

E 3451748 B 7931 P 162
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/24/2022 08:38 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Property Tax ID # 10-061-0064

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
39946504.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of JULY, 2021, and recorded in Book 5574, Page 1932, as Entry No. 2677209 in the office of the DAVIS County Recorder, State of UT, executed by CHRISTOPHER R ROOT AND TEAHA S ROOT, AS HUSBAND AND WIFE

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for PRIMARY RESIDENTIAL MORTGAGE, INC.
BACKMAN TITLE SERVICES is named as Beneficiary and
_____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
ALL OF LOT 64, GREENLEAF MEADOWS PLAT NO. 1, LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 1178 NORTH 1390 WEST, LAYTON, UT 84041

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 5th day of JANUARY, 2022, Jentri Lee Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

