

Recording Requested by:
First American Title Insurance Agency, LLC
81 South Main Street
Heber, UT 84032
(435)654-1414

Ent 345714 Bk 0985 Pg 1231-1233
ELIZABETH M PALMIER, Recorder
WASATCH COUNTY CORPORATION
2009 MAR 17 10:41am Fee 16.00 JP
FOR FIRST AMERICAN - HEBER CITY
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Jordanelle Special Service District
P.O. Box 519
Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **380-5105036 (nh)**
A.P.N.: **OWC-0583**

Investment Lodging Corporation a corporation organized and existing under the laws of the State of Utah with its principal office at **180 South 300 West, Ste 120, Salt Lake City, UT 84101** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Jordanelle Special Service District, a political subdivision of the State of Utah, Grantee of **Heber City, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Wasatch** County, State of **UT**:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16th day of **March, 2009**. A.D.

Investment Lodging Corporation, a Utah
corporation


By: Gary J. Willey, President

STATE OF UT

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) SS.
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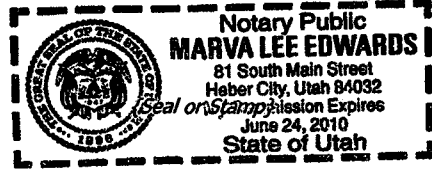
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County of WASATCH

This instrument was acknowledged and executed before me this 16th day of March, 2009 by Gary J. Willey who acknowledge to be the President of **Investment Lodging Corporation, a Utah corporation**, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Marva Lee Edwards
Notary Public
Marva Lee Edwards
(Printed Name)

My Commission expires: 6/24/2010



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COMMENCING South 1186.79 feet and West 6.32 feet from the East quarter corner of Section 19, Township 3 South, Range 5 East, Salt Lake Base and Meridian; thence South $31^{\circ}54'33''$ East 940.98 feet; thence North $89^{\circ}53'30''$ West 1979.48 feet; thence south $0^{\circ}29'36''$ West 676.97 feet; thence North $88^{\circ}47'09''$ West 700.85 feet; thence North $0^{\circ}59'49''$ East 1360.39 feet; thence South $88^{\circ}51'59''$ East 1017.59 feet; thence North $1^{\circ}26'56''$ East 113.87 feet; thence North $89^{\circ}56'11''$ East 1144.63 feet to the point of beginning.

EXCEPTING all land lying East of the U.S. Highway 40 right of way line and also all land lying within the boundary of the U.S. Highway 40 right of way and all oil and mineral rights. Mineral and oil rights as reserved herein shall not be construed so as to prohibit or restrict the right to landscape, re-contour, re-cultivate or re-design the surface of said parcel, together with the right to excavate said land as may be necessary to construct and maintain a pond, reflection pool, or reservoir storage basin at the discretion of the grantees.

LESS THE FOLLOWING:

BEGINNING AT A POINT SOUTH $00^{\circ}06'58''$ EAST 1449.22 FEET ALONG THE SECTION LINE AND WEST 334.60 FEET FROM THE WEST QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: AND RUNNING THENCE SOUTH $19^{\circ}56'40''$ EAST 138.42 FEET; SOUTH $30^{\circ}11'04''$ EAST 372.30 FEET; THENCE SOUTH $00^{\circ}06'30''$ WEST 63.31 FEET; THENCE NORTH $89^{\circ}53'30''$ WEST 350.09 FEET; THENCE NORTH $27^{\circ}44'19''$ WEST 577.32 FEET; THENCE NORTH $64^{\circ}07'12''$ EAST 131.48 FEET; THENCE SOUTH $78^{\circ}34'45''$ EAST 271.60 FEET TO THE POINT OF BEGINNING.