3438039 BK 7893 PG 1594

Property Tax ID # 09-290-0616

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 33015751.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3438039 B 7893 P 1594
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/24/2021 01:07 PM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

In accordance with Applicable State any Notice of Sale under the Trust I and recorded in Book 7735		the 9TH da	of any Notice of Defauly of APRIL as Entry No. 3370072	lt and copy of 2021
in the office of the DAVIS CARLOS OLVIDOMARTINEZ		er, State of UT		ecuted by
MERS, Inc., solely as nominee for	or FREEDOM MORTO	AGE CORPOR	as T RATION DBA FREED	rustor; in which OM HOME
MORTGAGE CORPORATION FIRST AMERICAN TITLE INSU	RANCE COMPANY O	F OREGON	is named as	Beneficiary and as Trustee,
be mailed to AMERICA FIRST FEDER			nt at PO Box 9199 Ogd	
LOT 616, QUAIL CREST SUBDIVISION PHASE 6, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.				
PROPERTY ADDRESS: 109 WEST 2450 NORTH, LAYTON, UT 84041				
STATE OF Utah		AMI	ERICA FIRST FEDERAL C	REDIT UNION
COUNTY OF Weber		Ву	July of	<u>eu</u>
On this 26th day of	OCTOBER		lentri Lee Home Equi , personally appeared	
undersigned, a Notary Public in said PROCESSOR of AMERICA FIRST FED				
behalf of said corporation by autho				10 To
Jentri Lee Home Equity Process			t said corporation exec	
Juneau Smith	ľ	OF THE	LYNSIE SMITH	7
NOTARY PUBLIC IALA LO		MC MC	OTARY PUBLIC • STATE OF UTAL	, <u> </u>
RESIDING AT			COMMISSION NO. 709061	•
My Commission Expires:	<i>u13</i>		COMM. EXP. 11/01/2023	J