3459363 BK 7954 PG 516

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3459363 B 7954 P 516-518 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 2/25/2022 11:36:00 AM FEE \$0.00 Pgs: 3

DEP eCASH REC'D FOR COTTONWOOD TITLE INS AG

Quit Claim Deed

(CONTROLLED ACCESS)

Davis County

Affecting Tax ID No. 12-049-0111 PIN No. 11268 Project No. S-R199(229) Parcel No. R199:152:2TAQ

132998-KAC

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to ______ Syracuse City _____, Grantee, at _____ 1787 South 2000 West ____, City of ____ Syracuse ___, County of _____ Davis ___, State of _____ to ____ 24075 ___, for the sum of _____ TEN (\$10.00) ____ Dollars, and other good and valuable considerations, the following described tract of land in _____ Davis ____ County, State of Utah, to-wit:

A tract of land situate in the SW1/4 SW1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning in the northerly right of way and no-access line of Antelope Drive (1700 South) which point is 326.80 feet (record 4.95 chains) East along the section line and 84.08 feet North from the Southwest corner of Section 9; and running thence N.0°04'02"E. 716.64 feet; thence S.89°55'58"E. 17.46 feet; thence S.23°00'03"E. 774.70 feet to said northerly right of way and no-access line; thence along said northerly right of way and no-access line the following two (2) courses and distances: (1) S.89°59'42"W. 147.00 feet; (2) thence S.88°50'57"W. 174.04 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described tract contains 120,988 square feet in area or 2.778 acre.

(Note: Rotate above bearings 00°31'00" clockwise to equal Highway bearings)

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Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above property.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above described tract of land is granted without access to or from the adjoining Antelope Drive (1700 South Street) over and across the Southerly boundary line of said tract of land.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

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STATE OF UTAH)	UTAH DEPARTMENT OF TRANSPORTATION
) ss.	
COUNTY OF SALT LAKE)	
		11 / 1 / 1
		By Church of Street
		Charles A. Stormont, Director of Right of Way
. /		
1 Nd	~). IV	in the year 2021, before me
On this ∠ day	of VV	$\frac{1}{1}$, in the year $20\frac{2}{1}$, before me
personally appearedCh	narles A. S	Stormont , whose identity is personally known
to me (or proven on the	basis of	satisfactory evidence) and who by me being
		is the Director of Right of Way of the
UTAH DEPARTMENT OF		
11/1////		
Male Max V	2-	NOTARY PUBLIC MICHAEL DERYL DAVIS COMM. # 715099
Notary Public		MY COMMISSION EXPIRES NOVEMBER 06, 2024
,		STATE OF UTAH