3434092 BK 7883 PG 1310

Property Tax ID # 11-819-0008

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23609316.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3434092 8 7883 P 1310
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/09/2021 03:27 PM
FEE \$40.00 P95: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

		te Law request is here			
	f Sale under the Trus d in Book 7301	t Deed filed for record		day of JULY	2019
	of the DAVIS	Page 64		as Entry No. 31	Contract to the same to
	and Jordan Kearl	County Red	order, State of <u></u>	/1	executed by
Tate Noall	and Jordan Reali	<u> </u>		100	
MERS, Inc.	solely as nominee	for SWBC Mortgage	Corp		as Trustor; in which
			<u> </u>	is nar	ned as Beneficiary and
North Amer	ican Title, LLC.		-		as Trustee,
be mailed to	AMERICA FIRST FED	ERAL CREDIT UNION C	ollection Depart	ment at PO Box 919	
AS RECOR	DED IN THE OFFI	CE OF THE DAVIS	COUNTY RECO	RDER.	
PROPERTY A	DDRESS: 147 EAST	975 SOUTH, LAYTO	N, UT 84041		
STATE OF	Utah		,	MERICA FIRST FED	ERAL CREDIT UNION
COUNTY OF	Weber		В	nente	1 fee
On this	6th day of	OCTOBER	2021		Equity Processor peared before me, the
10.000 10001000		id state, who heing hu			he said HOME EQUITY
		DERAL CREDIT UNION			
		ority of its by-laws (or			
	lome Equity Proces				n executed the same.
1	- 0 11	ackiacki	owied gen to the	mat said torporatio	n executed the same.
MANA	u Smith				
NOTARY PUB	UC.		10000	LYNSIE SM	ITH
RESIDING AT	Welet			NOTARY PUBLIC . STA	TE OF UTAH
My Commissi	on Evnisor: 1/10	1/2022		COMMISSION N	
New DH/21	on expires.	10015		COMM. EXP. 11	