

3445128
BK 7912 PG 522

E 3445128 B 7912 P 522-523
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/23/2021 10:15:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

When Recorded, return to:
Goldenwest Federal Credit Union
5025 S Adams Ave
Ogden, UT 84403

Order No. 023-6187393

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Trust Deed filed for record April 03, 2012, entry 2653020, in Book 5492, at Page 866, records of Davis County, Utah, and executed by Mark Delmon Housley And Angelina Housley, As Joint Tenants

as Trustors, in which Goldenwest Federal Credit Union is named beneficiary and Hickman Land Title as Trustee, is Trustee, be mailed to: Goldenwest Federal Credit Union at P.O. Box 1111, Ogden, UT 84402-1111.

Property described as follows: *see attached addendum*
BEGINNING AT A POINT ON EAST LINE OF A HIGHWAY, SAID POINT BEING SOUTH 89°56' EAST 161.5 FEET ALONG SECTION LINE AND SOUTH 1°29' WEST 366.13 FEET ALONG EAST LINE OF SAID HIGHWAY FROM NORTHWEST CORNER OF SECTION 13; TOWNSHIP 4 NORTH RANGE 1 WEST SALT LAKE MERIDIAN: THENCE SOUTH 89°56' EAST 362.82 FEET MORE OR LESS TO WEST LINE OF A ROAD; THENCE SOUTH 2°51' WEST ALONG SAID WEST LINE OF ROAD 100.05 FEET; THENCE NORTH 89°56' WEST 360.36 FEET TO EAST LINE OF SAID HIGHWAY; THENCE NORTH 1°29' EAST ALONG SAID EAST LINE OF HIGHWAY 99.89 FEET TO THE POINT OF BEGINNING.
~~LESS AND EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED BY MARK DELMON HOUSLEY~~

Goldenwest Federal Credit Union

Parcel No: 090810203

Shannon Gardner
By:

State of Utah)
County of *Salt Lake*) SS.

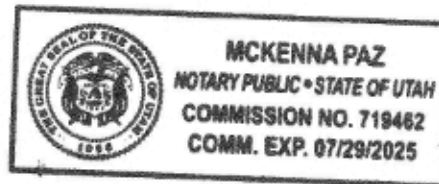
The foregoing instrument was acknowledged before me this
by *Shannon Gardner*
Goldenwest Federal Credit Union.

22nd day of *December, 2024*
the *Manager*

Mckenna Paz
NOTARY PUBLIC

Commission expires *07, 29, 2025*

Residing at: *Bluffdale*



Addendum

BEGINNING AT A POINT ON EAST LINE OF A HIGHWAY, SAID POINT BEING SOUTH 89°56' EAST 161.5 FEET ALONG SECTION LINE AND SOUTH 1°29' WEST 366.13 FEET ALONG EAST LINE OF SAID HIGHWAY FROM NORTHWEST CORNER OF SECTION 13; TOWNSHIP 4 NORTH RANGE 1 WEST SALT LAKE MERIDIAN; THENCE SOUTH 89°56' EAST 362.82 FEET MORE OR LESS TO WEST LINE OF A ROAD; THENCE SOUTH 2°51' WEST ALONG SAID WEST LINE OF ROAD 100.05 FEET; THENCE NORTH 89°56' WEST 360.36 FEET TO EAST LINE OF SAID HIGHWAY; THENCE NORTH 1°29' EAST ALONG SAID EAST LINE OF HIGHWAY 99.89 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED BY MARK DELMON HOUSLEY AND ANGELINA HOUSLEY TO UTAH DEPARTMENT OF TRANSPORTATION BY DEED RECORDED NOVEMBER 19, 2021 IN BOOK 3436877 IN BOOK 7890 AT PAGE 2323 OF OFFICIAL RECORDS.

LESS AND EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED BY MARK DELMON HOUSLEY AND ANGELINA HOUSLEY TO THE UNITED STATES OF AMERICA BY DEED RECORDED NOVEMBER 19, 2021 IN BOOK 3436878 IN BOOK 7890 AT PAGE 2325 OF OFFICIAL RECORDS.

For Reference Only - APN: 09-081-0203

For Reference Only

Property address: 1903 N VALLEY VIEW DR, LAYTON, UT 84040-7641