

VICINITY MAP
N.T.S.

LOT SETBACKS

Lots: 102, 162, 153-152, 112-118, 121-126, 143-148.
Front= 20'
Side= 6'; 12' Total
Rear= 20'

Lots: 101, 163
Front= 20'
Side= 6' & 15'
Rear= 20'

Lots: 154-155, 106
Front= 20'
Side= 6' & 8'
Rear= 20'

Lots: 104-105, 107-108, 111, 160-161, 156-157, 150
Front= 20'
Side= 6'; 12' Total
Rear= 15'

Lots: 103, 109-110, 158-159, 151
Front= 20'
Side= 6' & 15'
Rear= 15'

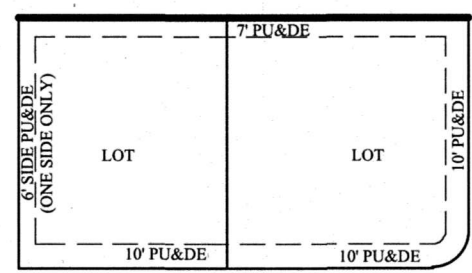
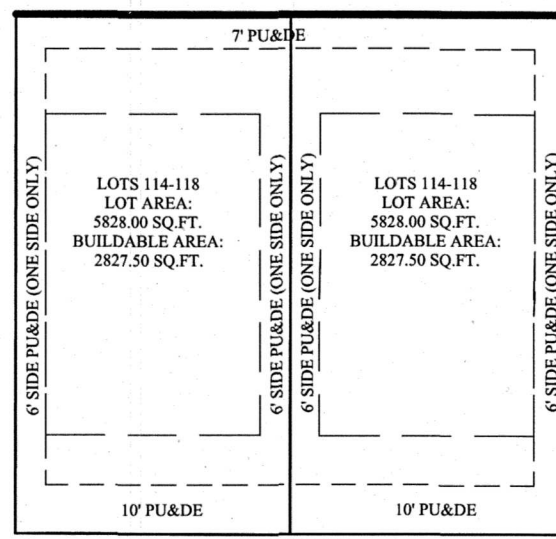
Lots: 119-120, 149
Front= 20'
Side= 6' & 20'
Rear= 20'

Lots: 127-142
Front= 25'
Side= 6' & 8'; 14' Total
Corner side yard= 6' & 20'
Rear= 20'

SUMMERHILL LANE

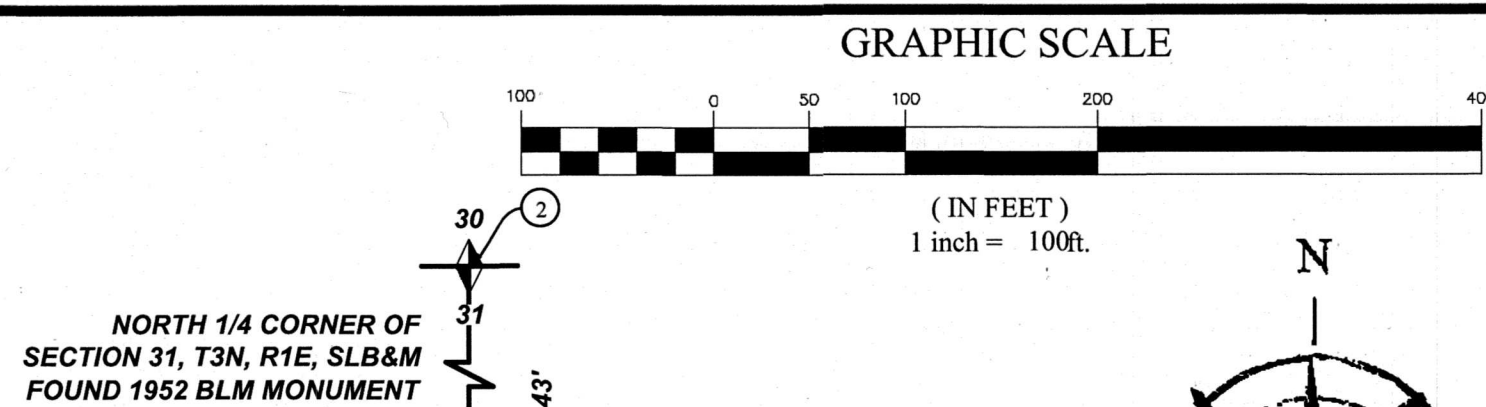
SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 31, T3N, R1E,
SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH



TYPICAL PUE DETAIL

SMALLEST LOT SETBACK DETAIL



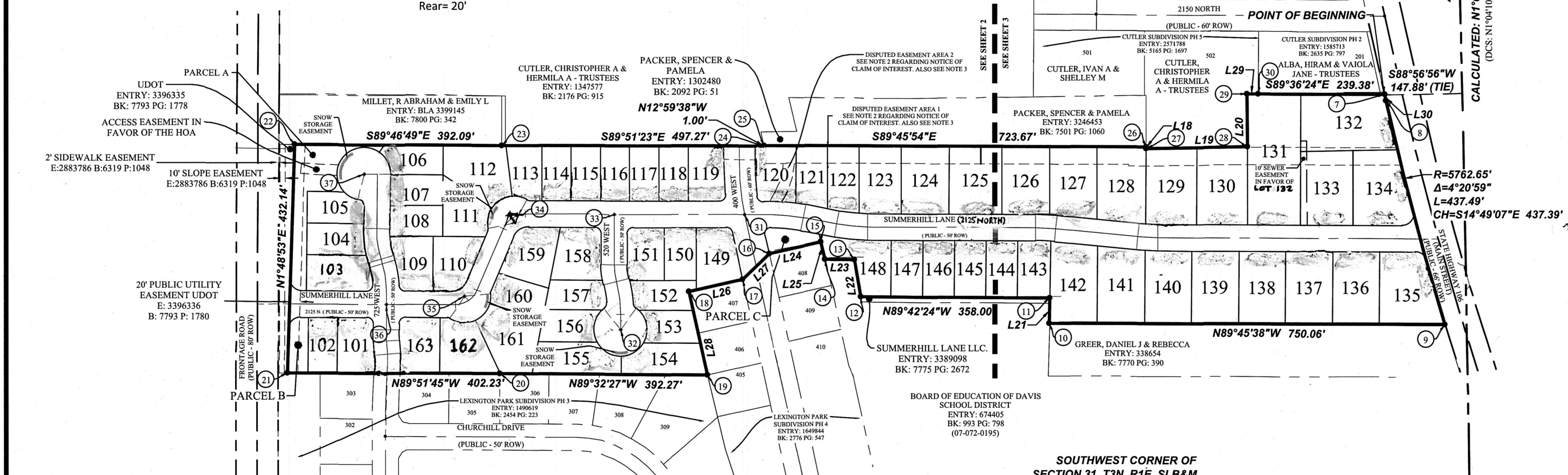
NORTH 1/4 CORNER OF
SECTION 31, T3N, R1E, SLB&M
FOUND 1952 BLM MONUMENT

CENTER 1/4 CORNER OF
SECTION 31, T3N, R1E, SLB&M
FOUND PIN IN ASPHALT

LEGEND

- BOUNDARY
- SECTION LINE
- EASEMENT
- RIGHT-OF-WAY LINE
- CENTERLINE
- BUILDING SETBACK
- EXISTING PROPERTY LINE
- EXISTING STREET MONUMENT
- SECTION MONUMENT (FOUND)
- SECTION MONUMENT (CALCULATED)
- STREET MONUMENT (TO BE SET)
- BOUNDARY MARKERS
- WITNESS MONUMENT (FOUND)
- BOUNDARY TO MONUMENT
- STATE PLANE COORDINATE POINT

Boundary Line Table		
LINE	DIRECTION	LENGTH
L18	S00°01'43"W	2.88
L19	N89°14'56"E	192.21
L20	N00°45'01"W	100.54
L21	N01°02'54"E	47.91
L22	N09°48'11"W	71.09
L23	N89°42'24"W	55.68
L24	S77°31'41"W	100.00
L25	N12°28'19"W	34.03
L26	S77°31'41"W	105.00
L27	S45°52'13"W	70.49
L28	S12°28'16"E	161.93
L29	N89°15'01"E	21.25
L30	S12°38'06"E	12.55



PAGE: 1 OF 4

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF Davis

HEATHER MARIE MUIR
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/27/2022
Commission # 702021

ON THE 27 DAY OF January, A.D. 2022, I, Heather Marie Muir, a Notary Public for the State of Utah, do hereby certify that Robert Miller, who after being duly sworn, acknowledged to me that he/she is the Manager of Summerhill Lane LLC, a Utah L.L.C. and that he/she signed the OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 8/27/22

MY COMMISSION No. 702021

Heather Marie Muir
A NOTARY PUBLIC COMMISSIONED IN
UTAH RESIDING IN Davis COUNTY
Heather Marie Muir
PRINTED FULL NAME OF NOTARY

NOTES:

- #5 REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT CORNERS. NAILS OR PLUGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES, IN LIEU OF REBAR AND CAPS AT FRONT LOT CORNERS.
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- DISPUTED EASEMENT AREA 1 AND DISPUTED EASEMENT AREA 2 SHOWN ON THIS FINAL PLAT ILLUSTRATE CLAIMED EASEMENTS BY ABUTTING PROPERTY OWNERS, SPENCER AND PAMELA PACKER, AND ARE NOT INTENDED TO CREATE NOR CONVEY ANY NEW EASEMENT RIGHTS. THE SUBDIVISION PROPERTY OWNER AND DEVELOPER DISPUTE THE EXISTENCE, LOCATION, WIDTH, LENGTH, AND SCOPE OF USE OF THE DISPUTED EASEMENTS, WHICH ARE SHOWN WITH A FULL RESERVATION OF ALL RIGHTS, CLAIMS, AND DEFENSES. SEE NOTE 2 REGARDING NOTICE OF CLAIM OF INTEREST.
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- PARCELS A, B, AND C WILL BE OWNED AND MAINTAINED BY THE HOA
- THIS PROPERTY IS LOCATED WITHIN THE UNSHADED FEMA ZONE X
- PDO ZONING WAS APPROVED BY CENTERVILLE CITY COUNCIL ON NOVEMBER 17, 2020 VIA ORDINANCE NO. 2020-13
- RECORD OF SURVEY FILE NUMBER: 7986
- LOWEST FINISH FLOOR ELEVATIONS = 4228.50'
- See Sheet 4 for address table

RECOMMENDED FOR APPROVAL

ON THIS 27th DAY OF January, A.D. 2022
BY THE CENTERVILLE CITY PLANNING COMMISSION.

Mayor
CHAIRMAN, PLANNING COMMISSION

RECOMMENDED FOR APPROVAL

ON THIS 8th DAY OF Feb., A.D. 2022

Uri J. Cunningham, P.E.
CITY ENGINEER

RECOMMENDED FOR APPROVAL

ON THIS 7th DAY OF February, A.D. 2022

Clark D. Wilkinson
CITY ATTORNEY

CITY COUNCIL'S APPROVAL

PRESENTED TO THE CITY COUNCIL OF CENTERVILLE, UTAH THIS
7th DAY OF December, 2021, AT WHICH
TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR

CITY RECORDER ATTEST: Juniper Hansen

SURVEYOR'S CERTIFICATE

I, Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 183395 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, parcels, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.



Evan J. Wood
Professional Land Surveyor
Certificate No. 183395

Date 01/25/2022

BOUNDARY DESCRIPTION

A tract of land situate in the Southwest Quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Base & Meridian, comprised of all of six (6) parcels identified by Davis County Tax ID Numbers 07-072-0034, 07-072-0132, 07-072-0160, 07-072-0161, 07-072-0188, 07-072-0189 and a part of 07-072-0175, located in Centerville City, Davis County, Utah, being more particularly described as follows:
Beginning at a point on the westerly right-of-way line of Main Street (SR-106) as established by UDOT Project No. S-0116(1), located S01°03'04"E 412.51 feet along the Section line and S88°56'56"W 147.88 feet from the Center 1/4 Corner of Section 31, T3N, R1E, SLB&M (Basis of Bearing: N0°15'20"E along the 1/4 Section line between the Center 1/4 Corner and the North 1/4 Corner of Section 31, T3N, R1E, SLB&M); thence southerly along said right-of-way line the following two (2) courses: (1) S12°38'06"E 12.55 feet; thence (2) along the arc of a non-tangent curve to the left having a radius of 5,762.65 feet (radius bears: N77°21'22"E) a distance of 437.49 feet through a central angle of 04°20'59" Chord: S14°49'07"E 437.39 feet; thence to and along the northerly line of that Real Property described by Warranty Deed recorded in the Office of the Davis County Recorder as Entry No. 338654 in Book 7770 at Page 390, N89°45'38"W 750.06 feet to the easterly line of that Real Property identified by Davis County Tax ID No. 07-072-0195, the boundary of which was determined by Survey No. 5493 on file in the Office of the Davis County Surveyor; thence along said boundary N01°02'54"E 47.91 feet; thence N89°42'24"W 358.00 feet to the westerly line of said as-surveyed boundary; thence along said as-surveyed boundary the following two (2) courses: (1) N09°48'11"W 71.09 feet; thence (2) N89°42'24"W 55.68 feet to an easterly line of LEXINGTON PARK SUBDIVISION PHASE 4, according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry No. 1490619 in Book 2454 at Page 223; thence along said plat the following two (2) courses: (1) N89°32'27"W 392.27 feet; thence (2) N89°51'45"W 402.23 feet to the southeasterly corner of that Real Property described by Warranty Deed recorded in the Office of the Davis County Recorder as Entry No. 3396335 in Book 7793 at Page 1778; thence along said deed N01°48'53"E 432.14 feet to a south boundary line as determined by a Boundary Line Agreement recorded in the Office of the Davis County Recorder as Entry No. 3399145 in Book 7800 at Page 342; thence along said boundary line agreement S89°46'49"E 392.09 feet to a southwesterly corner of that Real Property described by Warranty Deed recorded in the Office of the Davis County Recorder as Entry No. 1347577 in Book 2176 at Page 915; thence along said deed the following two (2) courses: (1) S89°51'23"E 497.27 feet; thence (2) N12°59'38"W 1.00 foot to a point on the northerly line of that Real Property as described by Warranty Deed recorded in the office of the Davis County Recorder as Entry No. 3339248 in Book 7681 at Page 363; thence along said deed S89°45'54"E 723.67 feet to a westerly line of CUTLER SUBDIVISION PHASE 5, according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry No. 2571788 in Book 5165 at Page 1697; thence along said plat the following four (4) courses: (1) S00°01'43"W 2.88 feet; thence (2) N89°14'56"E 192.21 feet; thence (3) N00°45'01"W 100.54 feet; thence (4) N89°15'01"E 21.25 feet to the westerly corner of that Real Property as described by an Affidavit to Correct recorded in the office of the Davis County Recorder as Entry No. 3308781 in Book 7625 at Page 2929; thence along said deed S89°36'24"E 239.38 feet to the point of beginning.

Contains: 17.58 acres +/-
63 LOTS, 3 PARCELS, & 4 STREETS

BEARINGS IN THE BOUNDARY DESCRIPTION ARE BASED ON THE DAVIS COUNTY COORDINATE SYSTEM. ROTATE BEARINGS CLOCKWISE 0°19'27" FOR THE NAD83 EQUIVALENT BEARING

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PUBLIC STREETS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT

SUMMERHILL LANE SUBDIVISION

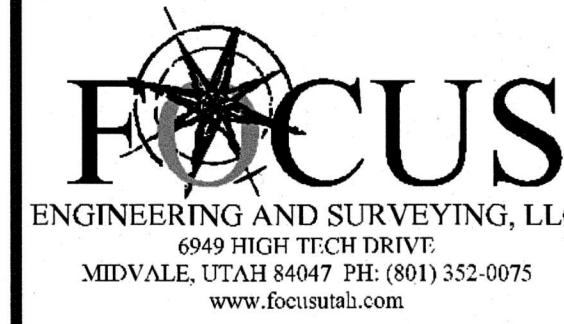
AND DO HEREBY DEDICATE, GRANT AND CONVEY TO CENTERVILLE CITY, DAVIS COUNTY, UTAH, ALL PUBLIC STREETS AND EASEMENTS AS SHOWN ON THIS PLAT AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY CENTERVILLE CITY.

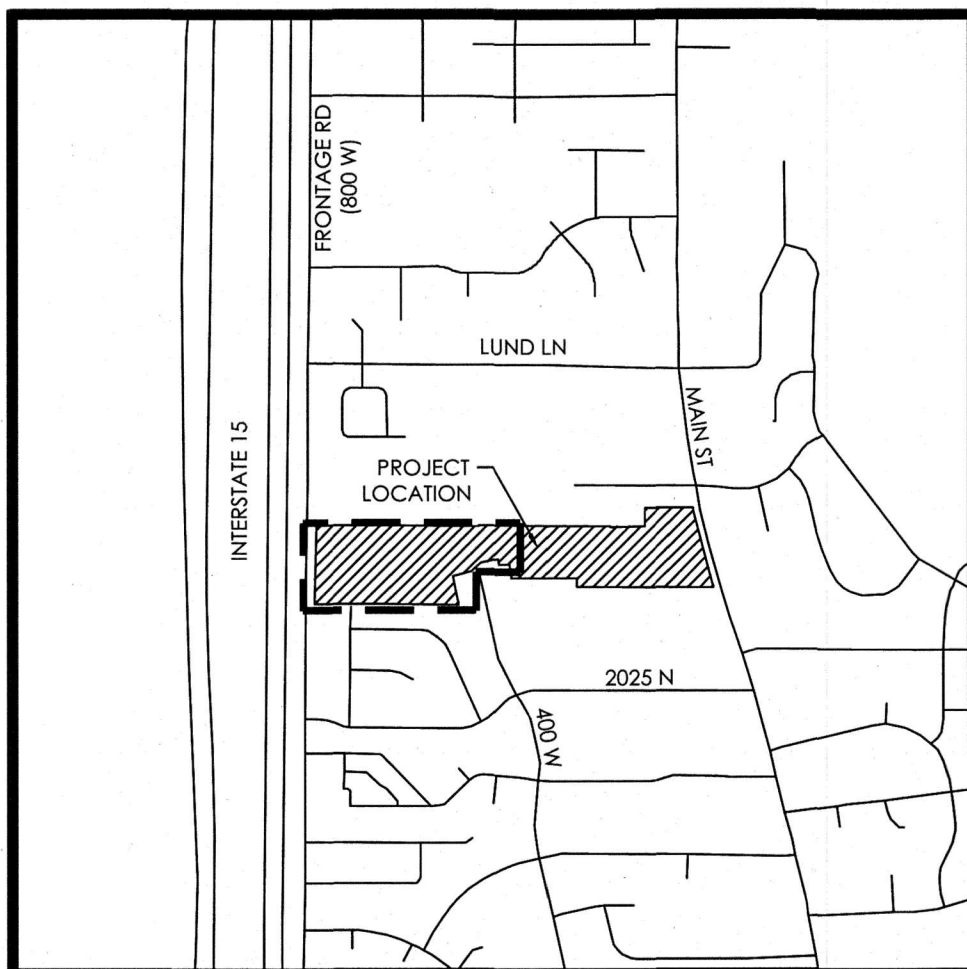
SIGNED THIS 27th DAY OF January, 2022

Robert Miller
Robert Miller
Manager, Summerhill Lane LLC

COUNTY RECORDER

ENTRY NO. 3458399 FEE PAID \$332.00
FILED FOR RECORD AND RECORDED THIS 22nd
DAY OF February, A.D. 2022 AT 9:59
IN BOOK 7951 OF Page 502
Richard T. Naughton
COUNTY RECORDER
BY: Spide Dignap DEPUTY





VICINITY MAP
N.T.S.

LEGEND

- BOUNDARY
- SECTION LINE
- EASEMENT
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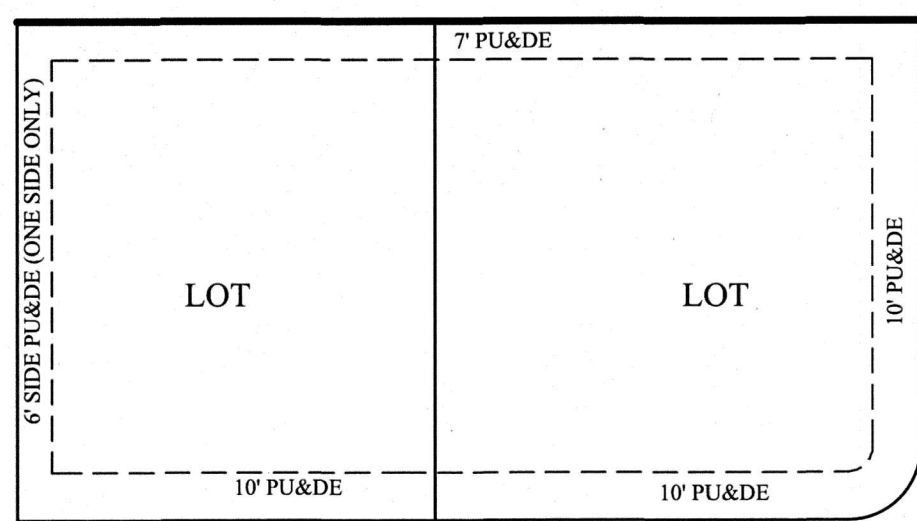
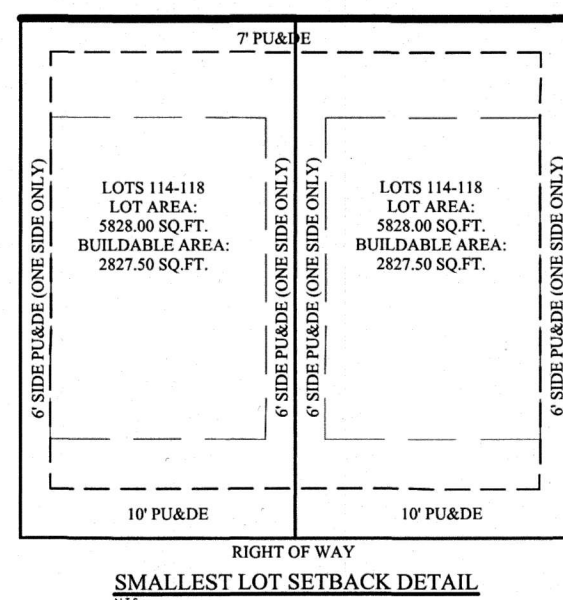
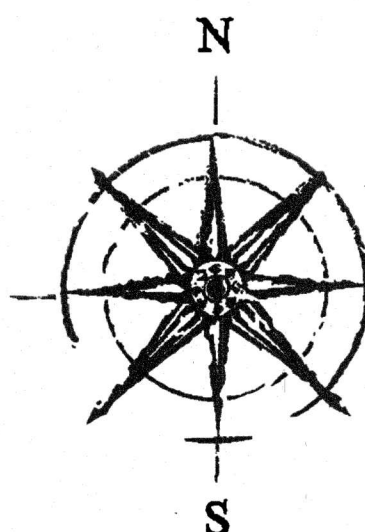
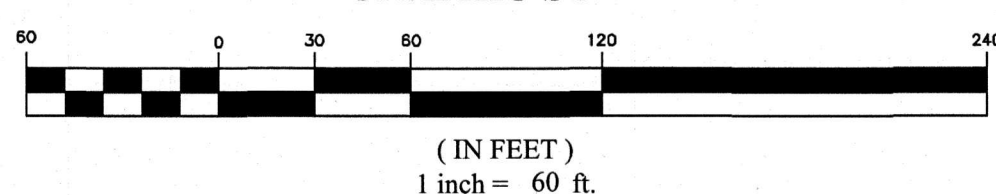
Easement Curve Table

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C93)	50.00	38°16'23"	33.40	N22°58'35"W	32.78
(C94)	50.00	23°08'53"	20.20	N07°44'03"E	20.06
(C95)	50.00	105°28'44"	92.05	N72°02'52"E	79.59
(C96)	60.00	12°10'35"	12.75	N60°45'08"E	12.73

SUMMERHILL LANE
SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 31, T3N, R1E,
SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

GRAPHIC SCALE

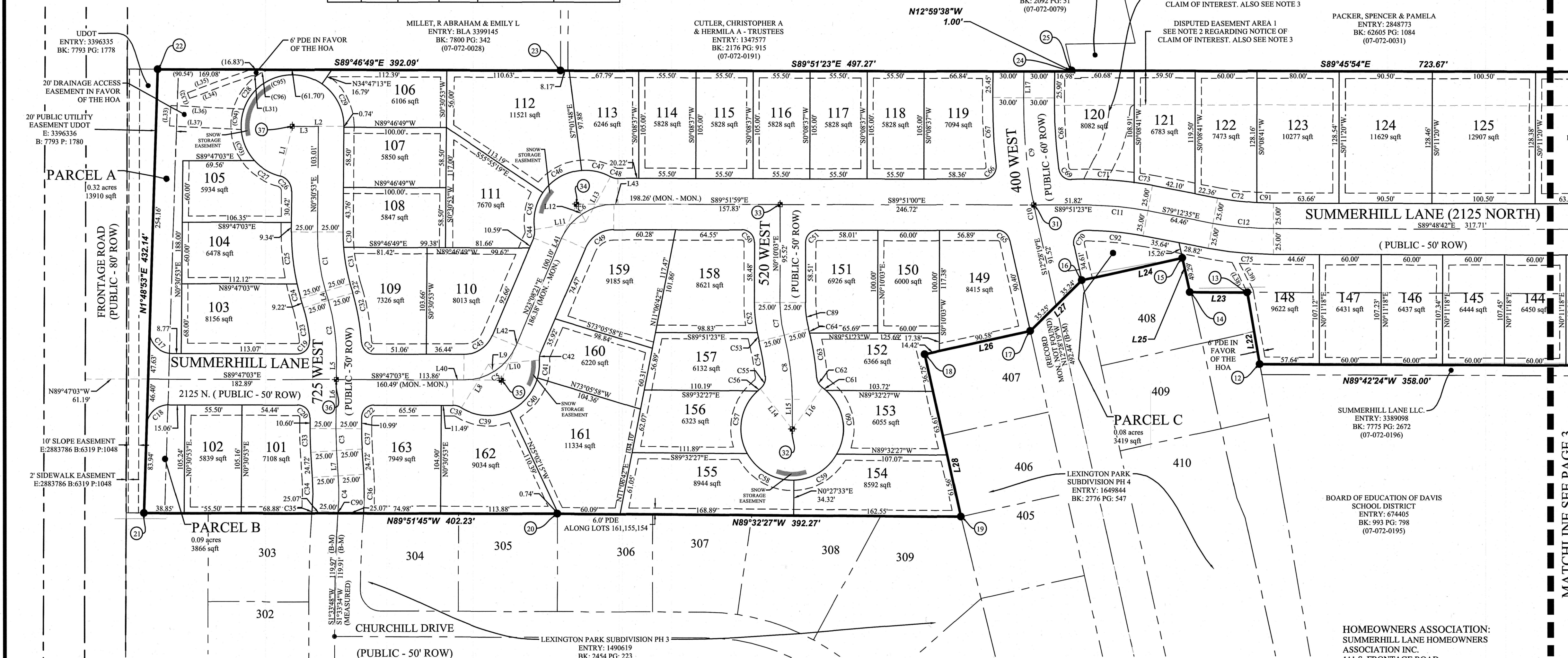


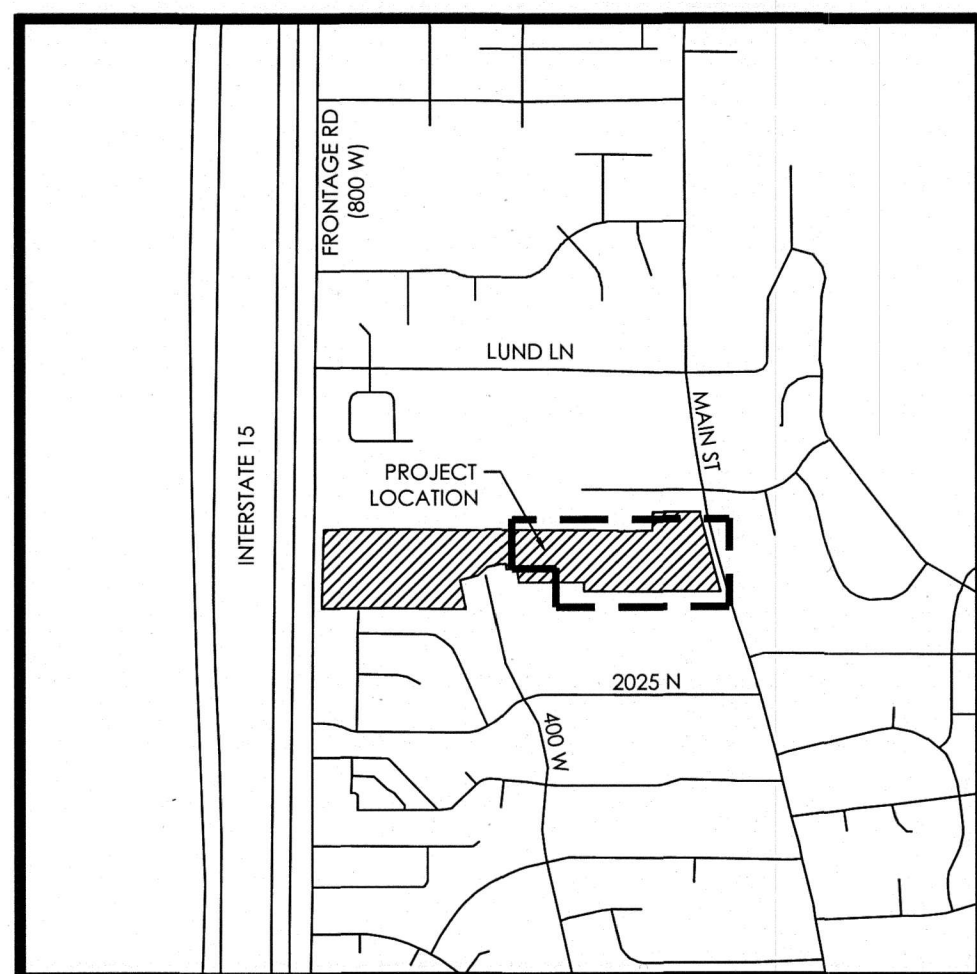
RIGHT OF WAY

TYPICAL PUE DETAIL
N.T.S.

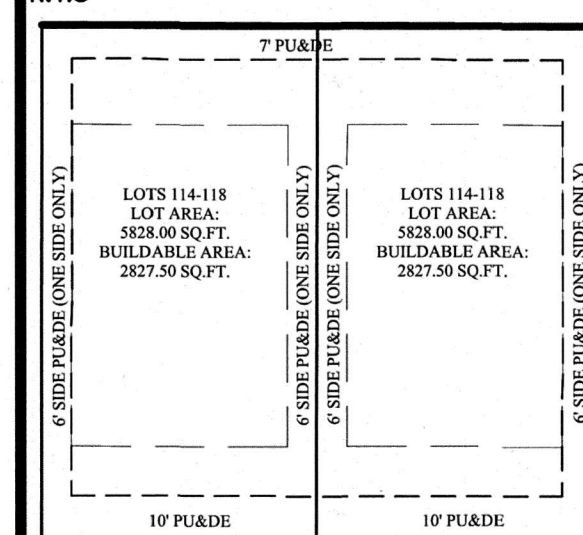
WEBER BASIN WATER CONSERVANCY NOTES:

- FOR LOTS SMALLER THAN 0.25 ACRES, WEBER BASIN WATER CONSERVANCY DISTRICT HAS ALLOCATED SECONDARY WATER TO PARCELS BASED ON AN ANTICIPATED LANDSCAPE AREA (INCLUDING THE PARK STRIP) OF NO MORE THAN 64% OF THE GROSS PARCEL SIZE AND THAT 1/4 OF THE LANDSCAPE IS PLANTED IN TURF AND 3/4 OF THE LANDSCAPE IS PLANTED IN LOW WATER USE PLANTS. LARGER TOTAL LANDSCAPE AREAS, HIGHER PERCENTAGE TURF AREAS, INEFFICIENT DESIGN OF IRRIGATION SYSTEM, OR INEFFICIENT OPERATION OF IRRIGATION SYSTEM MAY RESULT IN HOMEOWNER INCURRING ADDITIONAL BILLING CHARGES AND/OR SECONDARY WATER SERVICE BEING SHUT OFF. PLEASE CONTACT THE DISTRICT FOR MORE INFORMATION AT 801-771-1677.
- FOR LOTS LARGER THAN 0.25 ACRES, WEBER BASIN WATER CONSERVANCY DISTRICT HAS ALLOCATED SECONDARY WATER TO PARCELS BASED ON AN ANTICIPATED LANDSCAPE AREA OF 0.09 ACRES AND THAT 1/4 OF THE LANDSCAPE IS PLANTED IN TURF AND 3/4 OF THE LANDSCAPE IS PLANTED IN LOW WATER USE PLANTS. LARGER TOTAL LANDSCAPE AREAS, HIGHER PERCENTAGE TURF AREAS, INEFFICIENT DESIGN OF IRRIGATION SYSTEM, OR INEFFICIENT OPERATION OF IRRIGATION SYSTEM MAY RESULT IN HOMEOWNER INCURRING ADDITIONAL BILLING CHARGES AND/OR SECONDARY WATER SERVICE BEING SHUT OFF. PLEASE CONTACT THE DISTRICT FOR MORE INFORMATION AT 801-771-1677.

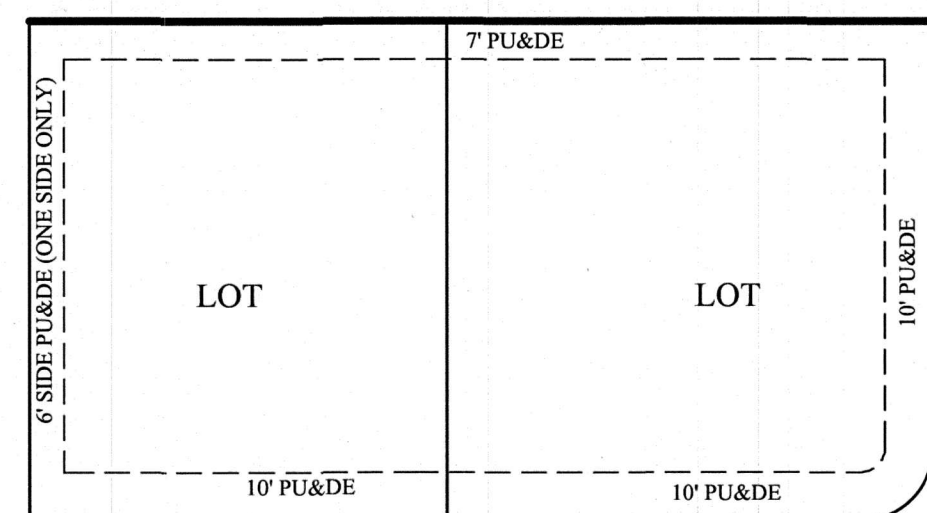




VICINITY MAP
N.T.S.



SMALLEST LOT SETBACK DETAIL



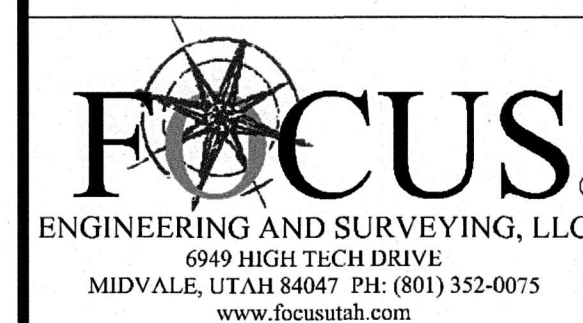
TYPICAL PUE DETAIL

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- PARCELS A, B, AND C WILL BE OWNED AND MAINTAINED BY THE HOA.
- THIS PROPERTY IS LOCATED WITHIN THE UNSHADED FEMA ZONE X.
- PDO ZONING WAS APPROVED BY CENTERVILLE CITY COUNCIL ON NOVEMBER 17, 2020 VIA ORDINANCE NO. 2020-13.
- RECORD OF SURVEY FILE NUMBER: 7986.
- LOWEST FINISH FLOOR ELEVATIONS = 4228.50'

HOMEOWNERS ASSOCIATION:
SUMMERHILL LANE HOMEOWNERS
ASSOCIATION INC.
111 S. FRONTAGE ROAD,
CENTERVILLE, UTAH 84014



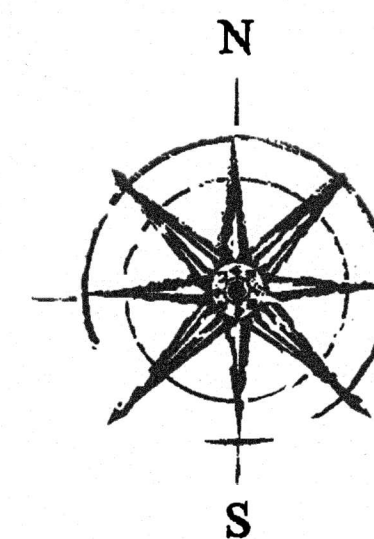
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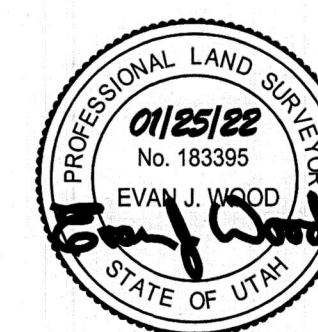
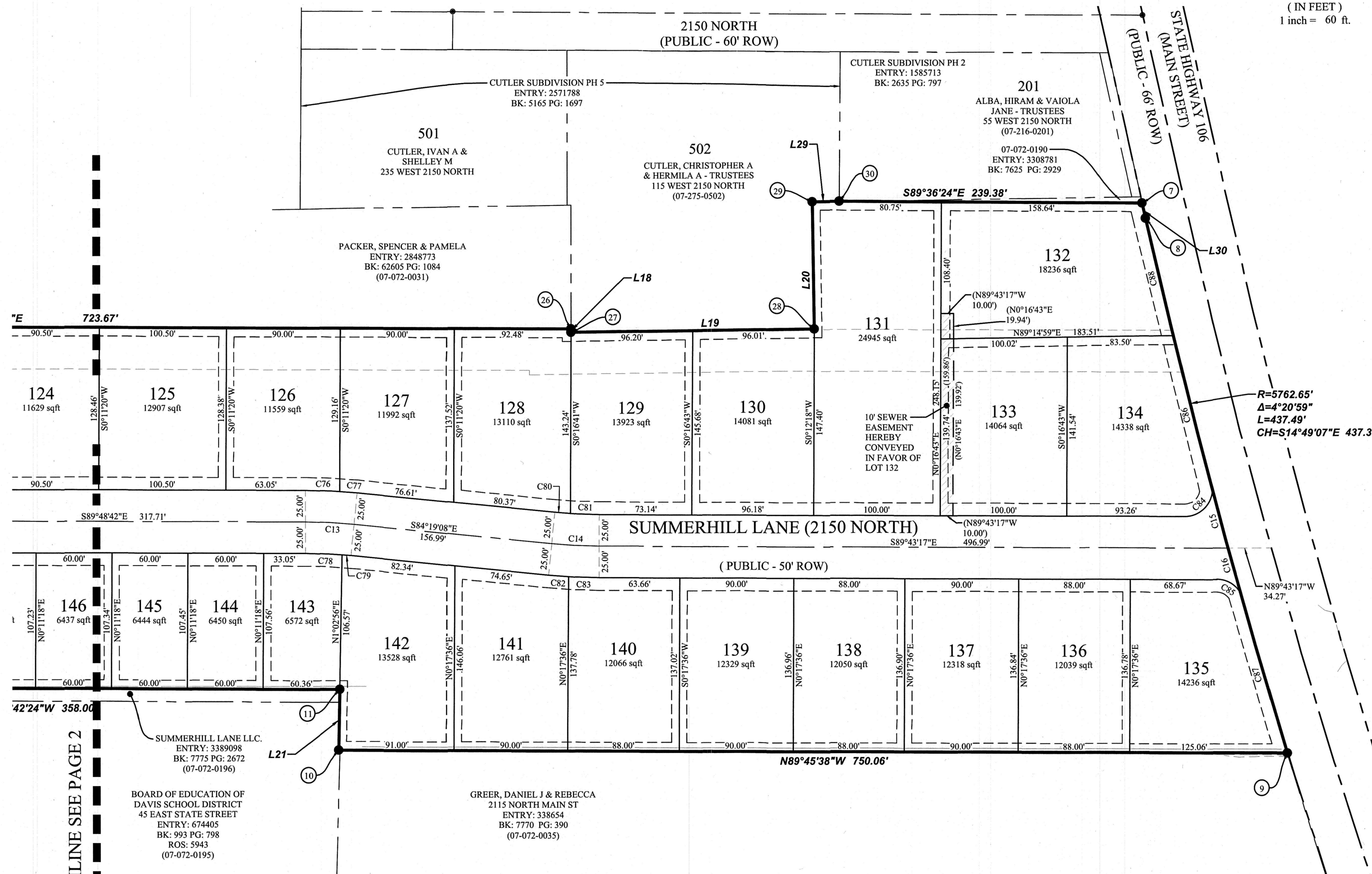
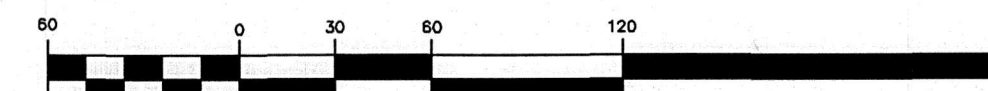
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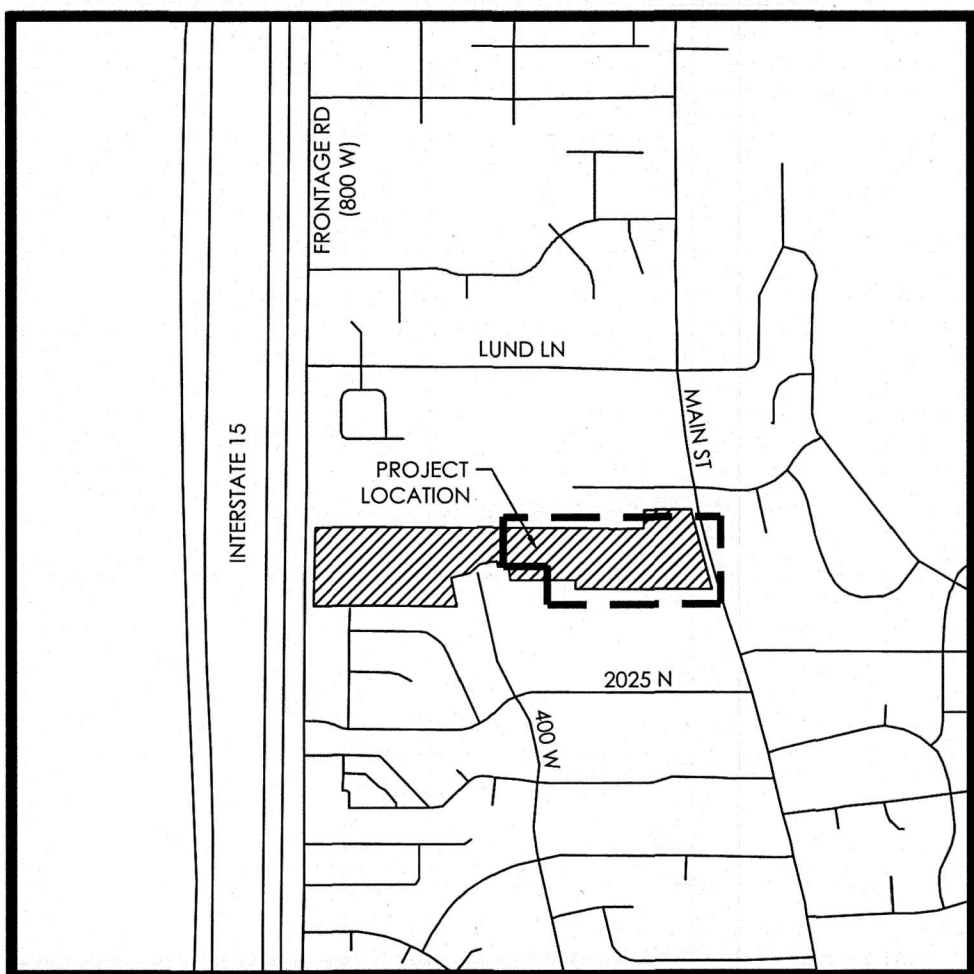


GRAPHIC SCALE



COUNTY RECORDER

ENTRY NO. 3458349 FEE PAID \$332.00
FILED FOR RECORD AND RECORDED THIS 22nd
DAY OF February A.D. 2022 AT 9:59
IN BOOK 7951 OF Page 522
Richard J. Vaughan
COUNTY RECORDER
BY: [Signature] DEPUTY



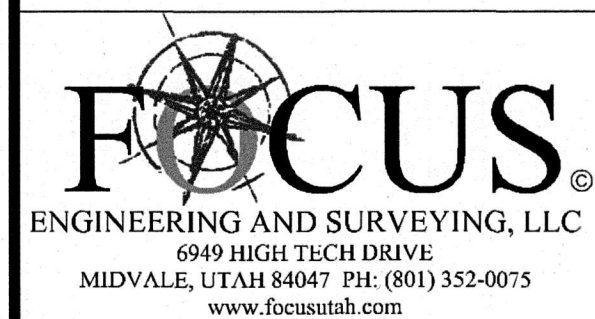
VICINITY MAP

N.T.S.

NOTES:

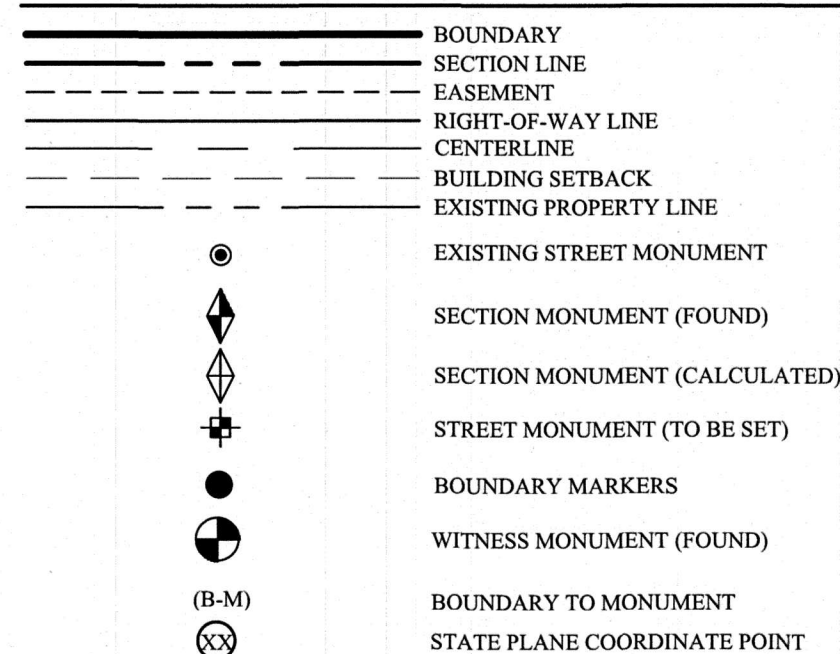
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111 S. FRONTAGE ROAD,
CENTERVILLE, UTAH 84014



PAGE: 4 OF 4

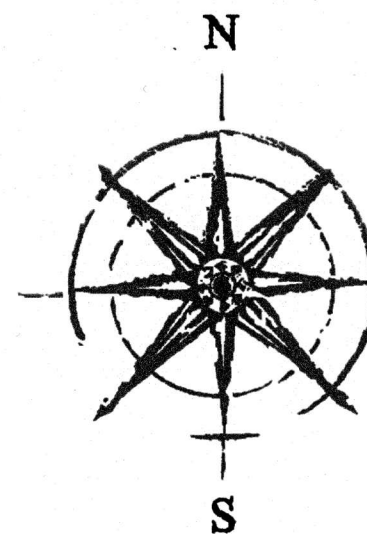
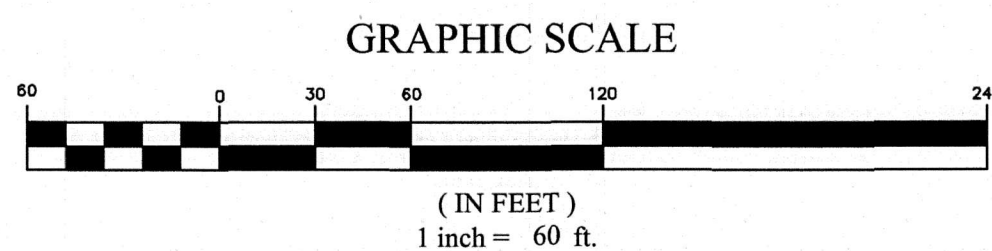
LEGEND



SUMMERHILL LANE

SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 31, T3N, R1E,
SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH



Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	200.00	16°43'39"	58.39	S07°50'56"E	58.18
C2	200.00	16°43'39"	58.39	N07°50'56"W	58.18
C3	300.00	4°03'51"	21.28	S01°31'02"E	21.28
C4	250.00	8°07'08"	35.43	N00°30'37"E	35.40
C5	55.00	67°04'36"	64.39	N56°40'39"E	60.77
C6	55.00	67°00'16"	64.32	S56°38'29"W	60.72
C7	125.00	14°37'49"	31.92	N07°08'51"W	31.83
C8	250.00	14°27'46"	63.11	N07°13'53"W	62.94
C9	500.00	12°02'03"	105.02	S05°26'15"E	104.82
C10	500.00	1°01'03"	8.88	S11°57'47"E	8.88
C11	320.00	10°38'48"	59.46	N84°31'59"W	59.38
C12	320.00	10°36'07"	59.21	S84°30'39"E	59.13
C13	400.00	5°29'35"	38.35	N87°03'55"W	38.33
C14	400.00	5°24'09"	37.72	S87°01'13"E	37.70
C15	5762.65	0°28'04"	47.05	N15°05'01"W	47.05
C16	5762.65	0°21'54"	36.70	S15°30'00"E	36.70
C17	22.00	91°53'56"	35.17	S43°59'05"E	31.54
C18	22.00	88°24'04"	33.94	S46°00'55"W	30.68
C19	12.00	90°54'81"	20.06	N42°18'52"E	17.81
C20	12.00	90°17'56"	18.91	S44°38'05"E	17.01
C21	12.00	86°00'45"	18.01	S46°46'40"E	16.37
C22	12.00	89°42'04"	18.79	N45°21'55"E	16.93
C23	175.00	10°37'32"	32.45	N10°54'00"W	32.41
C24	225.00	3°43'19"	14.62	N14°21'06"W	14.61
C25	225.00	13°00'20"	51.07	S05°59'17"E	50.96
C26	15.00	76°39'27"	20.07	N37°48'50"W	18.61
C27	50.00	34°01'48"	29.70	N59°07'40"W	29.26
C28	50.00	166°53'59"	145.65	N41°20'14"E	99.35
C29	50.00	55°43'40"	48.63	N27°20'57"W	46.74
C30	175.00	4°49'48"	14.75	N01°54'01"W	14.75
C31	175.00	11°53'51"	36.34	S10°15'50"E	36.27
C32	225.00	12°26'28"	48.86	S09°59'32"E	48.76
C33	325.00	4°03'51"	23.05	S01°31'02"E	23.05
C34	225.00	8°07'08"	31.88	S08°30'37"W	31.86
C35	1025.00	0°09'33"	2.85	S04°29'24"W	2.85
C36	275.00	7°54'19"	37.94	N00°24'12"E	37.91
C37	275.00	4°03'51"	19.51	N01°31'02"W	19.50
C38	15.00	31°41'03"	8.29	S73°56'31"E	8.19
C39	50.00	56°57'37"	49.71	S86°34'49"E	47.69
C40	50.00	49°30'00"	43.20	N40°11'23"E	41.87
C41	50.00	20°08'58"	17.58	N05°21'54"E	17.49
C42	15.00	27°50'56"	7.29	N09°12'53"E	7.22
C43	30.00	67°04'36"	33.12	N56°40'39"E	33.15
C44	15.00	32°12'15"	8.43	S07°02'14"W	8.32

Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C45	50.00	43°08'35"	37.65	S12°30'24"W	36.77
C46	50.00	51°27'17"	44.90	S59°48'20"W	43.41
C47	50.00	33°23'22"	29.17	N77°45'20"W	28.76
C48	15.00	28°48'44"	7.54	N75°27'01"W	7.46
C49	30.00	67°00'16"	35.08	S56°38'29"W	33.12
C50	12.00	90°01'27"	18.85	N44°50'40"W	16.97
C51	12.00	89°58'33"	18.84	S45°09'20"W	16.97
C52	150.00	11°20'54"	29.71	N05°30'23"W	29.66
C53	150.00	3°16'55"	8.59	S12°49'18"E	8.59
C54	225.00	8°47'59"	34.56	S10°03'46"E	34.52
C55	13.60	57°07'02"	13.56	S22°53'44"W	13.00
C56	50.00	3°44'16"	3.26	S49°35'07"W	3.26
C57	50.00	76°18'30"	66.59	S09°33'44"W	61.78
C58	50.00	63°14'28"	55.19	S60°12'45"E	52.43
C59	50.00	58°39'23"	51.19	N58°50'19"E	48.98
C60	50.00	78°01'30"	68.09	N09°30'07"W	62.95
C61	50.00	5°28'02"	4.77	N51°14'53"W	4.77
C62	12.70	49°37'46"	11.00	N29°10'00"W	10.66
C63	275.00	9°12'01"	44.16	N08°57'08"W	44.11
C64	275.00	0°54'37"	4.37	S14°00'27"E	4.37
C65	12.00	77°23'04"	16.21	N51°09'51"W	15.00
C66	12.00	96°43'50"	20.26	N41°46'42"E	17.94
C67	530.00	7°10'00"	66.29	N03°00'13"W	66.25
C68	470.00	8°27'04"	69.33	N03°38'45"W	69.26
C69	12.00	84°28'54"	17.69	N50°06'45"W	16.13
C70	12.00	103°08'40"	21.60	N39°05'56"E	18.80
C71	345.00	10°05'40"	60.78	N87°18'22"W	60.70
C72	295.00	7°26'42"	38.33	N82°55'56"W	38.30
C73	345.00	3°02'57"	18.36	N80°44'04"W	18.36
C75	345.00	10°36'07"	63.84	S84°30'39"E	63.75
C76	425.00	3°38'06"	26.96	N87°59'39"W	26.96
C77	425.00	1°51'28"	13.78	N85°14'52"W	13.78
C78	375.00	4°25'14"	28.93	S87°36'05"E	28.93
C79	375.00	1°04'20"	7.02	S84°50'11"E	7.02
C80	375.00	1°52'47"	12.30	N85°15'31"W	12.30
C81	375.00	3°31'22"	23.06	N87°57'36"W	23.05
C82	425.00	2°07'11"	15.72	S85°22'43"E	15.72
C83	425.00	3°16'58"	24.35	S88°04'48"E	24.35
C84	22.00	85°45'07"	32.93	N47°24'09"E	29.94
C85	22.00	57°56'01"	22.24	N60°45'17"W	21.31
C86	5762.65	1°15'35"	126.70	S14°13'11"E	126.70
C87	5762.65	1°18'41"	131.88	S16°20'17"E	131.88
C88	5762.65	0°56'46"	95.15	S13°07'01"E	95.15
C89	100.00	14°37'49"	25.53	S07°08'51"E	25.47

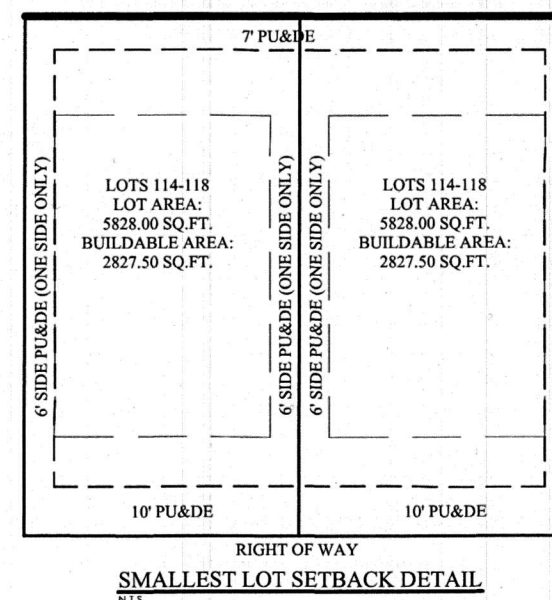
Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C90	1000.00	0°03'08"	0.91	S04°32'37"W	0.91
C91	295.00	3°09'25"	16.25	N88°14'00"W	16.25
C92	295.00	10°44'15"	55.28	S84°34'43"E	55.20

Easement Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C93)	50.00	38°16'23"	33.40	N22°58'35"W	32.78
(C94)	50.00	23°08'53"	20.20	N07°44'03"E	20.06
(C95)	50.00	105°28'44"	92.05	N72°02'52"E	79.59
(C96)	60.00	12°10'35"	12.75	N60°45'08"E	12.73

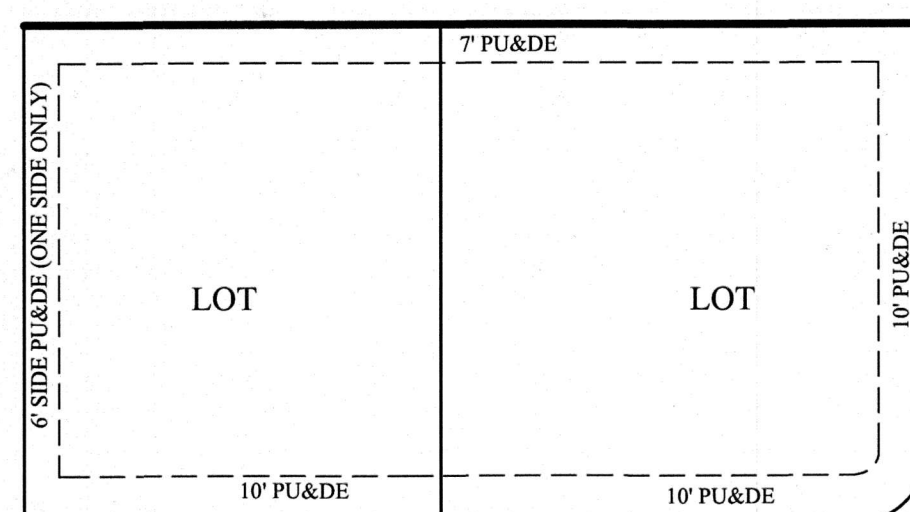
Line Table		
LINE	DIRECTION	LENGTH
L1	S13°51'26"W	50.00
L2	S89°29'07"E	50.00
L3	N89°29'07"W	25.00
L4	N16°12'46"W	9.22
L5	N00°30'53"E	19.48
L6	N00°30'53"E	47.80
L7	N03°32'58"W	24.72
L8	S31°54'00"W	50.00
L9	S38°59'53"E	19.76
L10	N85°17'25"E	50.00
L11	S80°56'06"W	50.00
L12	N28°05'54"W	19.24
L13	N28°57'20"E	50.00
L14	N38°32'45"W	50.00
L15	N00°00'00"E	28.88
L16	N36°01'06"E	50.00
L17	S00°34'47"W	25.67
L40	S89°47'03"E	10.18
L41	N23°08'21"E	10.29
L42	N23°08'21"E	3.14

Boundary Line Table		
LINE	DIRECTION	LENGTH
L18	S00°01'43"W	2.88
L19	N89°14'56"E	192.21
L20	N00°45'01"W	100.54
L21	N01°02'54"E	47.91
L22	N09°48'11"W	71.09
L23	N89°42'24"W	55.68
L24	N77°31'41"E	100.00
L25	N12°28'19"W	34.03
L26	S77°31'41"W	105.00
L27	S45°52'13"W	70.49
L28	S12°28'16"E	161.93
L29	N89°15'01"E	21.25
L30	S12°38'06"E	12.55

Easement Line Table		
LINE	DIRECTION	LENGTH
(L31)	N89°41'55"E	5.32
(L32)	S19°57'08"E	6.00
(L33)	N04°38'17"E	20.01
(L34)	N70°02'52"E	63.78
(L35)	S70°02'52"W	65.53
(L36)	S86°49'18"E	70.88
(L37)	N86°49'18"W	69.79
(L38)	N26°43'18"W	32.84
(L39)	N26°43'18"W	29.86



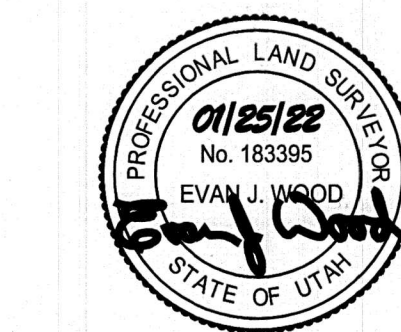
SMALLEST LOT SETBACK DETAIL
N.T.S.



RIGHT OF WAY

TYPICAL PUE DETAIL
N.T.S.

NAD83 STATE PLANE COORDINATE		
Point #	Northing	Easting
1	3506154.45	1534778.35
2	3508798.74	1534805.11
3	3503494.41	1535230.69
4	3503492.45	1534812.13
5	3503480.83	1532165.03
6	3503480.76	1532102.39
7	3505740.10	1534635.72
8	3505727.84	1534638.39
9	3505304.38	1534747.87
10	3505311.75	1533997.84
11	3505359.65	1533998.99
12	3505363.51	1533641.01
13	3505433.64	1533629.30
14	3505434.24	1533573.62
15	3505467.50	1533566.46
16	3505446.46	1533468.70
17	3505397.66	1533417.83
18	3505375.57	1533315.18
19	3505217.27	1533349.25
20	3505222.63	1532957.02
21	3505225.87	1532554.80
22	3505657.71	1532570.93
23	3505653.99	1532963.00
24	3505649.93	1533460.25
25	3505650.91	1533460.03
26	3505643.84	1534183.66
27	3505640.97	1534183.65
28	3505642.40	1534375.85
29	3505742.94	1534375.10
30	3505743.10	1534396.35
31	3505520.23	1533422.21
32	3505303.79	1533185.87
33	3505522.28	1533175.50
34	3505526.16	1532977.99
35	3505354.77	1532904.75
36	3505354.40	1532742.54
37	3505601.47	1532701.58



COUNTY RECORDER
ENTRY NO. 3451399 FEE PAID \$332.00
FILED FOR RECORD AND RECORDED THIS 22nd
DAY OF February A.D. 2022 AT 9:59
IN BOOK 7951 OF Page 520
Richard T. Mangum
COUNTY RECORDER
BY: Deputy