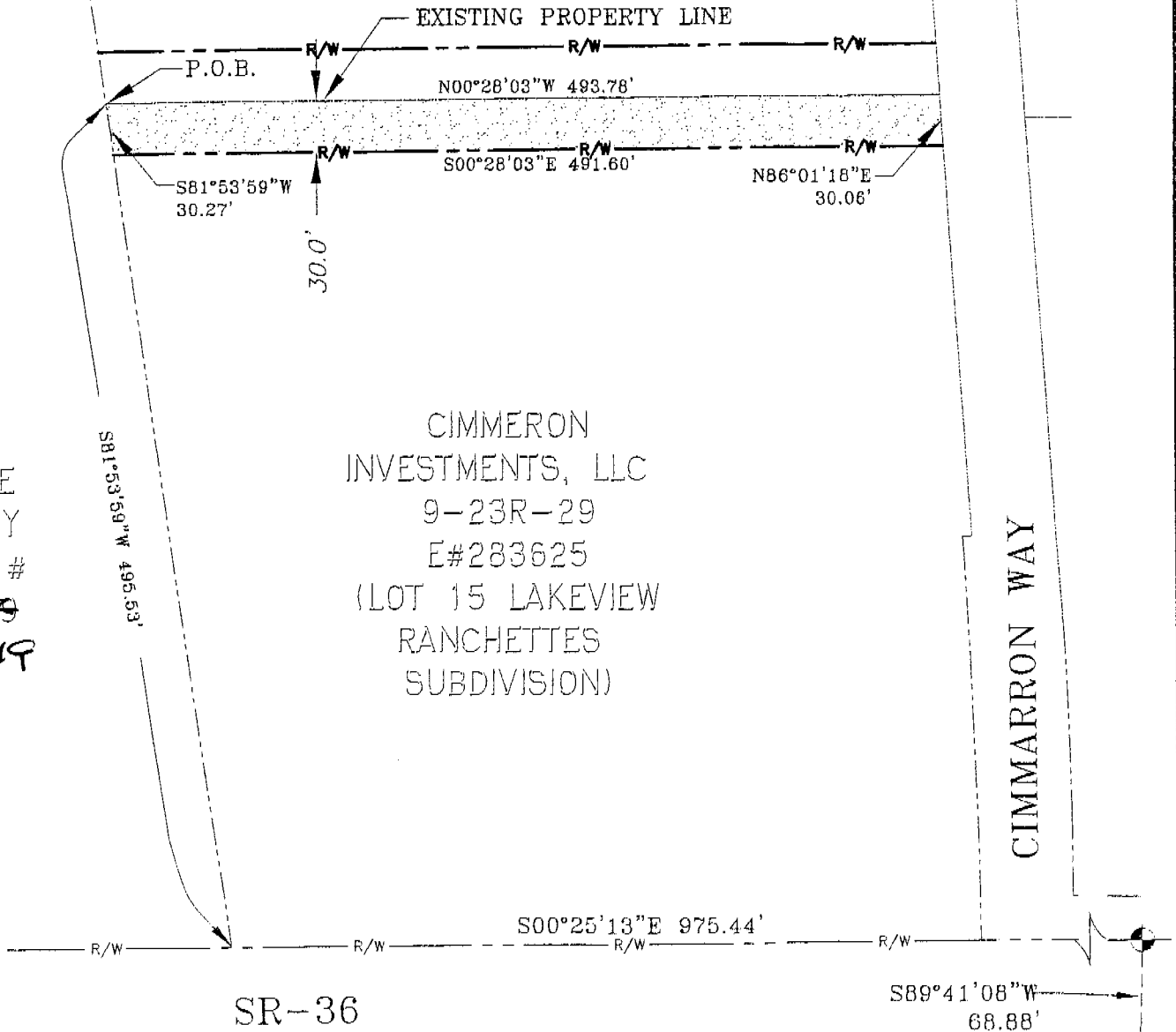
GILES  
9-23R-16  
E#152877  
(LOT 16 LAKEVIEW  
RANCHETTES  
SUBDIVISION)

TOOELE  
COUNTY  
ENTRY #  
~~265219~~  
262519

CIMMERON  
INVESTMENTS, LLC  
9-23R-29  
E#283625  
(LOT 15 LAKEVIEW  
RANCHETTES  
SUBDIVISION)

CIMMARRON WAY

FOUND WITNESS  
CORNER N89°41'27"E 30.65'  
FROM THE EAST  
QUARTER CORNER  
OF S.4, T3S, R4W



SR-36

BASIS OF BEARING  
S00°25'43"E 2650.59' (R)

FOUND WITNESS CORNER S89°39'20"W  
9.83' FROM THE NORTHEAST CORNER  
OF S.4, T3S, R4W

DRAWN BY: JLM  
DESIGN BY: JLM  
CHECKED BY: RWB  
DATE: 12/11/09

CLIENT: Joe Hartwood  
DWG: Parcel Data Submitted.dwg  
JOB No: 17AC-027



Ward Engineering Group  
Planning • Engineering • Surveying

500 Lake City Office  
251 West 800 South, Suite 2  
Salt Lake City, Utah 84101  
tel: (801) 487-8944  
fax: (801) 487-8665

LOCATED IN THE NORTHEAST QUARTER OF  
SECTION 4, T3S, R4W  
SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1

**EXHIBIT 'B-1'**

Being a portion of the Tooele County right of way recorded as Entry No. 265219, Tooele County Recorder's office, located in the Northeast Quarter of Section 4 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northeast Corner of said Section 4, said corner bears NORTH 89°39'20" EAST 9.83 feet from a found Tooele County Witness Monument for said Northeast Corner; thence SOUTH 89°41'08" WEST 68.88 feet to a highway right of way marker on the westerly right of way of SR-36; thence along said right of way, SOUTH 00°25'13" EAST 975.44 feet to the intersection of said right of way with the north line of said Tooele County right of way, being the southeast corner of Lot 15 of the Lakeview Ranchettes Subdivision as recorded in the Tooele County Recorder's office, the **POINT OF BEGINNING**; thence along said Westerly right-of-way SOUTH 00°25'13" EAST 67.60 feet; thence along a tangent curve to the right, having a radius of 50.00 feet through a central angle of 91°25'00" an arc distance of 79.78 feet; thence NORTH 89°00'14" WEST 409.94 feet; thence NORTH 00°28'03" WEST 45.27 feet to the northerly line of said county right of way; thence along said northerly line NORTH 81°53'59" EAST 465.26 feet to the **POINT OF BEGINNING**.

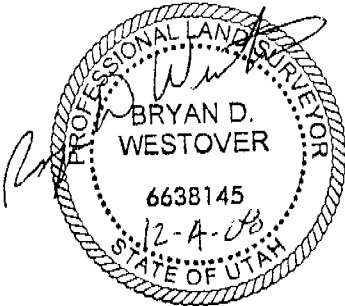
Contains 37,269 square feet or 0.856 acres

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the East Quarter Corner and Northeast Corner of said Section 4.

The attached exhibit drawing (Exhibit 'B-2') is made a part hereof and is to be recorded with this description.

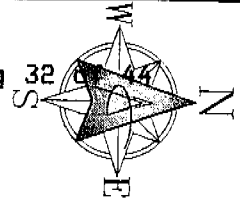
This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145



# EXHIBIT "B-2"

Ent: 346128 - Pg 32



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

**NOTES:**

1) THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION.

2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.

TOOELE COUNTY ENTRY # ~~265219~~

262519

GILES  
9-23R-16  
E#152877  
(LOT 16 LAKEVIEW RANCHETTES SUBDIVISION)

EXISTING RIGHT-OF-WAY

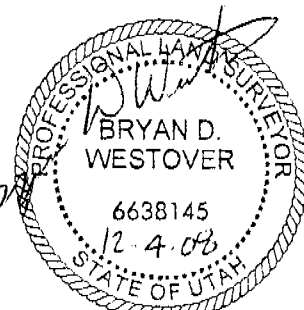
PROPOSED RIGHT-OF-WAY

N00°28'03"W  
45.27'

CIMMERON INVESTMENTS, LLC  
9-23R-29  
E#283625  
(LOT 15 LAKEVIEW RANCHETTES SUBDIVISION)

N89°00'14"W 409.84'  
N01°53'59"E 165.26'

*Home Creek Corporation*  
2-141-28  
E# 318101  
BLUEWATER CO LLC  
~~9-23R-29~~  
~~E#272665~~



FOUND WITNESS CORNER N89°41'27"E 30.65' FROM THE EAST QUARTER CORNER OF S.4, T3S, R4W

SR-36

Δ=91°25'00"  
R=50.00  
L=79.78

500°25'13"E 67.60'  
S89°41'08"W 68.88'

S00°25'13"E 975.44'

FOUND WITNESS CORNER S89°39'20"W 9.83' FROM THE NORTHEAST CORNER OF S.4, T3S, R4W

BASIS OF BEARING  
S00°25'43"E 2650.59' (R)

|                  |                                |
|------------------|--------------------------------|
| DRAWN BY: J.E.   | CLIENT: Joe Harwood            |
| DESIGN BY: J.E.  | DWG: Parcel Base Modified dwg. |
| CHECKED BY: J.E. | JOB No: 15A7027                |
| DATE: 1/20/18    |                                |

**Ward Engineering Group**  
Planning • Engineering • Surveying

Salt Lake City Office  
231 West 900 South, Suite 7  
Salt Lake City, Utah 84101

TEL: (801) 487-8940  
FAX: (801) 487-8940

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, T3S, R4W  
SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1



## EXHIBIT 'C-1'

Being a portion of a Tooele County right of way recorded as Entry No. 265219, Tooele County Recorder's Office, located in the Northeast Quarter of Section 4 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northeast Corner of said Section 4, said corner bears NORTH 89°39'20" EAST 9.83 feet from a found Tooele County Witness Monument for said Northeast Corner; thence SOUTH 89°41'08" WEST 68.88 feet to a highway right of way marker on the westerly right of way of SR-36; thence along said right of way, SOUTH 00°25'13" EAST 975.44 feet to the intersection of said right of way with the north line of said Tooele County right of way; thence along said north right of way SOUTH 81°53'59" WEST 525.79 feet to a point SOUTH 81°53'59" WEST 30.27 feet from the southeast corner of Lot 16 of the Lakeview Ranchettes Subdivision as recorded in the Tooele County Recorder's office, the **POINT OF BEGINNING**; thence SOUTH 00°28'03" EAST 35.70 feet; thence NORTH 89°00'14" WEST 108.14 feet; thence along a tangent curve to the left having a radius of 1454.00 feet through a central angle of 09°05'47" an arc distance of 230.84 feet to said north right of way; thence along said right of way NORTH 81°53'59" EAST 341.40 feet to the **POINT OF BEGINNING**.

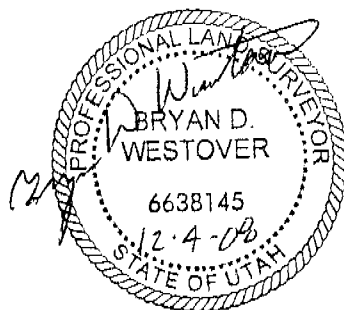
Contains 4,347 square feet or 0.100 acres

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the East Quarter Corner and Northeast Corner of said Section 4.

The attached exhibit drawing (Exhibit 'C-2') is made a part hereof and is to be recorded with this description.

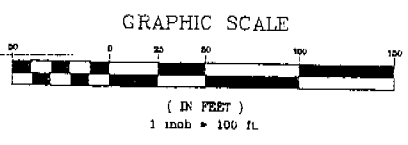
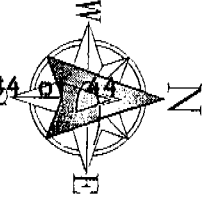
This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145



# EXHIBIT "C-2"

Ent: 346128 - Pg 34 of 44



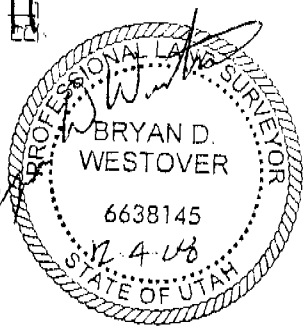
TOOELE COUNTY  
ENTRY #  
~~265219~~  
260519

GILES  
9-23R-16  
E#152877  
(LOT 16 LAKEVIEW RANCHETTES SUBDIVISION)

CIMMERON INVESTMENTS, LLC  
9-23R-29  
E#283625  
(LOT 15 LAKEVIEW RANCHETTES SUBDIVISION)

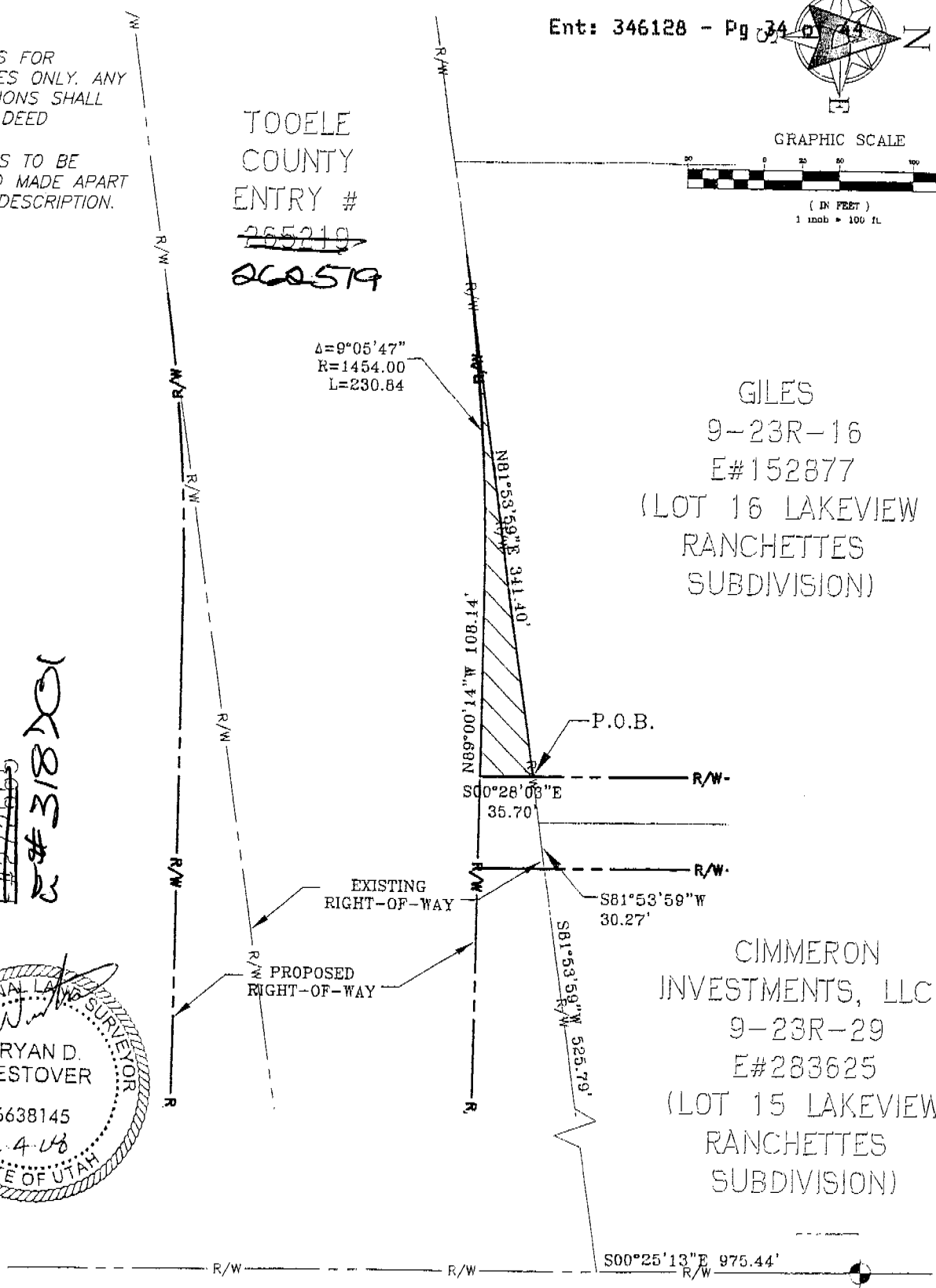
THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION.  
2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.

HAVE CREDIT CORRECTED  
 2-14-08  
 FIDELITY WATER CO. LLC  
 9-23R-29  
 E#2726665  
 R#318201



FOUND WITNESS CORNER N89°41'27"E 30.65' FROM THE EAST QUARTER CORNER OF S.4, T3S, R4W

FOUND WITNESS CORNER S89°39'20"W 9.83' FROM THE NORTHEAST CORNER OF S.4, T3S, R4W



SR-36

BASIS OF BEARING  
S00°25'43"E 2650.59' (R)

DRAWN BY: J.E.  
DESIGN BY: J.E.M.  
CHECKED BY: J.M.W.  
DATE: 12/01/08

CLIENT: Joe Hornwood  
DWC: Parcel Base Shifted dwg  
JOB No: 144-002

Ward Engineering Group  
Planning • Engineering • Surveying  
Salt Lake City, Utah  
201 (801) 487-9944  
fax: (801) 487-3060

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, T3S, R4W SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1

## EXHIBIT 'D-1'

Being a portion of the BRK & H, LLC property described in Entry Nos. 229466, 229467, & 234043 Tooele County Recorder's office, located in the Northwest Quarter of Section 3 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northwest Corner of said Section 3, said corner bears NORTH 89°39'20" EAST 9.83 feet from the Tooele County Witness monument for said Northwest Corner; thence NORTH 89°39'20" EAST 130.67 feet along the north line of said Section 3 to a point on the east right of way of SR-36; thence along said east right of way SOUTH 00°25'45" EAST 1125.30 feet to the intersection of said right of way with the north line of the Tooele County right of way recorded as Entry No. 278669, the **POINT OF BEGINNING**; thence along said east right of way NORTH 00°25'45" WEST 75.14 feet to a cusp; thence along a non-tangent curve to the left, whose radial bearing is NORTH 89°34'15" EAST having a radius of 50.00 feet through a central angle of 88°34'29" an arc distance of 77.30 feet; thence SOUTH 89°00'14" EAST 1067.66 feet to said north right of way; thence along said north right of way SOUTH 89°38'33" WEST 1116.09 feet to the **POINT OF BEGINNING**.

contains 15,224 square feet or 0.349 ACRES.

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the West Quarter Corner and Northwest Corner of said Section 3.

The attached exhibit drawing (Exhibit 'D-2') is made a part hereof and is to be recorded with this description.

This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145

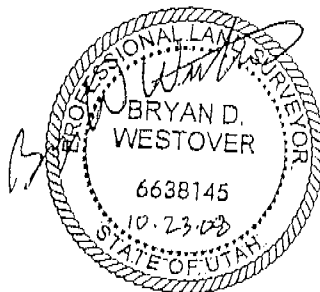


EXHIBIT "D-2"

FOUND WITNESS CORNER N89°41'27"E 30.65' FROM THE WEST QUARTER CORNER OF S.3, T3S, R4W

FOUND WITNESS CORNER S89°39'20"W 9.83' FROM THE NORTHWEST CORNER OF S.3, T3S, R4W

SR-36

BASIS OF BEARING S00°25'43"E 2650.59' (R)

N00°25'45"W 75.14'

P.O.B.

S00°25'45"E 1125.30'

N89°39'20"E 130.67'

N89°34'15"E(R)

Δ=88°34'29"  
R=50.00  
L=77.30

BRK&H, LLC

3-7-28

E#229466

LINCOLN INVESTMENTS #3, LLC  
3-7-13  
E#259023

S89°38'33"W 1116.09'  
S89°00'14"E 1067.66'

BRK&H, LLC

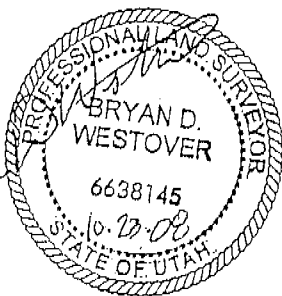
3-7-27

E#229467

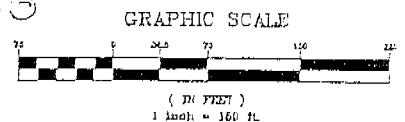
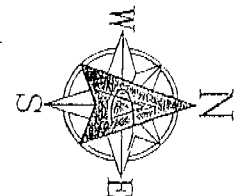
BRK&H, LLC

3-7-25

E#234043



- NOTES:
- 1) THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION.
  - 2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.



DRAWN BY: J.M.  
DESIGN BY: J.M.  
CHECKED BY: J.M.  
DATE: 10/27/08

CLIENT: Jay Harwood  
OWNER: Parcel Base Subfield Ave  
JOB No: PAC-017



Ward Engineering Group  
Planning • Engineering • Surveying

Salt Lake City Office  
231 West 800 South, Suite A  
Salt Lake City, Utah 84101

tel (801) 487-8040  
fax (801) 487-8163

LOCATED IN THE NORTHWEST QUARTER OF SECTION 3, T3S, R4W SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1

## EXHIBIT 'E-1'

Being a portion of a Tooele County right of way recorded as Entry No. 278669, Tooele County Recorder's office, located in the Northwest Quarter of Section 3 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northwest Corner of said Section 3, said corner bears NORTH 89°39'20" EAST 9.83 feet from the Tooele County Witness monument for said Northwest Corner; thence NORTH 89°39'20" EAST 130.67 feet along the north line of said Section 3 to the east right of way of SR-36; thence along said east right of way SOUTH 00°25'45" EAST 1325.30 feet to the intersection of said right of way with the south line of said Tooele County right of way; thence along said south right of way NORTH 89°38'33" EAST 6.66 feet to the **POINT OF BEGINNING**; thence along a non-tangent curve to the right, whose radial bearing is NORTH 60°30'29" WEST having a radius of 50.00 feet through a central angle of 61°30'16" an arc distance of 53.67 feet; thence SOUTH 89°00'14" EAST 1062.55 feet to said south right of way; thence along said south right of way SOUTH 89°38'33" WEST 1106.80 feet to the **POINT OF BEGINNING**.

contains 14,134 square feet or 0.324 acres.

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the West Quarter Corner and Northwest Corner of said Section 3.

The attached exhibit drawing (Exhibit 'E-2') is made a part hereof and is to be recorded with this description.

This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145

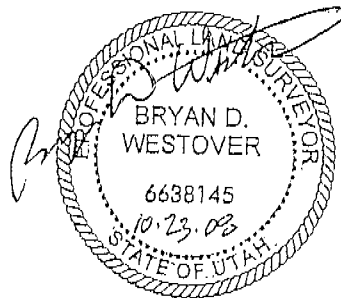


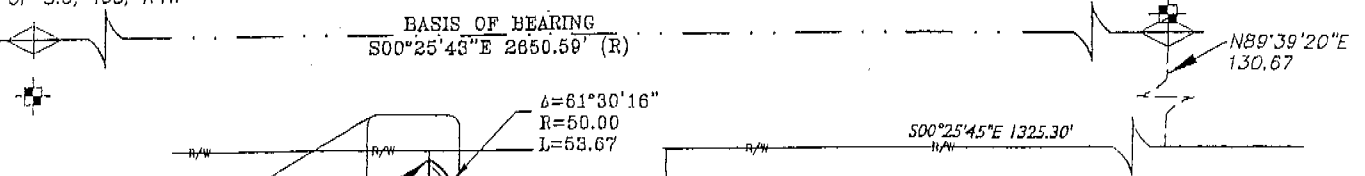
EXHIBIT "E-2"

FOUND WITNESS CORNER N89°41'27"E 30.65' FROM THE WEST QUARTER CORNER OF S.3, T3S, R4W

FOUND WITNESS CORNER S89°39'20"W 9.83' FROM THE NORTHWEST CORNER OF S.3, T3S, R4W

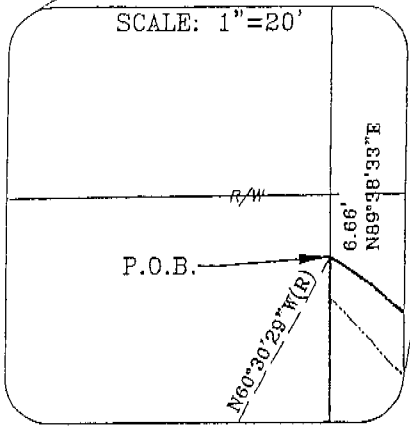
SR-36

BASIS OF BEARING S00°25'43"E 2650.59' (R)



Δ=61°30'16" R=50.00 L=53.67

P.O.B.



SCALE: 1"=20'

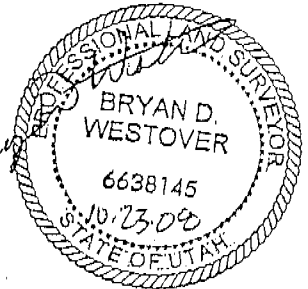
BRK&H, LLC  
3-7-28  
E#229466

BRK&H, LLC  
3-7-27  
E#229467

LINCOLN INVESTMENTS #3, LLC  
3-7-13  
E#259023

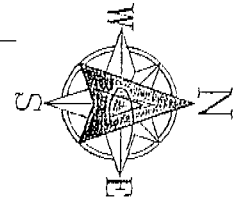
S89°38'33"W 1106.00'  
S89°00'14"E 1082.55'

TOOELE COUNTY ENTRY # 278669

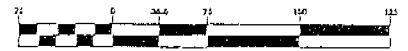


- NOTES: 1) THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION. 2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.

BRK&H, LLC  
3-7-25  
E#234043



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 FT

Form with fields for DRAWN BY, DESIGN BY, CHECKED BY, DATE, and JOB No. PAC-027.

Ward Engineering Group logo and contact information: 5011 Lake City Office, Salt Lake City, Utah 84101.

LOCATED IN THE NORTHWEST QUARTER OF SECTION 3, T3S, R4W SALT LAKE BASE AND MERIDIAN

SHEET: 1 OF 1

## EXHIBIT 'F-1'

Being a portion of the Lincoln Investments #3, LLC property described in Entry No. 259023, Tooele County Recorder's office, located in the Northwest Quarter of Section 3 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northwest Corner of said Section 3, said corner bears NORTH 89°39'20" EAST 9.83 feet from the Tooele County Witness monument for said Northwest Corner; thence NORTH 89°39'20" EAST 130.67 feet along the north line of said Section 3 to a point on the east right of way of SR-36; thence along said east right of way SOUTH 00°25'45" EAST 1325.30 feet to the intersection of said right of way with the south line of the Tooele County right of way recorded as Entry No. 278669, the **POINT OF BEGINNING**; thence along said south right of way NORTH 89°38'33" EAST 6.66 feet; thence along a non-tangent curve to the left, whose radial bearing is NORTH 60°30'29" WEST having a radius of 50.00 feet through a central angle of 29°55'16" to a cusp on said east right of way; thence along said east right of way NORTH 00°25'45" WEST 24.95 feet to the **POINT OF BEGINNING**.

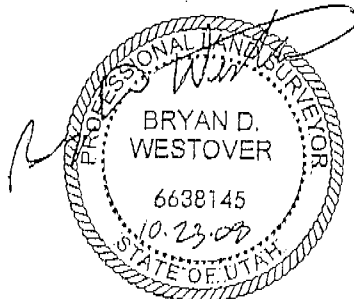
contains 54 square feet or 0.001 acres

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the West Quarter Corner and Northwest Corner of said Section 3.

The attached exhibit drawing (Exhibit 'F-2') is made a part hereof and is to be recorded with this description.

This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145



# EXHIBIT "F-2"

FOUND WITNESS CORNER N89°41'27"E 30.85' FROM THE WEST QUARTER CORNER OF S.3, T3S, R4W

## SR-36

FOUND WITNESS CORNER S89°39'20"W 9.83' FROM THE NORTHWEST CORNER OF S.3, T3S, R4W

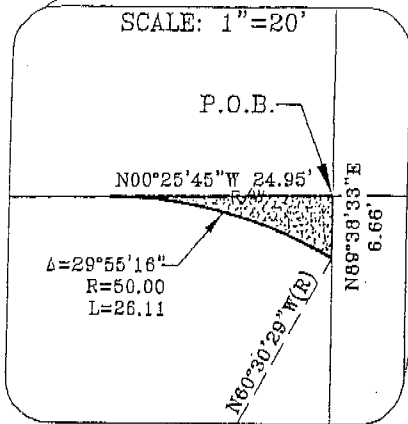
BASIS OF BEARING S00°25'43"E 2650.59' (R)

N89°39'20"E 130.67

P.O.B.

S00°25'45"E 1325.30'

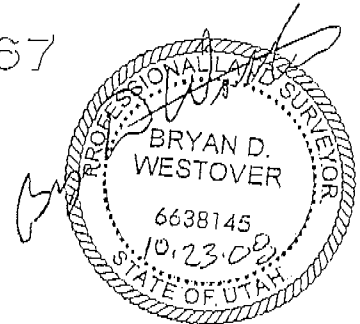
BRK&H, LLC  
3-7-28  
E#229466



TOOELE COUNTY ENTRY # 278669

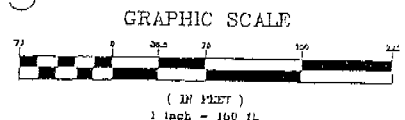
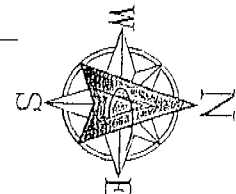
BRK&H, LLC  
3-7-27  
E#229467

LINCOLN INVESTMENTS #3, LLC  
3-7-13  
E#259023



- NOTES:
- 1) THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION.
  - 2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.

BRK&H, LLC  
3-7-25  
E#234043



DRAWN BY: JLM  
DESIGN BY: JLM  
CHECKED BY: JLM  
DATE: 10/2/09

CLIENT: Jay Harwood  
DWG: Parcel Usage Shaded.dwg  
JOB: PAC-027



Ward Engineering Group  
Planning · Engineering · Surveying

Salt Lake City Office  
231 West 800 South, Suite A  
Salt Lake City, Utah 84101

tel (801) 487-8040  
fax (801) 487-2665

LOCATED IN THE NORTHWEST QUARTER OF SECTION 3, T3S, R4W SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1



## EXHIBIT 'G-1'

### (BLUEWATER RIGHT-OF-WAY DEDICATION)

Being a portion of the **HOME CREDIT CORP** property described in the deed recorded as Entry No. 272665, Tooele County Recorder's Office, located in the Northeast Quarter of Section 4 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

**COMMENCING** at the Northeast Corner of said Section 4, said corner bears NORTH 89°39'20" EAST 9.83 feet from a found Tooele County Witness Monument for said Northeast Corner; Thence SOUTH 89°41'08" WEST 68.88 feet to a highway right of way marker on the westerly right of way of SR-36; thence along said right of way, SOUTH 00°25'13" EAST 1177.25 feet to the Northeast Corner of said Bluewater property, the **POINT OF BEGINNING**; thence along said right of way SOUTH 00°25'13" EAST 165.88 feet to a cusp; thence along a non-tangent curve to the left, whose radial bearing is SOUTH 89°34'47" WEST having a radius of 50.00 feet through a central angle of 88°35'01" an arc distance of 77.30 feet; thence NORTH 89°00'14" WEST 585.52 feet; thence along a tangent curve to the left having a radius of 1254.00 feet through a central angle of 09°05'47" an arc distance of 199.09 feet to a cusp on the south line of the Tooele County right of way recorded as Entry No. 265219, Tooele County Recorder's office, which is also the north line of said Bluewater property; thence along said south right of way NORTH 81°53'59" EAST 840.22 feet to the **POINT OF BEGINNING**.

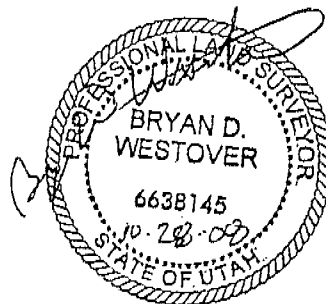
contains 43,735 square feet or 1.004 ACRES.

The basis of bearing for this description is the bearing of SOUTH 00°25'45" EAST as measured between the East quarter corner and the Northeast corner of said Section 4.

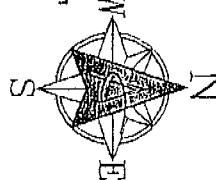
The attached exhibit drawing (Exhibit 'G-2') is made a part hereof and is to be recorded with this description.

This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the Laws of the State of Utah.

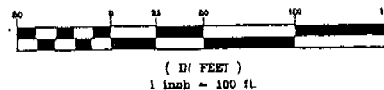
Bryan D. Westover, PLS  
PLS No. 6638145



# EXHIBIT "G-2"



GRAPHIC SCALE



$\Delta=09^{\circ}05'47''$   
 $R=1254.00$   
 $L=199.09$

TOOELE  
COUNTY  
ENTRY #

~~205219~~  
202519

GILES  
9-23R-16  
E#152877  
(LOT 16 LAKEVIEW  
RANCHETTES  
SUBDIVISION)

HOME CREDIT CORPORATION

9-23R-29  
E# ~~272865~~

31824

EXISTING  
RIGHT-OF-WAY

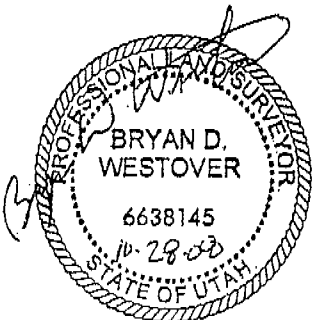
R/W

R/W

NB89°00'14"W 585.52'  
NB1°53'59"E 840.22'

PROPOSED  
RIGHT-OF-WAY

CIMMERON  
INVESTMENTS, LLC  
9-23R-29  
E#283625  
(LOT 15 LAKEVIEW  
RANCHETTES  
SUBDIVISION)



NOTES:

- 1) THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE DEED DESCRIPTION.
- 2) THIS EXHIBIT IS TO BE ATTACHED TO AND MADE APART OF THE WRITTEN DESCRIPTION.

$\Delta=88^{\circ}35'01''$   
 $R=50.00$   
 $L=77.30$

FOUND WITNESS  
CORNER NB9°41'27"E 30.65'  
FROM THE EAST  
QUARTER CORNER  
OF S.4, T3S, R4W

S89°34'47"W (R)

POB

S00°25'13"E 1177.25'

S00°25'13"E 165.88'

S89°41'08"W  
68.88'

SR-36

BASIS OF BEARING  
S00°25'43"E 2650.59' (R)

FOUND WITNESS CORNER S89°39'20"W  
9.83' FROM THE NORTHEAST CORNER  
OF S.4, T3S, R4W

DRAWN BY: J  
DESIGN BY: E  
CHECKED BY: DDV  
DATE: 10/10/03

CLIENT: Jay Harwood  
DMS: Parcel Base Shiloh.dwg  
JOB No: PAC-017



Ward Engineering Group  
Planning • Engineering • Surveying

Salt Lake City Office  
231 West 800 South, Suite A  
Salt Lake City, Utah 84101

(801) 487-8040  
fax: (801) 487-8668

LOCATED IN THE NORTHEAST QUARTER OF  
SECTION 4, T3S, R4W  
SALT LAKE BASE AND MERIDIAN

SHEET:

1 OF 1

**EXHIBIT 'H-1'**

**(30.00 FT ROW DEDICATION)**

Being a portion of the Giles property described in the Warranty Deed recorded as Entry No. 152877, Tooele County Recorder's Office, located in the Northeast Quarter of Section 4 Township 3 South, Range 4 West, Salt Lake Base and Meridian, County of Tooele, State of Utah, being described as follows:

Being the easterly 30.00 feet, measured at right angles to the east property line, of said Giles property, which is Lot 16 of the Lakeview Ranchettes Subdivision, as recorded in the Tooele County Recorder's Office, being further described as:

**COMMENCING** at the Northeast Corner of said Section 4, said corner bears NORTH 89°39'20" EAST 9.83 feet from a found Tooele County Witness Monument for said Northeast Corner; thence SOUTH 89°41'08" WEST 68.88 feet to a highway right of way marker on the westerly right of way of SR-36; thence along said right of way, SOUTH 00°25'13" EAST 975.44 feet to the intersection of said right of way with the north line of the Tooele County right of way recorded as Entry No. 265219, said intersection also being the southeast corner of Lot 15 of said subdivision; thence along the south line of said Lot 15 SOUTH 81°53'59" WEST 495.53 feet to the southeast corner of Lot 16, the **POINT OF BEGINNING**; thence along the south line of said Lot 16 SOUTH 81°53'59" WEST 30.27 feet; thence parallel with and 30.00 feet westerly, as measured perpendicularly from the east line of said Lot 16 NORTH 00°28'03" WEST 495.95 feet to the north line of said lot 16; thence along said north line NORTH 86°01'18" EAST 30.06 feet to the northeast corner of said Lot 16; thence along the easterly line of said Lot 16 SOUTH 00°28'03" EAST 493.78 feet to the **POINT OF BEGINNING**.

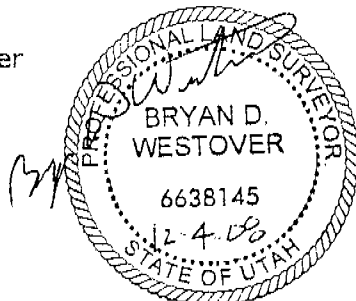
Contains 14,848 square feet or 0.341 acres.

The Basis of Bearing for this description is the bearing of SOUTH 00°25'43" EAST between the East Quarter Corner and Northeast Corner of said Section 4.

The attached exhibit drawing (Exhibit 'H-2') is made a part hereof and is to be recorded with this description.

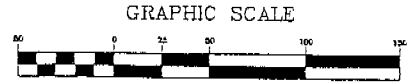
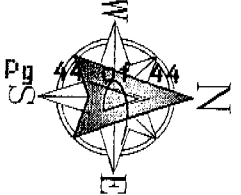
This real property description has been prepared at Ward Engineering Group, by me or under my direction, in conformance with the laws of the State of Utah.

Bryan D. Westover  
PLS 6638145



# EXHIBIT "H-2"

Ent: 346128 - Pg 4 of 44

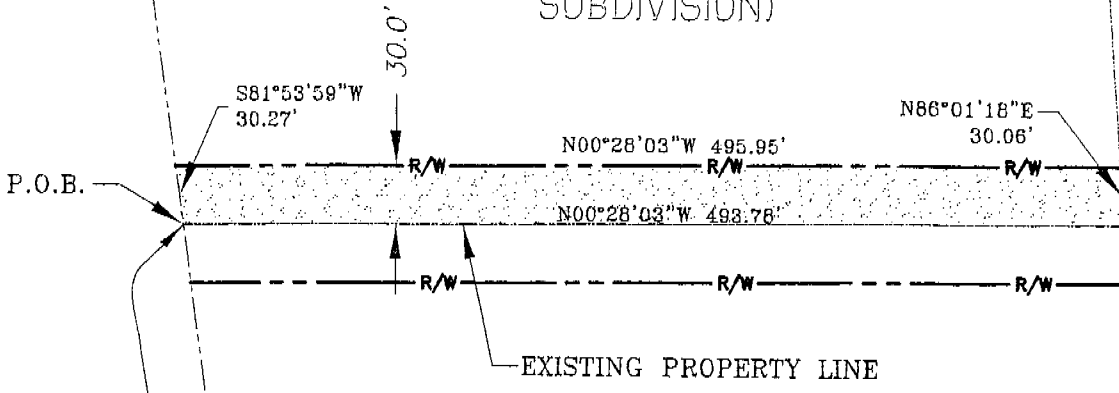


( IN FEET )  
1 inch = 100 ft.

THIS EXHIBIT IS FOR  
GRAPHIC PURPOSES ONLY. ANY  
ERRORS OR OMISSIONS SHALL  
NOT EFFECT THE DEED  
DESCRIPTION.

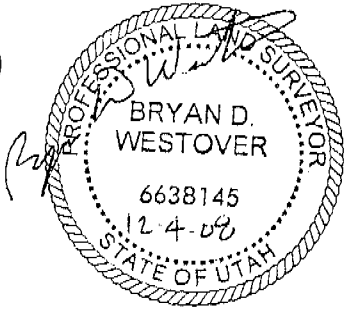
2) THIS EXHIBIT IS TO BE  
ATTACHED TO AND MADE APART  
OF THE WRITTEN DESCRIPTION.

GILES  
9-23R-16  
E#152877  
(LOT 16 LAKEVIEW  
RANCHETTES  
SUBDIVISION)



TOOELE  
COUNTY  
ENTRY #  
~~285219~~  
262519

CIMMERON  
INVESTMENTS, LLC  
9-23R-29  
E#283625  
(LOT 15 LAKEVIEW  
RANCHETTES  
SUBDIVISION)



FOUND WITNESS  
CORNER N89°41'27"E 30.65'  
FROM THE EAST  
QUARTER CORNER  
OF S.4, T3S, R4W

SR-36

BASIS OF BEARING  
S00°25'43"E 2650.59' (R)

FOUND WITNESS CORNER S89°39'20"W  
9.83' FROM THE NORTHEAST CORNER  
OF S.4, T3S, R4W

DRAWN BY: J.E.L.  
DESIGN BY: J.E.W.  
CHECKED BY: J.H.W.  
DATE: 12/21/08

CLIENT: Jim Harwood  
DWG: Parcel Base Shaded.dwg  
JOB No: PAC-027

Ward Engineering Group  
Planning • Engineering • Surveying  
Salt Lake City, Utah 84143  
Tel: (801) 487-3641  
Fax: (801) 487-3643

LOCATED IN THE NORTHEAST QUARTER OF  
SECTION 4 T3S, R4W  
SALT LAKE BASE AND MERIDIAN

SHEET:  
1 OF 1