

Property Tax ID # 132440004

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3452691 B 7934 P 272-273  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
01/27/2022 10:12 AM  
FEE \$40.00 Pgs: 2  
DEF RT REC'D FOR FIRST AMERICAN TI  
TLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
25909532.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of JULY, 2021, and recorded in Book 7796, Page 1107, as Entry No. 3397445 in the office of the DAVIS County Recorder, State of UT, executed by DONOVAN E. WRIGHT

\_\_\_\_\_ as Trustor; in which  
MERS, INC., BEAM LENDING, LLC

\_\_\_\_\_ is named as Beneficiary and  
COTTONWOOD TITLE as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 4, SOUTHFORK FARMS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2447 WEST 2580 NORTH, CLINTON, UT 84015

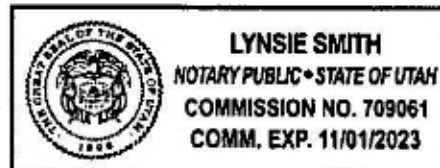
STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 19th day of JANUARY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT 1000 1st St  
My Commission Expires: 11/01/2023  
Rev. 04/21



**PARCEL I:**

**LOT EIGHTY NINE (89) IN BLOCK TWO (2) OF BEAZER HOMES - PARCEL 204 - PHASE 1 AT SOUTHERN HIGHLANDS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 98 OF PLATS. PAGE 53, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**PARCEL II:**

**A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND ENJOYMENT UPON AND OVER THAT PORTION OF SAID SUBDIVISION DELINEATED ON THE PLAT AS "COMMON ELEMENT LOTS" AND FURTHER DESCRIBED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 6, 2000 IN BOOK 20000106 AS DOCUMENT NO. 01678 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**