

Property Tax ID # 08-348-0130

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3459806 B 7955 P 1436  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/28/2022 12:03 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
42760322.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of MARCH, 2019, and recorded in Book 7214, Page 659, as Entry No. 3147038 in the office of the DAVIS County Recorder, State of UT, executed by Ennis and Whitney Ennis

Flagstar Bank, Fsb as Trustor; in which

Title 365 Company is named as Beneficiary and as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.** LOT 130, FARMINGTON GREENS P.U.D. PLAT 1B, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1311 CITATION DRIVE, FARMINGTON, UT 84025

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 8th day of FEBRUARY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said **HOME EQUITY PROCESSOR** of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

