3445675 BK 7913 PG 2147 E 3445675 B 7913 P 2147-2149
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/27/2021 3:11:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR STEWART TITLE INS AGE

MAIL TAX NOTICE TO:

Rock Loft Estates LLC 6028 S Ridgline Drive #200 Ogden, UT 84405

WARRANTY DEED

Miller Funding Group, LLC, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Rock Loft Estates LLC, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

See Attached Exhibit "A"

Part of Tax ID No. 11-120-0029

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

File No.: 1447425 Warranty Deed File No.: 1447425

3445675

Warranty Deed – Continued Page 2 BK 7913 PG 2148

WITNESS, the hand of said grantor this 23rd day of December, 2021.

Miller Funding Group, LLC

By: Nate: / 2
Richard H. Miller, managing member

State of Utah County of Davis

On this 23rd day of December, 2021, personally appeared before me, the undersigned Notary Public, Richard H Miller the managing member of Miller Funding Group, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires:

KORI A. CANNON
Notary Public State of Utah
My Commission Expires on:
October 21, 2024
Comm. Number: 714643

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1447425

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING N00°07'46"W 898.75 FEET AND S89°52'14"W 54.06 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36 (NOTE: BASIS OF BEARING IS N89°59'50"E (N89°39'55"W NAD 83) BETWEEN EXISTING BRASS CAP MONUMENTS MARKING THE SOUTHWEST CORNER AND SOUTH QUARTER CORNER OF SAID SECTION 36), AND RUNNING THENCE N27°41'52"W 90.20 FEET; THENCE N70°41'50"E 200.88 FEET; THENCE N25°41'10"W 502.50 FEET; THENCE N70°36'50"E 145.20 FEET; THENCE S25°41'10"E 592.50 FEET; THENCE S70°41'50"W 342.92 FEET TO THE POINT OF BEGINNING.

Part of Tax ID No. 11-120-0029

File No.: 1447425 Page 1 of 1