Property Tax ID # 08-358-0104

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

RESIDING AT __

My Commission Expires:

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 30355200.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3451740 B 7931 P 154
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/24/2022 08:38 AM
FEE \$40.00 Pes: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

n accordance with Applicable State Law request is hereby made that a	copy of any Notice of Default and copy of
my Notice of Sale under the Trust Deed filed for record on the 16TH	day of SEPTEMBER , 2020
and recorded in Book 7596 , Page 2654	as Entry No. 3293754
n the office of the DAVIS County Recorder, State of	
Fravis Hampshire and Sabrina Hampshire	
	as Trustor; in which
Mortgage Electronic Registration Systems, Inc., acting solely as n	nominee for Citywide Home
Loans, LLC,	is named as Beneficiary and
North American	as Trustée,
e mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department	rtment at PO Box 9199 Ogden UT 84409.
OT 104, OLD MILL VILLAGE PHASE 1A CLUSTER SUBDIVISH PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS CO	
PROPERTY ADDRESS: 971 SOUTH KAYS DRIVE, KAYSVILLE, UT 8	34037
TATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Verrer Fle
on this 28th day of DECEMBER 2021	Jentri Lee, Home Equity Processor personally appeared before me, the
indersigned, a Notary Public in said state, who being by me duly sworn	n, did say that he/she the said HOME EQUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation,	, and that said instrument was signed in
	its Board of Directors) and said
ehalf of said corporation by authority of its by-laws (or a resolution of	the board of bill obtaine, and board

LYNSIE SMITH NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 7090F1

COMM. EXP. 11/01/2023