RETURN TO: Murray City Corporation H. Craig Hall

5461 South State Street Murray, Utah 84107

3443126

## EASEMENT

GRANT A. JENSEN	f '	and AFTON JENSEN	His
the State Of Utah, (\$1.00) Dollar and of way for the instal	ts successors and cother valuable consillation and continued	IRRAY CITY, a munici aissgns, Grantee, for the deration, a perpetual ea- maintenance, repair, als	e sum of One sement end right
of the Grantee, also	Power Transmission and upon and across the	ne premises of the Grant	or, in Salt Lake
the full and complete	BEGINNING at a point Grant A. Jensen prope feet East and 1587.79 the S.W. Corner of Sethence North 0°26' Earadius is 61.44 feet S 42°23'03" W); Thencarc of said 61.44 foos 40°10' E., and the 213.54 feet; thence wall rights of ingress use, occupation anges incident thereto,	20 feet west of the Southearty said point of beginning Feet N. 0°26' Bast and 20 ction 17, T2S, R1E, S.L.B. st 225.71 feet to a point o on a bearing to the center e Southeasterly 15.976 feet tradius curve to the right central angle being 14°53'5 est 10.368 feet to the poin and egress necessary of enjoyment of the easen with Grantee's use, oc	being 1699.56 feet west from  § M.; running n a curve (which of curve is along the (chord bearing being 6"); Thence S 0°26' W t of BEGINNING or convenient for ment granted and
damages arising from granted and agrees damages, at Grantee	m its use of the righ to repair any damag a's option, which me	he Grantor, harmless frat, easement, and right of the or pay the reasonable by arise to the premises ights herein granted.	of way herein value of said
WITNESS the	hand of the Grantor	, this 10th day of	June ,
		Grant a Jen	ser
		attow Den	sen
STATE OF UTAH COUNTY OF SAL	) ) ss. T lake )	J C	
On this	and AFTON JEN	SEN , 19 <u>80</u> , persona Sen , his w	rife, the signers of
18. H. 18	alle.	Trey C. hludley Notary Public	
Wy Commission Exp	= 1/0 f : Helen Danie	6336 Xlenoaks St Residing in Murray, Sall Lake County	Utah 600x 51
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