

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

3452452 QUIT-CLAIM DEED

SUPERCEDING INSTRUMENT OF RECORD #2896627

QUIT-CLAIM to Granger-Hunter Improvement District, a body politic, grantor
County of Salt Lake State of Utah, hereby
Generator Exchange Incorporated
a Utah Corporation

OF Salt Lake County grantee
Two Thousand Dollars and no / 100 ----- (\$2,000.00) DOLLARS,
for the sum of

the following described tract of land in Salt Lake County,
State of Utah:

BEGINNING at a point on the West Boundary of Granger-Hunter Improvement District Well Property, said point also lying on the South edge of an asphalt paved parking lot, which is West, along the South Boundary of Section 27, 84.16 Feet and N. 0°50' W., along said West Boundary of Well Property, 460.4 Feet from the Southeast corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian; running thence N. 0°50' W., along the present West Boundary of afore said Granger-Hunter Well Property, 298.9 Feet to a point common to the South Boundary of Mountain Fuel Supply Company Property and the North edge of afore said asphalt paved parking lot; thence East along said South Boundary, 31.5 Feet to a chain link fence; thence S. 1° 01'30" E., along said fence, 298.9 Feet to the present end of said fence; thence West 32.5 Feet to the point of beginning.

Containing: 0.22 Acres

Subject to right-of-way record.

WITNESS the hand of said grantor, this 15th day of May, A. D. one thousand nine hundred and eighty

Signed in the presence of

Carl O. Andra
Verne E. Breeze

STATE OF UTAH, }
County of Salt Lake } ss.

On the fifteenth day of May, A. D. one thousand nine hundred and eighty personally appeared before me Carl O. Andra, CHAIRMAN of the Granger-Hunter Improvement District, and Verne E. Breeze, TRUSTEE of the Granger-Hunter Improvement District.

the signer of the foregoing instrument, who duly acknowledge to me that they executed the same.

Judy Phillips
Notary Public.

My commission expires 2-16-82 Address: 3320 Pearce Dr. - Salt Lake County

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KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

JUL 10 2 58 PM '80

4120
MCGHEE LAND TITLE CO.
\$ _____ DEP _____
REF _____

Helena Dahlie
Helena Dahlie