

343770

RIGHT-OF-WAY EASEMENT

623

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South five feet (5') of the following described property:  
Beginning 1146.9 feet North and 2169.1 feet West from the South Quarter corner of Section 1, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North 67°59' West 230 feet; thence South 31°26' West 125.5 feet; thence South 67°59' East 250.5 feet; thence North 22°01' East 123.8 feet to beginning.

situate in County of DAVIS, State of UTAH  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18<sup>th</sup> day of JUNE A.D., 1970.

At BOUNTIFUL, UTAH  
O. Clare Breinholt  
Cleo P. Breinholt

STATE OF UTAH }  
County of Salt Lake } ss.

On the 18th day of June, A.D. 1970, personally appeared before me O. Clare Breinholt and Cleo P. Breinholt

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ (she) (they) executed the same.

WITNESS my hand and official seal this 18th day of June

My commission expires May 18, 1973

[Signature]  
Notary Public

Recorded at request of Mountain States Tel. & Tel.  
Date SEP 8 1970  
BY [Signature] Deputy Book  
Fee Paid \$ 2.00  
A.M. MARGUERITE S. BOURNE Recorder Davis County  
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