

R/W RW 74418

RIGHT-OF-WAY EASEMENT

3445534

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement the center line being as follows:

Beginning at a point 195.50 feet East of the Northwest corner of Lot 3, Block 67, Plat "A", Salt Lake City Survey, thence running South 113.00 feet; thence West 33 feet; thence South 46 feet to the power pole.

situate in County of Salt Lake, State of _____,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19____

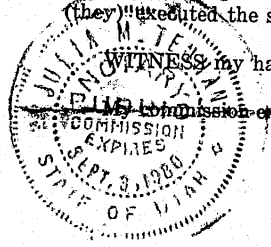
At _____

[Signature]
155 South 300 West Partnership

STATE OF UTAH }
County of Salt Lake } ss.

On the 15th day of April, A.D. 1980, personally appeared before me Brent R. Dyer

Chairman of the Board
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 16th day of April

My Commission expires 03/9/80

[Signature]
Notary Public

400
REF
REQ OF SEP
MOUNTAIN BELL
JUN 20 8 57 AM '80
SALT LAKE COUNTY, UTAH
KATIE L. DIXON
RECORDER