

When Recorded Return To:  
Cottonwood Title Insurance Agency, Inc.  
1544 N Woodland Park Dr, Ste 300  
Layton, UT 84041

File No.: 117849-JCP

### SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated March 29, 2012, executed by Mark D. Housley, Individual as Trustor in which Mortgage Electronic Registration Systems, Inc. as nominee for Goldenwest Federal Credit Union, its successors and/or assigns is named Beneficiary, Hickman Land Title is named as Trustee, and recorded in the office of the Davis County Recorder, State of Utah on April 3, 2012 as Entry No. 2653020 in Book 5492 at Page 866.

The trust estate affected by this Substitution of Trustee is the following described property located in Davis County, State of Utah:

See Exhibit A attached hereto and made a part hereof

Parcel Number(s): 09-081-0021 (for Reference Purposes Only)

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 21<sup>st</sup> day of September, 2021.

Mortgage Electronic Registration Systems, Inc.  
as nominee for Goldenwest Federal Credit Union its successors and or/assigns

BY: Jay A Lister II  
Name: Jay A Lister II  
Its: VP



State of South Carolina )  
County of Greenville )

On the 21<sup>st</sup> day of September, 2021, personally appeared before me Jay A Lister II who being by me duly sworn did say that (s)he is the VP of Mortgage Electronic Registration Systems, Inc. as nominee for Goldenwest Federal Credit Union its successors and or/assigns, and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said VP acknowledged that said corporation executed the same.

LaBarbara Lott  
NOTARY PUBLIC

**LABARBARA LOTT**  
Notary Public - State of South Carolina  
My Commission Expires July 14, 2030

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Beginning at a point on East line of Highway, said point being South 89°56' East 161.5 feet along section line and South 1°29' West 366.13 feet along East line of said Highway from Northwest corner of Section 13, Township 4 North, Range 1 West, Salt Lake Meridian; thence South 89°56' East 362.82 feet more or less to West line of a road; thence South 2°51' West along said West line of road 100.05 feet; thence North 9°56' West 360.36 feet to East line of said highway; thence North 1°29' East along said East line of highway 99.89 feet to the point of beginning.