

Recording requested by
BRADY C. HALL, Co-Trustee
ASHLEY S. HALL, Co-Trustee

Mail Tax Notices to:
705 North 2750 West
West Point, UT 84015

E 3447813 B 7920 P 83
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/06/2022 09:56 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR WAMSLEY & ASSOCIA
TES L C

SERIAL NO. 143210157

WARRANTY DEED

BRADY C. HALL and ASHLEY S. HALL, Grantors of West Point, County of Davis, State of UTAH, hereby convey and warrant to BRADY C. HALL and ASHLEY S. HALL, Trustees of the BRADY C. HALL & ASHLEY S. HALL LIVING TRUST, dated the 3rd day of January, 2022, Grantees, of West Point, County of Davis, State of UTAH, for the sum of ten dollars (\$10.00) and other valuable consideration, the following described tract of land in Davis County, Utah, to wit:

All of Lot 157, EDGEHILL ESTATES NO 13, according to the official plat thereof on file with the Davis County Recorder's Office.

Witness the hands of said grantors this 3rd day of January, 2022, at the City of TAYLORSVILLE, State of UTAH.

State of Utah }
 } ss
County of Salt Lake }

Brady C Hall
BRADY C. HALL

Ashley S Hall
ASHLEY S. HALL

On the 3rd day of January, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared BRADY C. HALL and ASHLEY S. HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature

BKW
Notary Public

